SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215901 NAME : AHIRRAO SAKSHI SANJAY MOTHER : UJWALA SANJAY AHIRRAO PRN :72162226H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 010/030 | 041/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 018/030 | 28#/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | # |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 009/030 | 041/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 083/100 | --- | 037/050 | --- | 80 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.63, TOTAL CREDITS EARNED : 40
SE SGPA : 8.50 TE SGPA : 8.33
TOTAL GRADE POINTS / TOTAL CREDITS : 989/126 CGPA : 7.85 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215902 NAME : ASHTIKAR MRUNMAYEE MOHAN MOTHER : KIRTI MOHAN ASHTIKAR PRN :72020862K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 027/030 | 036/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 023/025 | --- | 047/050 | --- | 93 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
FE SGPA : 7.75 SE SGPA : 9.64 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1528/170 CGPA : 8.99 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215903 NAME : BAGAWADE SHUBHAM PRADIP MOTHER : CHHAYA PRN :71904979C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 009/030 | 037/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 008/030 | 049/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 037/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
FE SGPA : 5.76 SE SGPA : 9.07 TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1415/176 CGPA : 8.04 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215904 NAME : BARBADE VAIBHAV SUNIL MOTHER : BARBADE VANITA SUNIL PRN :72020879D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 046/050 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
FE SGPA : 6.64 SE SGPA : 8.91 TE SGPA : 9.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1436/170 CGPA : 8.45 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215905 NAME : BHANDARI YOGITA RAMDAS MOTHER : CHANDRAKALA PRN :72162227F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 008/030 | 043/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 019/025 | --- | 035/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 038/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 080/100 | --- | 043/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.03, TOTAL CREDITS EARNED : 40
SE SGPA : 9.34 TE SGPA : 8.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1069/126 CGPA : 8.48 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215906 NAME : BHIVARKAR VIJAY ZUMBAR MOTHER : GAYABAI PRN :72020892M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | 33R | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 013/030 | 052/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 038/050 | --- | 76 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40
FE SGPA : 6.80 SE SGPA : 8.14 TE SGPA : 8.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1310/170 CGPA : 7.71 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215907 NAME : BHONGARE PAYAL SANJAY MOTHER : ANU PRN :71905358H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 006/030 | 042/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 005/030 | 016/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 039/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 024/030 | 058/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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SEAT NO.: B190215908 NAME : BHOSALE DHANSHREE BHARAT MOTHER : SUCHITRA PRN :71406739D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 019/030 | 009/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | * | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 008/030 | 039/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 073/100 | --- | 036/050 | --- | 72 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215909 NAME : CHAFEKAR ONKAR SHRIPAD MOTHER : CHAFEKAR SUVARNA SHRIPAD PRN :72162228D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 007/030 | 037/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 016/030 | 052/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 007/030 | 057/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 034/050 | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 037/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 016/030 | 056/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 035/050 | --- | 74 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 40
SE SGPA : 9.14 TE SGPA : 7.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1026/126 CGPA : 8.14 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215910 NAME : CHOUDHARI SUYOG DINESH MOTHER : DIKSHA PRN :72020924C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 029/030 | 053/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 046/050 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 029/030 | 049/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 030/030 | 055/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 017/030 | 057/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 023/025 | --- | 044/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 026/030 | 060/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 023/025 | --- | 047/050 | --- | 93 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 024/030 | 062/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.63, TOTAL CREDITS EARNED : 40
FE SGPA : 7.61 SE SGPA : 9.80 TE SGPA : 10.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1571/170 CGPA : 9.24 FIRST CLASS WITH DISTINCTION
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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215911 NAME : CHOUGULE SHREYASH UMESH MOTHER : SUPRIYA UMESH CHOUGULE PRN :72020926k CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 006/030 | 035/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 010/030 | 043/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 409344D | PETROLEUM REFINING | | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 011/030 | 044/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 017/025 | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 073/100 | --- | 034/050 | --- | 71 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

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SEAT NO.: B190215912 NAME : DEOKAR SHUBHAM SUBHASH MOTHER : VAISHALI PRN :72020940E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 030/030 | 052/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 019/030 | 055/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 042/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 027/030 | 062/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 038/050 | --- | 76 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 40
FE SGPA : 7.45 SE SGPA : 9.43 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1520/170 CGPA : 8.94 FIRST CLASS WITH DISTINCTION

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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215913 NAME : DESADLA DARSHAN RAJESH MOTHER : RAKHI RAJESH DESADLA PRN :72020942M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 029/030 | 059/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 021/025 | --- | 043/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 043/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 030/030 | 050/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
FE SGPA : 8.39 SE SGPA : 9.89 TE SGPA : 9.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1591/170 CGPA : 9.36 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215914 NAME : DESHMUKH FARDIN MUKTAR MOTHER : TABASSUM PRN :72020946D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 047/050 | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 018/030 | 057/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 020/030 | 062/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 022/030 | 060/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.47, TOTAL CREDITS EARNED : 40
FE SGPA : 8.41 SE SGPA : 9.52 TE SGPA : 9.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1573/170 CGPA : 9.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215915 NAME : DESHMUKH ISHA SUNIL MOTHER : ROHINI SUNIL DESHMUKH PRN :72020947B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 006/030 | 043/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 021/025 | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 042/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 7.32 SE SGPA : 9.39 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1427/170 CGPA : 8.39 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215916 NAME : DHAMDHERE SUDEEP RAJENDRA MOTHER : DHAMDHERE SANDHYA RAJENDRA PRN :72162229B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | * | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 035/050 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 006/030 | 034/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 005/030 | 035/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 073/100 | --- | 040/050 | --- | 75 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215917 NAME : DHANANJAY BAPU SHAHANE MOTHER : JAYASHREE BAPU SHAHANE PRN :72162230F CLG.: SMCP[21]

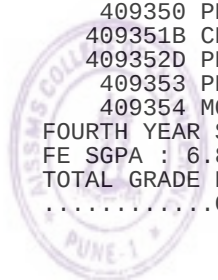
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 014/030 | 043/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 023/050 | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 020/050 | --- | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 013/030 | 058/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 033/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 015/025 | --- | 031/050 | --- | 61 | 01 | A | 08 | 08 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 016/030 | 051/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 075/100 | --- | 037/050 | --- | 74 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40
SE SGPA : 8.68 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1048/126 CGPA : 8.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215918 NAME : DIVATE AARTI SOMNATH MOTHER : VAISHALI SOMNATH DIVATE PRN :72020969C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 006/030 | 034/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 012/030 | 047/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 023/025 | --- | 043/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 40
FE SGPA : 6.89 SE SGPA : 9.11 TE SGPA : 8.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1377/170 CGPA : 8.10 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215919 NAME : DONDE MAHESH KERUDAS MOTHER : NANDA PRN :72020971E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * | 012/030 | 004/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 023/050 | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 007/030 | 033/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | * | 012/030 | 051/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 005/030 | 056/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | AB/030 | 026/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 014/025 | --- | 030/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 067/100 | --- | 035/050 | --- | 68 | 06 | A | 08 | 48 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

