



# Builders' Association of India

(All India Association of Engineering Construction Contractors & Builders)

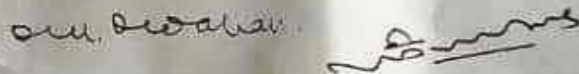
G-1/G-20, 7th Floor, Commerce Centre, Tardeo, Mumbai - 400 034.

This is to certify that ***M/S. AISSMS'S COLLEGE OF ENGINEERING***

is a PATRON MEMBER of Builders' Association of India  
**PUNE** Centre (30<sup>th</sup> March 2021)

Membership No. :  
**MH/PNE/A/60/PAT**

For Builders' Association of India



President / Hon. Gen. Secretary





Chairman of the Centre

**JAY PINJANI**





I/We want the membership in  my name /  company name. (Please tick relevant box)

Full Name and Address of the Applicant: Principal, Aissms's college of Engineering, Kennedy road, pune - 411001

PIN 411001 (Very Important)

Telephone: 020 26058587 / 020 26057660

Fax: 020 26058943 E-mail principal@aiissmcoe.com

Website: www.aiissmcoe.com

Give names in case :

a) Partnership firm (Major Working Partners only)

- 1.
- 2.
- 3.

b) Corporate Company (Names of Managing and Executive Directors only)

- 1.
- 2.
- 3.


and  
(Manager authorised by Power of Attorney)

Names of Representatives duly authorised to attend and vote at the meeting (indicate against each whether Director, Partner or Executive Attorney) with Residence Address & Tel., Fax & Mobile Nos.

1. Dr. Prakash B. Nanavre  
mob - 9423031807

2.

Proposed By \_\_\_\_\_

Seconded By 

For & on behalf of \_\_\_\_\_

Date: 23.03.2022

Place: pune



**PRINCIPAL**  
**AISSMS, COE, PUNE-1**

To be signed by Proprietor, Partner, Director or Attorney

Company specialises in :

Company's Registration with various Works Authorities and its details

**Important Note:**

Applicants to membership of BAI will be further certified in their respective category. Such certification is available on payment of certain charges, details of which can be had on request.

APPLICATION IN ORDER, RECD AMOUNT: Rs. \_\_\_\_\_ RECEIPT NO. \_\_\_\_\_ DATED \_\_\_\_\_  
Membership accepted by the Managing Committee at its meeting held on \_\_\_\_\_ at \_\_\_\_\_  
Membership No. \_\_\_\_\_

Remarks of office if any \_\_\_\_\_

By \_\_\_\_\_

For Builders' Association of India

Note: The Membership application should be recommended by a Centre. Admission will be subject to the approval of the Managing Committee of Builders' Association of India.







A handwritten signature in blue ink, consisting of stylized, cursive letters.