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SEAT NO.: B190215920 NAME : GADEKAR AKSHAY JALINDAR MOTHER : GADEKAR CHHAYA JALINDAR PRN :72162231D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 035/050 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 007/030 | 33$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 020/050 | --- | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 007/030 | 044/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 013/025 | --- | 023/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 014/030 | 047/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 035/050 | --- | 74 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.88, TOTAL CREDITS EARNED : 40
SE SGPA : 8.82 TE SGPA : 8.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1001/126 CGPA : 7.94 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215921 NAME : GAIKWAD AKANKSHA ASHOK MOTHER : SUSHILA PRN :72020984G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 027/030 | 037/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 030/030 | 060/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 9.43 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1453/170 CGPA : 8.55 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215922 NAME : GAIKWAD ASHITOSH VISHWAS MOTHER : KALPANA PRN :72020985E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 028/050 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 002/030 | 38$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 006/030 | 34$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 000/030 | 035/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | AB/030 | 40$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 015/025 | --- | 032/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 015/030 | 015/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 009/030 | 046/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 067/100 | --- | 030/050 | --- | 64 | 06 | A | 08 | 48 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215923 NAME : GANDHILE NIKHIL SUKHDEV MOTHER : USHA PRN :72020992H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 046/050 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 019/025 | --- | 040/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 023/025 | --- | 044/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 030/030 | 058/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 026/030 | 056/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.97, TOTAL CREDITS EARNED : 40
FE SGPA : 6.93 SE SGPA : 9.09 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1445/170 CGPA : 8.50 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215924 NAME : GUPTA SHIVANI ANILKUMAR MOTHER : BINITA PRN :72162232B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 080/100 | --- | 043/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
SE SGPA : 9.61 TE SGPA : 8.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1104/126 CGPA : 8.76 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215925 NAME : HULAWALE RUSHIKESH SAKHARAM MOTHER : ROHINI PRN :72021026H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 035/050 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 010/030 | 057/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 032/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 018/025 | --- | 038/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 073/100 | --- | 034/050 | --- | 71 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
FE SGPA : 7.39 SE SGPA : 8.86 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1419/170 CGPA : 8.35 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215926 NAME : INGAVALE RAVIRAJ VILAS MOTHER : RAJESHREE PRN :71905137B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 025/050 | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 008/030 | 036/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409344D | PETROLEUM REFINING | | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 003/030 | 038/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 016/025 | --- | 030/050 | --- | 61 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 016/025 | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 038/050 | --- | 76 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215927 NAME : JAGDHANE PRATIK BABASAHEB MOTHER : PUSHPAWATI PRN :72021038M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 027/030 | 030/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 022/025 | --- | 039/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 042/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
FE SGPA : 7.95 SE SGPA : 9.27 TE SGPA : 9.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1499/170 CGPA : 8.82 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215928 NAME : JAIN SAHIL LALIT MOTHER : REKHA PRN :72021048J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 028/030 | 033/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 021/025 | --- | 038/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 027/030 | 059/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 080/100 | --- | 040/050 | --- | 80 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 40
FE SGPA : 7.95 SE SGPA : 9.75 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1534/170 CGPA : 9.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215929 NAME : JARHAD ADITYA BABAN MOTHER : ASHWINI PRN :72021054C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 023/025 | --- | 044/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
FE SGPA : 7.00 SE SGPA : 9.05 TE SGPA : 8.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1418/170 CGPA : 8.34 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215930 NAME : JOSHI KARTIK GHANSHYAM MOTHER : MINAKSHI PRN :72021056K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 043/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 409352B | NANOTECHNOLOGY | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 083/100 | --- | 045/050 | --- | 85 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.11 SE SGPA : 9.45 TE SGPA : 7.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1391/170 CGPA : 8.18 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215931 NAME : JOSHI UTKARSHA GOVIND MOTHER : ROHINI PRN :72162233L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 017/030 | 024/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 011/030 | 030/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 034/050 | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 038/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 016/030 | 024/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 083/100 | --- | 042/050 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215932 NAME : JULME PRACHI SANGHPAL MOTHER : VIDYA PRN :72021058F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 026/050 | --- | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 021/025 | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 044/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
FE SGPA : 7.45 SE SGPA : 9.09 TE SGPA : 8.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1452/170 CGPA : 8.54 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215933 NAME : KAMBLE SURAJ GURUNATH MOTHER : KAMBLE ANUSAYA GURUNATH PRN :71905179H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 020/025 | --- | 041/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 041/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
FE SGPA : 6.04 SE SGPA : 8.02 TE SGPA : 8.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1321/176 CGPA : 7.51 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215934 NAME : KANCHAN ISHANT VILAS MOTHER : MEENA PRN :71905181K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 044/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 6.50 SE SGPA : 9.00 TE SGPA : 8.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1426/176 CGPA : 8.10 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215935 NAME : KATE NILESH ASHOK MOTHER : ANITA PRN :72021080B CLG.: SMCP[21]

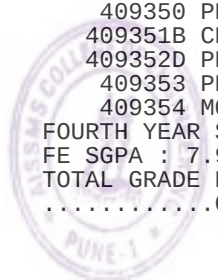
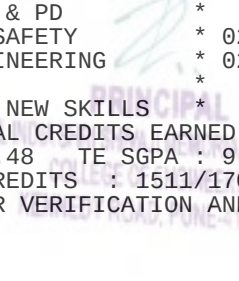
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 027/030 | 038/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 070/100 | --- | 034/050 | --- | 69 | 06 | A | 08 | 48 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40
FE SGPA : 6.41 SE SGPA : 8.93 TE SGPA : 8.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1348/170 CGPA : 7.93 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215936 NAME : KATIYAR AKSHAT BIMAL MOTHER : RASHMI KATIYAR PRN :72021081L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 073/100 | --- | 033/050 | --- | 70 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
FE SGPA : 7.93 SE SGPA : 9.48 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1511/170 CGPA : 8.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215937 NAME : KEWAT AKASH RAMKRUSHNA MOTHER : LATA PRN :72021089F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 008/030 | 036/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 080/100 | --- | 040/050 | --- | 80 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 9.14 TE SGPA : 8.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1421/170 CGPA : 8.36 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215938 NAME : KHAIRNAR HARSHAL SANTOSH MOTHER : KHAIRNAR MANISHA SANTOSH PRN :72162234J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 008/030 | 038/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 023/025 | --- | 044/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 023/030 | 061/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
SE SGPA : 9.32 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1129/126 CGPA : 8.96 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215939 NAME : KHATAL MAHESH SAMPAT MOTHER : MANISHA PRN :72021102G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 024/030 | 28$/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | 3$ |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 004/030 | 036/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | * | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | * | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 012/025 | --- | 022/050 | --- | 45 | 01 | C | 05 | 05 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 015/030 | 28$/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | 2$ |
| 409352D | PETROCHEMICAL ENGINEERING | * | 005/030 | 042/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 040/050 | --- | 78 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215940 NAME : KUMBHAR SOHAM SHIVAJI MOTHER : KUMBHAR VARSHA SHIVAJI PRN :72021119M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 019/025 | --- | 039/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 041/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40
FE SGPA : 7.02 SE SGPA : 9.36 TE SGPA : 8.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1366/170 CGPA : 8.04 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215941 NAME : KUWAR KAUSTUBH BALASAHEB MOTHER : SUNANDA PRN :72162236E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 020/050 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 001/030 | 039/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 009/030 | 045/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409344D | PETROLEUM REFINING | | 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 020/050 | --- | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 014/025 | --- | 025/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 013/030 | 047/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 070/100 | --- | 030/050 | --- | 66 | 06 | A | 08 | 48 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215942 NAME : LOKHANDE SHIRISH SHEKHAR MOTHER : SWATI PRN :72021130B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 035/050 | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 013/030 | 049/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 040/050 | --- | 78 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.35, TOTAL CREDITS EARNED : 40
FE SGPA : 7.11 SE SGPA : 9.09 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1369/170 CGPA : 8.05 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215943 NAME : MARALE UTKARSHA KIRAN MOTHER : VANDANA PRN :71905251D CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * 005/030 | 030/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * 015/030 | 004/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 409347 | PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * 014/030 | 020/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409353 | PROJECT PHASE- II | * --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215944 NAME : MARKAD SHIVAM BABASAHEB MOTHER : GEETA PRN :72021156F CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | --- | --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | 024/030 | 059/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 409347 | PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * 028/030 | 061/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * --- | --- | --- | 018/025 | --- | 041/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * 030/030 | 053/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 8.75 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1441/170 CGPA : 8.48 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215945 NAME : NAINWAD SHWETA NANDKISHOR MOTHER : SAVITA PRN :72162237C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 006/030 | 034/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 013/030 | 051/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 026/050 | --- | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 009/030 | 035/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 035/050 | --- | 74 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 40
SE SGPA : 9.16 TE SGPA : 7.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1027/126 CGPA : 8.15 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215946 NAME : PARAB MIHIR GIRISH MOTHER : SHEETAL GIRISH PARAB PRN :72021210D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 047/050 | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 025/030 | 064/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 028/030 | 061/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
FE SGPA : 8.55 SE SGPA : 9.86 TE SGPA : 9.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1597/170 CGPA : 9.39 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215947 NAME : PARDESHI SUMER RAJESH MOTHER : SONALI RAJESH PARDESHI PRN :72021211B CLG.: SMCP[21]

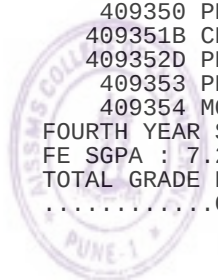
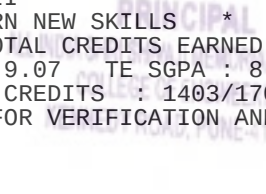
| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | 030/030 | 052/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | 028/030 | 059/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * 027/030 | 061/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * 030/030 | 056/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * --- | --- | --- | 090/100 | --- | 047/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARNED : 40
FE SGPA : 9.00 SE SGPA : 9.80 TE SGPA : 9.69
TOTAL GRADE POINTS / TOTAL CREDITS : 1622/170 CGPA : 9.54 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215948 NAME : PATIL BHAVESH VISHAL MOTHER : VAISHALI VISHAL PATIL PRN :72021217M CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * 010/030 | 046/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * --- | --- | --- | 018/025 | --- | 038/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * --- | --- | --- | 083/100 | --- | 040/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
FE SGPA : 7.23 SE SGPA : 9.07 TE SGPA : 8.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1403/170 CGPA : 8.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215949 NAME : PATIL RAVIRAJ KAILAS MOTHER : PATIL PADMA KAILAS PRN :72021227J CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | --- | --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. * | --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD * | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD * | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING * | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II * | --- | --- | --- | 087/100 | --- | 044/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 40
FE SGPA : 8.07 SE SGPA : 9.45 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1515/170 CGPA : 8.91 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215950 NAME : PATIL SUMEET PRITHVIRAJ MOTHER : MEENA PRITHVIRAJ PATIL PRN :72162238M CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | --- | --- | --- | --- | 026/050 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | --- | --- | --- | 026/050 | --- | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409347 | PROJECT STAGE-I | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. * | 006/030 | 034/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 409349 | PROCESS MODEL. & SIMULA. * | --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD * | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD * | --- | --- | --- | 017/025 | --- | 035/050 | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING * | 012/030 | 046/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409353 | PROJECT PHASE- II * | --- | --- | --- | 077/100 | --- | 038/050 | --- | 76 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 40
SE SGPA : 7.84 TE SGPA : 7.29
TOTAL GRADE POINTS / TOTAL CREDITS : 942/126 CGPA : 7.48 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215951 NAME : PHARATE PRAJAKTA SANJAY MOTHER : ALKA PRN :72021250C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 030/030 | 057/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 6.43 SE SGPA : 9.23 TE SGPA : 8.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1385/170 CGPA : 8.15 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215952 NAME : POHARE NIKHIL DEEPAK MOTHER : POORNIMA PRN :71905369C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 005/030 | 036/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409344D | PETROLEUM REFINING | | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 009/030 | 036/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 019/025 | --- | 034/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 014/030 | 038/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 070/100 | --- | 037/050 | --- | 71 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.50, TOTAL CREDITS EARNED : 40
FE SGPA : 5.82 SE SGPA : 9.02 TE SGPA : 8.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1286/176 CGPA : 7.31 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215954 NAME : RAJURKAR AAMOD SHASHIKANT MOTHER : MRUNAL RAJURKAR PRN :72021267H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 030/030 | 043/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 023/025 | --- | 047/050 | --- | 93 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 020/030 | 058/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 023/025 | --- | 047/050 | --- | 93 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
FE SGPA : 8.73 SE SGPA : 9.73 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1581/170 CGPA : 9.30 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215955 NAME : RATHOD SHIVAM AJAY MOTHER : PURNA AJAY RATHOD PRN :72021275J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 042/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 6.39 SE SGPA : 8.32 TE SGPA : 8.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1361/170 CGPA : 8.01 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215956 NAME : RAUT SAGAR JITENDRA MOTHER : ASHA PRN :72021279M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 023/025 | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 8.14 SE SGPA : 9.64 TE SGPA : 9.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1524/170 CGPA : 8.96 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215957 NAME : REDE NEERAJ BAPUSO MOTHER : SHOBHA PRN :72162239K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 026/050 | --- | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 034/050 | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 035/050 | --- | 74 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 40
SE SGPA : 8.84 TE SGPA : 7.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1030/126 CGPA : 8.17 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215958 NAME : RODE MOHIT SUNIL MOTHER : RADHA SUNIL RODE PRN :72021282m CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 002/030 | 046/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 006/030 | 020/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 014/030 | 023/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 026/050 | --- | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 000/030 | 025/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 030/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | AB/030 | 004/070 | 004/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 018/025 | --- | 038/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 083/100 | --- | 041/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[ RRB ]

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SEAT NO.: B190215959 NAME : SALUNKE SATISH KESHVRAV MOTHER : PUNJABAI KESHVRAV SALUNKEPRN :72162240C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 013/030 | 28#/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 043/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
SE SGPA : 8.34 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1061/126 CGPA : 8.42 FIRST CLASS WITH DISTINCTION

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PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215960 NAME : SALUNKHE RUTIK RAVINDRA MOTHER : REKHA PRN :72162241M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 011/030 | 039/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 026/050 | --- | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 011/030 | 033/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 032/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 016/025 | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 070/100 | --- | 034/050 | --- | 69 | 06 | A | 08 | 48 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.35, TOTAL CREDITS EARNED : 40
SE SGPA : 7.25 TE SGPA : 8.02
TOTAL GRADE POINTS / TOTAL CREDITS : 910/126 CGPA : 7.22 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215961 NAME : SANJAY KUMAR MOHAKUD MOTHER : ANUSAYA MOHAKUD PRN :72021298H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 026/050 | --- | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 073/100 | --- | 037/050 | --- | 73 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.84 SE SGPA : 9.48 TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1488/170 CGPA : 8.75 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215962 NAME : SAPATE BHAVANA SUDHAKAR MOTHER : ASHWINI SUDHAKAR SAPATE PRN :71905432L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * | 010/030 | 019/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 004/030 | 029/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 017/030 | 28$/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | 3$ |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 000/030 | 004/070 | 004/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 030/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 016/025 | --- | 035/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 023/030 | 017/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 073/100 | --- | 035/050 | --- | 72 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215963 NAME : SAYED MOHAMMAD ALI TARIQUE MOTHER : SHAHIN SAYED PRN :72021308J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 7.93 SE SGPA : 9.82 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1535/170 CGPA : 9.03 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215964 NAME : SAYYAD AMAN GULAB MOTHER : AFASANA PRN :72021309G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 047/050 | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 018/030 | 055/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 023/025 | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 046/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 091/100 | --- | 046/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
FE SGPA : 7.77 SE SGPA : 9.95 TE SGPA : 9.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1573/170 CGPA : 9.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215965 NAME : SHAIKH FIZA ASHPAK MOTHER : RUHANA ASHPAK SHAIKH PRN :72021314C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 046/050 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 030/030 | 052/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 40
FE SGPA : 7.77 SE SGPA : 9.77 TE SGPA : 9.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1552/170 CGPA : 9.13 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215966 NAME : SHAIKH RAFIK HASAN MOTHER : MAIMUNNA PRN :72021316K CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * 003/030 | 028/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | --- | --- | --- | --- | 035/050 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * 006/030 | 028/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409344D | PETROLEUM REFINING | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | * 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 409349 | PROCESS MODEL. & SIMULA. | * --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * 012/030 | 28$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 409352D | PETROCHEMICAL ENGINEERING | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409353 | PROJECT PHASE- II | * --- | --- | --- | 070/100 | --- | 030/050 | --- | 66 | 06 | A | 08 | 48 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

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SEAT NO.: B190215967 NAME : SHINDE ONKAR SANTOSH MOTHER : SHINDE SAVITA SANTOSH PRN :72162242K CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * 016/030 | 021/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | --- | --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | 022/030 | 28$/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | 3$ |
| 409343 | CHEMICAL ENGINEERING DESIGN | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | 012/030 | 048/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 409347 | PROJECT STAGE-I | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * --- | --- | --- | 018/025 | --- | 038/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * 015/030 | 016/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 409353 | PROJECT PHASE- II | * --- | --- | --- | 077/100 | --- | 041/050 | --- | 78 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[ RRB ]

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215968 NAME : SHINDE SHUBHAM KISHOR MOTHER : MAMATA PRN :71905456H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 013/030 | 017/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 023/025 | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 013/030 | 045/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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SEAT NO.: B190215969 NAME : SHRIRAO SHRADDHA ANIL MOTHER : KIRAN SHRIRAO PRN :72021335F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 008/030 | 036/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 026/030 | 061/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.34 SE SGPA : 9.36 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1466/170 CGPA : 8.62 FIRST CLASS WITH DISTINCTION

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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215970 NAME : SONAWANE VIPUL RAMESHWAR MOTHER : SONAWANE RATNA RAMESHWAR PRN :72162243H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 020/050 | --- | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 020/030 | 008/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 015/030 | 059/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 087/100 | --- | 045/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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SEAT NO.: B190215971 NAME : UTKARSH RAVINDRA BARKADE MOTHER : SANGITA RAVINDRA BARKADE PRN :72162244F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * | 011/030 | 014/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 033/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 004/030 | 031/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | 006/030 | 037/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 019/025 | --- | 041/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 073/100 | --- | 034/050 | --- | 71 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215972 NAME : WAGHMODE RUTIK BALU MOTHER : CHHAYA PRN :72021404B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 020/025 | --- | 044/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 023/030 | 057/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 035/050 | --- | 74 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 7.75 SE SGPA : 9.39 TE SGPA : 9.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1506/170 CGPA : 8.86 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215973 NAME : WALUNJ SANKET BHAUSAHEB MOTHER : SHOBHA PRN :71905541F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 010/030 | 30#/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409344D | PETROLEUM REFINING | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 019/030 | 28#/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | # |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 021/025 | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 027/030 | 036/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 070/100 | --- | 040/050 | --- | 73 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EARNED : 40
FE SGPA : 6.84 SE SGPA : 9.43 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1431/176 CGPA : 8.13 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215974 NAME : YADAV CHANDAN DINANATH MOTHER : MEENA YADAV PRN :72162245D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 027/050 | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 020/050 | --- | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 014/030 | 015/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 016/025 | --- | 033/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 015/025 | --- | 034/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 070/100 | --- | 035/050 | --- | 70 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215975 NAME : YADAV SANSKAR DHARMENDRA MOTHER : SANGITA PRN :72021410G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 409344A | ENVIRONMENTAL ENGINEERING | | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 023/025 | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 030/030 | 059/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 028/030 | 064/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 091/100 | --- | 046/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 40
FE SGPA : 7.11 SE SGPA : 9.34 TE SGPA : 9.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1519/170 CGPA : 8.94 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215976 NAME : YADAV SOURABH RAJESH MOTHER : PREMSHILA PRN :71905489D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 032/050 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 006/030 | 034/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | * | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 409344D | PETROLEUM REFINING | | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 020/030 | 006/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 032/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 012/025 | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 077/100 | --- | 036/050 | --- | 75 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190215977 NAME : YADAV SWAPNIL SUNIL MOTHER : YADAV SANGITA SUNIL PRN :72021411E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 409344D | PETROLEUM REFINING | | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 022/030 | 064/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 022/025 | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 025/030 | 062/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 080/100 | --- | 036/050 | --- | 77 | 06 | A+ | 09 | 54 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 40
FE SGPA : 7.39 SE SGPA : 9.57 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1516/170 CGPA : 8.92 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 77-B.E. (2019 PAT.)(CHEMICAL)

SEAT NO.: B190215978 NAME : ZAGADE SANDESH NANASO MOTHER : CHAYA NANASAHEB ZAGADE PRN :72021417D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 409341 | PROCESS DYNAMICS AND CONTROL | * | 012/030 | 009/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409341 | PROCESS DYNAMICS AND CONTROL | | --- | --- | --- | --- | 022/050 | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 409342 | CHEMICAL REACTION ENGG. -II | * | 006/030 | 036/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 409343 | CHEMICAL ENGINEERING DESIGN | | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 409343 | CHEMICAL ENGINEERING DESIGN | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409344D | PETROLEUM REFINING | | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409345B | INDUSTRIAL MGMT & ENT. | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 409346 | CPMP. AIDED CHEMICAL ENGG-II | | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 409347 | PROJECT STAGE-I | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 409348 | MOOC/NPTEL-LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 409349 | PROCESS MODEL. & SIMULA. | * | 008/030 | 012/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 409349 | PROCESS MODEL. & SIMULA. | * | --- | --- | --- | 018/025 | --- | 030/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409350 | PROC. ENGI. COST. & PD | * | --- | --- | --- | 016/025 | --- | 034/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 409351B | CHEMICAL PROCESS SAFETY | * | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 409352D | PETROCHEMICAL ENGINEERING | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 409353 | PROJECT PHASE- II | * | --- | --- | --- | 067/100 | --- | 033/050 | --- | 66 | 06 | A | 08 | 48 | --- | --- |
| 409354 | MOOC/NPTEL/-LEARN NEW SKILLS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

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PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210001 NAME : ABHAY SINGH MOTHER : NEELAM DEVI PRN :72020838G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.95 SE SGPA : 7.05 TE SGPA : 8.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1353/170 CGPA : 7.96 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210002 NAME : ADHAV PRASAD PRASHANT MOTHER : ADHAV PRATIBHA PRASHANT PRN :72162078H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.60, TOTAL CREDITS EARNED : 40
SE SGPA : 9.30 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1202/126 CGPA : 9.54 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210003 NAME : AJAY KONDIBA BHOSALE MOTHER : CHABUBAI KONDIBA BHOSALE PRN :72162079F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
SE SGPA : 8.52 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1129/126 CGPA : 8.96 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210004 NAME : AMBIKE SANJEEVANI ATUL MOTHER : SHUBHANGI PRN :72020849B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 029/030 | 062/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
FE SGPA : 8.32 SE SGPA : 9.30 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1546/170 CGPA : 9.09 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210005 NAME : ARBAJ BALAM KORABU MOTHER : BILKIS PRN :72020857C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 016/030 | 28$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 3$ |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 016/030 | 28$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 2$ |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 40
FE SGPA : 7.14 SE SGPA : 7.98 TE SGPA : 8.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1332/170 CGPA : 7.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210006 NAME : ATHARV HARPALE MOTHER : PRIYANKA PRN :72020863H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 8.52 TE SGPA : 8.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1352/170 CGPA : 7.95 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210007 NAME : BADAVE ATHARV PRASAD MOTHER : RUCHIKA PRN :72020866B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401403 | HON-LAND USE & LAND COVER | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 401403 | HON-LAND USE & LAND COVER | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
FE SGPA : 7.32 SE SGPA : 7.95 TE SGPA : 8.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1389/170 CGPA : 8.17 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210008 NAME : BADGUJAR SAKSHI NITIN MOTHER : BADGUJAR MANISHA NITIN PRN :72162080K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 017/030 | 054/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
SE SGPA : 8.82  TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS  : 1112/126  CGPA : 8.83  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1
PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210009 NAME : BAGUL PRASAD DEVANAND MOTHER : SANDHYA PRN :72020870L CLG.: SMCP[21]

| SEM.:1 COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 401001 FOUNDATION ENGINEERING | * | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | * | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F OPERATION RESEARCH | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40
FE SGPA : 7.32 SE SGPA : 8.82 TE SGPA : 8.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1359/170 CGPA : 7.99 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210010 NAME : BANG TEJAS SUNILKUMAR MOTHER : ANURADHA PRN :72162081H CLG.: SMCP[21]

| SEM.:1 COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 401001 FOUNDATION ENGINEERING | | 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003A COASTAL ENGINEERING | | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | 029/030 | 040/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.53, TOTAL CREDITS EARNED : 40
SE SGPA : 8.98 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1172/126 CGPA : 9.30 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210011 NAME : BARI PIYUSH MUNESH MOTHER : SEETA PRN :72162082F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
SE SGPA : 9.20 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1162/126 CGPA : 9.22 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210012 NAME : BARI SAKSHI SANJAY MOTHER : BARI NAYANA SANJAY PRN :72162083D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 082/100 | --- | 040/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40
SE SGPA : 8.75 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1090/126 CGPA : 8.65 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210013 NAME : BHADEKAR YASH ANIL MOTHER : CHHAYA PRN :72020885J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 024/030 | 062/070 | 086/100 | --- | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 043/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 038/050 | 76 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 7.20 SE SGPA : 8.34 TE SGPA : 8.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1402/170 CGPA : 8.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210014 NAME : BHAGAT MOKSHADA ABHAY MOTHER : REVATI PRN :72020886G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401003F | OPERATION RESEARCH | | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.20, TOTAL CREDITS EARNED : 40
FE SGPA : 6.48  SE SGPA : 7.66  TE SGPA : 8.67
TOTAL GRADE POINTS / TOTAL CREDITS  : 1274/170  CGPA : 7.49  FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210016 NAME : BHOITE ABHISHEK RAJENDRA MOTHER : SUREKHA PRN :72020894H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 087/100 | --- | 043/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
FE SGPA : 7.50 SE SGPA : 8.68 TE SGPA : 8.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1393/170 CGPA : 8.19 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210017 NAME : BHOSALE SHREYA SUDHIR MOTHER : VAISHALI PRN :72020900F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40
FE SGPA : 6.80 SE SGPA : 8.34 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1346/170 CGPA : 7.92 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210018 NAME : BIDAWE RUSHIKESH SURESH MOTHER : KALPANA PRN :71905009L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * | 004/030 | 036/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 401002 | TRANSPORTATION ENGINEERING | * | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 011/030 | 032/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 013/030 | 041/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 041/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.63, TOTAL CREDITS EARNED : 40
FE SGPA : 6.32 SE SGPA : 6.57 TE SGPA : 7.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1191/176 CGPA : 6.77 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210019 NAME : BILAPATTE KRISHNA SUNIL MOTHER : BILAPATTE GEETANJALI PRN :72020904J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 013/030 | 28#/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 020/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210020 NAME : BIRAJDAR KIRAN SHAHURAJ MOTHER : BIRAJDAR CHAYABAI SHAHURAJ PRN :72162084B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
SE SGPA : 8.30 TE SGPA : 8.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1055/126 CGPA : 8.37 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210021 NAME : BODHE YASH SANTOSH MOTHER : VANDANA PRN :72020907C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40
FE SGPA : 6.73 SE SGPA : 8.59 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1369/170 CGPA : 8.05 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210022 NAME : BORSE GAURAV SHIVAJI MOTHER : ARCHANA PRN :72037917C CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | * | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | * | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F OPERATION RESEARCH | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 HON-WORK MET. STAT. MAKING | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401301 HON-WORK MET. STAT. MAKING | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 043/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210023 NAME : BOTHE PAVAN BAJIRAV MOTHER : SANGITA PRN :72020910C CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F OPERATION RESEARCH | | 029/030 | 060/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 029/030 | 059/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
FE SGPA : 7.68 SE SGPA : 8.16 TE SGPA : 9.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1436/170 CGPA : 8.45 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210024 NAME : CHAUDHARI SAURAV SANDIP MOTHER : PRAMILA PRN :72020916B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
FE SGPA : 7.25 SE SGPA : 8.50 TE SGPA : 8.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1364/170 CGPA : 8.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210025 NAME : CHAVHAN CHANDAN MAHENDRA MOTHER : NIRMALA MAHENDRA CHAVHAN PRN :72162085L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 019/030 | 063/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 065/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 027/030 | 059/070 | 086/100 | --- | --- | --- | --- | 86 | 04 | O | 10 | 40 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 40
SE SGPA : 9.16  TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS  : 1182/126  CGPA : 9.38  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210026 NAME : CHILE PALLAVI DILIP MOTHER : CHILE MANISHA DILIP PRN :72162086J CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003A COASTAL ENGINEERING | | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
SE SGPA : 8.02 TE SGPA : 9.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1084/126 CGPA : 8.60 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210027 NAME : CHITALE SHANTANU SHRIKANT MOTHER : NIRANJANA PRN :72020921J CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003A COASTAL ENGINEERING | | 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 026/030 | 058/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.00, TOTAL CREDITS EARNED : 40
FE SGPA : 6.77 SE SGPA : 8.95 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1449/170 CGPA : 8.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210028 NAME : DALVI VINAYAK DADA MOTHER : DALVI CHANDRAKALA DADA PRN :72162087G CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A COASTAL ENGINEERING | | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 087/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 40
SE SGPA : 9.02 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1147/126 CGPA : 9.10 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210029 NAME : DESAI GAURAV RAJARAM MOTHER : SINDHU PRN :72020943K CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003A COASTAL ENGINEERING | | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 8.41 TE SGPA : 8.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1350/170 CGPA : 7.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210030 NAME : DESALE MRUNAL SHARAD MOTHER : GOPIKA SHARAD DESALE PRN :72020944H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 027/030 | 059/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.55, TOTAL CREDITS EARNED : 40
FE SGPA : 8.41 SE SGPA : 9.34 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1560/170 CGPA : 9.18 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210031 NAME : DESHMUKH ANIRUDDHA VIRENDRA MOTHER : SANDHYA PRN :72020945F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 029/030 | 034/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 084/100 | --- | 040/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
FE SGPA : 7.11 SE SGPA : 8.43 TE SGPA : 9.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1417/170 CGPA : 8.34 FIRST CLASS WITH DISTINCTION
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PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210032 NAME : DESHMUKH MAITHILI SAYAJIRAO MOTHER : SHRUTI PRN :72162088E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 029/030 | 048/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 020/030 | 061/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 029/030 | 058/070 | 087/100 | --- | --- | --- | --- | 87 | 04 | O | 10 | 40 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.28, TOTAL CREDITS EARNED : 40
SE SGPA : 9.18 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1164/126 CGPA : 9.24 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210033 NAME : DESHMUKH PRAJWAL BALWANT MOTHER : VAISHALI DESHMUKH PRN :72020950B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 008/030 | 041/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | * | 004/030 | 006/070 | 010/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | AB/030 | 029/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

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PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210034 NAME : DESHMUKH PRANAV MAHESH MOTHER : JAYSHREE MAHESH DESHMUKH PRN :72020951L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 050/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 015/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210035 NAME : DESHMUKH PRATIK CHANDRAKANT MOTHER : SANGITA CHANDRAKANT DESHMUKH PRN :71905378B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 043/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 40
FE SGPA : 5.72 SE SGPA : 7.75 TE SGPA : 8.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1288/176 CGPA : 7.32 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210036 NAME : DESHMUKH SARTH VIJAYRAO MOTHER : PRADNYA VIJAY DESHMUKH PRN :71905060L CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 401002 TRANSPORTATION ENGINEERING | * | 007/030 | 036/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003A COASTAL ENGINEERING | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | * | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 041/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210037 NAME : DESHMUKH SHIVRAJ MACCHINDRA MOTHER : SANGITA PRN :72020954E CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 013/030 | 038/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003A COASTAL ENGINEERING | | 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | * | 010/030 | 049/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40
FE SGPA : 6.66 SE SGPA : 8.64 TE SGPA : 8.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1370/170 CGPA : 8.06 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210038 NAME : DESHMUKH YASH RAJESH MOTHER : DESHMUKH ARCHANA RAJESH PRN :72162089C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 019/030 | 056/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 038/050 | 76 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
SE SGPA : 8.91 TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1096/126 CGPA : 8.70 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210039 NAME : DHANDE JATIN BHASKAR MOTHER : KARUNA PRN :72020960k CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * | 015/030 | 011/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 002/030 | 015/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | * | 007/030 | 020/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | * | 006/030 | 044/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 009/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 009/030 | 006/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 017/030 | 017/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210040 NAME : DHUMAL INDRAJEET SUHAS MOTHER : SUJATA PRN :72162090G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 030/030 | 064/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.47, TOTAL CREDITS EARNED : 40
SE SGPA : 9.45 TE SGPA : 9.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1200/126 CGPA : 9.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210041 NAME : DHUMAL RUTURAJ RAJESH MOTHER : ARCHANA PRN :72020966J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40
FE SGPA : 7.73 SE SGPA : 8.61 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1395/170 CGPA : 8.21 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210042 NAME : FULAWARE KEDAR SUDHIR MOTHER : SANGITA PRN :72020976F CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | * | 013/030 | 004/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | * | 010/030 | 018/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401003A COASTAL ENGINEERING | * | 007/030 | 035/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | * | 001/030 | 034/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | AB/030 | 015/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 017/030 | 009/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 008/030 | 022/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 083/100 | --- | 039/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210043 NAME : GADEKAR KOMAL DIPAK MOTHER : SAVITA DIPAK GADEKAR PRN :72020977D CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F OPERATION RESEARCH | | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 019/030 | 059/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.63, TOTAL CREDITS EARNED : 40
FE SGPA : 7.02 SE SGPA : 8.84 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1415/170 CGPA : 8.32 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210044 NAME : GADPE OMKAR MAROTI MOTHER : MANGAL PRN :72020981B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 011/030 | 032/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.35, TOTAL CREDITS EARNED : 40
FE SGPA : 7.34 SE SGPA : 7.59 TE SGPA : 8.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1290/170 CGPA : 7.59 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210045 NAME : GAGANDEEP KOUR MOTHER : DAISY KOUR PRN :72020982L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 40
FE SGPA : 7.14 SE SGPA : 8.66 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1379/170 CGPA : 8.11 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210046 NAME : GAIKWAD SANGAM MOHAN MOTHER : PRAMILA PRN :72162091E CLG.: SMCP[21]

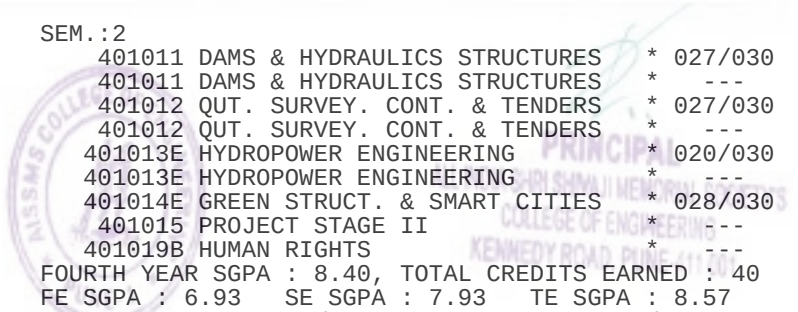
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 007/030 | 033/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
SE SGPA : 8.07 TE SGPA : 8.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1051/126 CGPA : 8.34 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210047 NAME : GHAVATE PRANIT DADABHAU MOTHER : RANJANA PRN :72021001B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 030/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 060/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 084/100 | --- | 038/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40
FE SGPA : 6.93 SE SGPA : 7.93 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1350/170 CGPA : 7.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210048 NAME : GHODAKE NIKHIL SANJAY MOTHER : SUMAN PRN :72021002L CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A COASTAL ENGINEERING | | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | 013/030 | 28#/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 021/050 | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 016/030 | 015/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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SEAT NO.: B190210049 NAME : GHOLAP SAHIL VISHWANATH MOTHER : DIPALI PRN :71705780B CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401003A COASTAL ENGINEERING | | 013/030 | 047/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | * | 007/030 | 047/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.83, TOTAL CREDITS EARNED : 40
FE SGPA : 5.96 SE SGPA : 5.98 TE SGPA : 7.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1182/182 CGPA : 6.49 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210050 NAME : GUDHE SARTHAK SANJAY MOTHER : ANITA SANJAY GUDHE PRN :72021011K CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | * | 017/030 | 011/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401003A COASTAL ENGINEERING | * | AB/030 | 029/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 021/050 | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 012/030 | 048/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 080/100 | --- | 040/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

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SEAT NO.: B190210051 NAME : GULHANE HARSH CHARUDATTA MOTHER : MANISHA PRN :72021014D CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003F OPERATION RESEARCH | | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 8.93 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1447/170 CGPA : 8.51 FIRST CLASS WITH DISTINCTION

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210052 NAME : GUND ANIKET SANDEEP MOTHER : VANDANA PRN :72021017J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 013/030 | 052/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.33, TOTAL CREDITS EARNED : 40
FE SGPA : 7.59 SE SGPA : 8.20 TE SGPA : 8.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1333/170 CGPA : 7.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210053 NAME : GURAV PRANAV PRAMOD MOTHER : SUVARNA PRN :72021018G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | AB/030 | 40$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 010/030 | AB/070 | 010/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 014/030 | AB/070 | 014/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 009/030 | AB/070 | 009/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 12[ RRB ]
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PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210054 NAME : JADHAV JANHVI BHIMA MOTHER : SUJATA PRN :72021032B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 014/030 | 28#/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | # |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.78, TOTAL CREDITS EARNED : 40
FE SGPA : 6.77 SE SGPA : 8.82 TE SGPA : 8.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1348/170 CGPA : 7.93 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210055 NAME : JADHAV KARAN HARIBHAU MOTHER : NEETA PRN :72162092C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 28$/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | 3$ |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 010/030 | 037/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
SE SGPA : 8.32 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1071/126 CGPA : 8.50 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210056 NAME : JADHAV PRANAV DILIP MOTHER : VIDYA PRN :72021034J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 019/030 | 058/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
FE SGPA : 7.05 SE SGPA : 8.68 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1413/170 CGPA : 8.31 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210057 NAME : JAGTAP ADITYA SANJAY MOTHER : SUJATA PRN :72162093M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 082/100 | --- | 040/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
SE SGPA : 8.36 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1101/126 CGPA : 8.74 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210058 NAME : JAGTAP GAURI KHANDERAO MOTHER : RUPA PRN :72021041M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 009/030 | 038/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 086/100 | --- | 042/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.17, TOTAL CREDITS EARNED : 40
FE SGPA : 6.23 SE SGPA : 8.27 TE SGPA : 8.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1269/170 CGPA : 7.46 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210059 NAME : JAGTAP NANDINI KRUSHNA MOTHER : MANGAL JAGTAP PRN :72162094K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
SE SGPA : 8.41 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1073/126 CGPA : 8.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210060 NAME : JAGTAP RAJESHREE BANDU MOTHER : KUSUM JAGTAP PRN :72162095H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * | 015/030 | 019/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 010/030 | 035/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 080/100 | --- | 038/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210061 NAME : JAGTAP RUSHIKESH AVINASH MOTHER : SUJATA PRN :72021045D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40
FE SGPA : 7.59 SE SGPA : 8.52 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1428/170 CGPA : 8.40 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210062 NAME : JAHAGIRDAR SHUBHANKAR SHASHIKANT MOTHER : SHWETA PRN :71905150k CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | * | 012/030 | 048/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 012/030 | 28$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 017/030 | 28#/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | # |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210063 NAME : JAMDHADE AASTA CHANDRAVILAS MOTHER : AARTI PRN :72021052G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 087/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 6.75 SE SGPA : 8.82 TE SGPA : 8.69
TOTAL GRADE POINTS / TOTAL CREDITS : 1389/170 CGPA : 8.17 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210064 NAME : KACHAVE GHANASHYAM INDARCHAND MOTHER : KACHAVE SUNITA INDARCHAND PRN :72162096F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 010/030 | 042/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 055/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
SE SGPA : 8.39 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1111/126 CGPA : 8.82 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210065 NAME : KAMBLE SHREYA BABASAHEB MOTHER : SWATI PRN :72021073k CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * | 016/030 | 017/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 007/030 | 020/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401003F | OPERATION RESEARCH | * | AB/030 | 031/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 004/030 | 032/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 005/030 | 028/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 020/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 009/030 | 013/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210066 NAME : KANDESAR ABHIJIT SHANTARAM MOTHER : NANDA KANDESAR PRN :71904929G CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | * | 017/030 | 022/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | * | 013/030 | 019/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401003F OPERATION RESEARCH | * | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | * | 011/030 | 036/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 031/050 | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 014/030 | 28$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | 1$ |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210067 NAME : KATKAR ANKIT KISHOR MOTHER : SANGEETA PRN :72021082J CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A COASTAL ENGINEERING | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401003A COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 015/030 | 059/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
FE SGPA : 6.77 SE SGPA : 8.20 TE SGPA : 7.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1333/170 CGPA : 7.84 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210068 NAME : KATKE GAURAV RAJESH MOTHER : PRATIBHA PRN :72021083G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 026/030 | 28$/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | 2$ |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40
FE SGPA : 7.64 SE SGPA : 8.32 TE SGPA : 8.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1350/170 CGPA : 7.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210069 NAME : KAUTKAR SNEHAL VISHWAS MOTHER : VANITA PRN :72021084E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 027/030 | 036/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 027/030 | 059/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.47, TOTAL CREDITS EARNED : 40
FE SGPA : 7.23 SE SGPA : 8.82 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1482/170 CGPA : 8.72 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210070 NAME : KAWARE AKSHAY SANJAY MOTHER : CHHAYA PRN :72162097D CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003F OPERATION RESEARCH | | 029/030 | 034/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 026/030 | 061/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
SE SGPA : 8.98 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1162/126 CGPA : 9.22 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210071 NAME : KET HARSHVARDHAN SHIVRAM MOTHER : POONAM PRN :72021088H CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003F OPERATION RESEARCH | | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
FE SGPA : 7.52 SE SGPA : 9.43 TE SGPA : 8.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1458/170 CGPA : 8.58 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210072 NAME : KHARMALE OMKAR PRAVIN MOTHER : VAISHALI PRN :72021101J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 010/030 | 031/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 011/030 | 029/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 086/100 | --- | 042/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.30, TOTAL CREDITS EARNED : 40
FE SGPA : 6.27 SE SGPA : 7.43 TE SGPA : 8.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1237/170 CGPA : 7.28 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210073 NAME : KHEDKAR ASHISH RAJENDRA MOTHER : SUJATA PRN :72021105M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 021/030 | 28#/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | # |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.03, TOTAL CREDITS EARNED : 40
FE SGPA : 7.57 SE SGPA : 8.43 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1398/170 CGPA : 8.22 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210074 NAME : KOLAPE SNEHAL BABASO MOTHER : ANITA PRN :72021110H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
FE SGPA : 8.11 SE SGPA : 8.02 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1468/170 CGPA : 8.64 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210075 NAME : KOLI AJAY NAGNATH MOTHER : KOLI MAHANANDA NAGNATH PRN :72162098B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | * | 007/030 | 036/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 012/030 | 28$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 28$/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | 2$ |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.03, TOTAL CREDITS EARNED : 40
SE SGPA : 8.20 TE SGPA : 8.29
TOTAL GRADE POINTS / TOTAL CREDITS : 990/126 CGPA : 7.86 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210076 NAME : LAHANE SHWETA NARSHING MOTHER : SEETA PRN :72162099L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | * | 016/030 | AB/070 | 016/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40
SE SGPA : 7.93 TE SGPA : 8.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1040/126 CGPA : 8.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210077 NAME : LAMJANE VAISHNAVI SANGAMESHWAR MOTHER : ROHINI PRN :72021123K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.97, TOTAL CREDITS EARNED : 40
FE SGPA : 6.86  SE SGPA : 8.41  TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS  : 1346/170  CGPA : 7.92  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210078 NAME : LEHARKAR GANESH GAJANAN MOTHER : VARSHA PRN :72021126D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 025/030 | 060/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 014/030 | 048/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 40
FE SGPA : 8.05 SE SGPA : 7.14 TE SGPA : 9.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1445/170 CGPA : 8.50 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210079 NAME : MHASKE PARITOSH BHARAT MOTHER : SUNITA MHASKE PRN :72021164G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 023/030 | 057/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 40
FE SGPA : 8.18 SE SGPA : 8.73 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1514/170 CGPA : 8.91 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210080 NAME : MHETRE SWAPNIL SURESH MOTHER : MHETRE RATNAMALA SURESH PRN :72162100H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 28$/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | 2$ |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40
SE SGPA : 8.20 TE SGPA : 8.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1044/126 CGPA : 8.29 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210081 NAME : MORE ADITYA SUNIL MOTHER : ASHA PRN :72021167M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 011/030 | 036/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 015/030 | 054/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.10, TOTAL CREDITS EARNED : 40
FE SGPA : 6.77 SE SGPA : 8.48 TE SGPA : 8.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1359/170 CGPA : 7.99 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210082 NAME : MORE PRACHI BHASKAR MOTHER : GEETANJALI PRN :72021170M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 028/030 | 061/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 029/030 | 061/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 40
FE SGPA : 7.91 SE SGPA : 8.68 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1488/170 CGPA : 8.75 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210083 NAME : MUBASHIR TANVEER JAN MOTHER : MASARAT TANVEER PRN :72021173F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 041/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40
FE SGPA : 6.98 SE SGPA : 7.84 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1322/170 CGPA : 7.78 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210084 NAME : MUDEKAR SANKET SHASHIKANT MOTHER : KAMAL SHASHIKANT MUDEKAR PRN :72162101F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 018/030 | 063/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 041/050 | 82 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40
SE SGPA : 9.02 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1088/126 CGPA : 8.63 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210085 NAME : MULIK DROUPADA BABASO MOTHER : MULIK MEENABAI BABASO PRN :72021175B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 027/030 | 062/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 029/030 | 060/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 40
FE SGPA : 7.86  SE SGPA : 8.77  TE SGPA : 9.90
TOTAL GRADE POINTS / TOTAL CREDITS  : 1517/170  CGPA : 8.92  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210086 NAME : MUNDHE ABHIJIT CHANGDEV MOTHER : SAVITA PRN :72021178G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 016/030 | 059/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
FE SGPA : 7.07 SE SGPA : 8.36 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1411/170 CGPA : 8.30 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210087 NAME : MUNGASE SHUBHADA ARUN MOTHER : SHARADA PRN :72021179E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 029/030 | 028/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 40
FE SGPA : 7.82 SE SGPA : 8.66 TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1431/170 CGPA : 8.42 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210088 NAME : NAGTHANE SHIVPRASAD SURYAKANT MOTHER : MANGAL PRN :71812047H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | * | 004/030 | 058/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 045/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210089 NAME : NAIK SUYASH SAMEER MOTHER : SHILPA PRN :71905289M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 013/030 | 28$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 3$ |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 004/030 | 043/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 014/030 | 28#/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | # |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210090 NAME : NAJUM U SAQIB BHAT MOTHER : NAHIDA AKHTAR PRN :72021185K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 004/030 | 040/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 070/100 | --- | 035/050 | --- | 70 | 05 | A+ | 09 | 45 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.95, TOTAL CREDITS EARNED : 40
FE SGPA : 6.73 SE SGPA : 7.75 TE SGPA : 8.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1256/170 CGPA : 7.39 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210091 NAME : NARSALE DHANSHRI BHAUSAHEB MOTHER : ANJANA PRN :72021188D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 023/030 | 057/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 029/030 | 061/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 037/050 | 74 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 40
FE SGPA : 6.61  SE SGPA : 7.75  TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS  : 1401/170  CGPA : 8.24  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING
PUNE-1
PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210092 NAME : NIKHADE PRASHIK MANOHAR MOTHER : SUNITA PRN :72021194J CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 019/030 | 058/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 6.59 SE SGPA : 8.64 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1420/170 CGPA : 8.35 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210093 NAME : NILE PRACHI SUNIL MOTHER : MAYA PRN :72021195G CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * 017/030 | 019/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | * 009/030 | 051/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 024/030 | 28$/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | 2$ |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210094 NAME : PADVI ADITYA RAJU MOTHER : HEMLATA PRN :72021200G CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | 013/030 | 051/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40
FE SGPA : 6.82 SE SGPA : 8.55 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1391/170 CGPA : 8.18 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210095 NAME : PANDHARPURE AISHWARYA SUDHIR MOTHER : SAMPADA SUDHIR PANDHARPUREPRN :72021208B CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | 020/030 | 060/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | 021/030 | 061/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | 028/030 | 059/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * 029/030 | 048/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.53, TOTAL CREDITS EARNED : 40
FE SGPA : 8.11 SE SGPA : 8.61 TE SGPA : 9.64

TOTAL GRADE POINTS / TOTAL CREDITS : 1522/170 CGPA : 8.95 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210096 NAME : PATIL AKSHITA HEMKANT MOTHER : MANISHA PATIL PRN :72021216C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 059/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 023/030 | 065/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 027/030 | 061/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 027/030 | 061/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.78, TOTAL CREDITS EARNED : 40
FE SGPA : 7.95 SE SGPA : 9.11 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1543/170 CGPA : 9.08 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210097 NAME : PATIL KALPESH PURUSHOTTAM MOTHER : SUNANDA PRN :72021219H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 029/030 | 061/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 022/030 | 060/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 030/030 | 048/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARNED : 40
FE SGPA : 8.32  SE SGPA : 9.43  TE SGPA : 9.71
TOTAL GRADE POINTS / TOTAL CREDITS  : 1577/170  CGPA : 9.28  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210098 NAME : PATIL ROHIT HIMMAT MOTHER : MAYA PRN :72021228G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
FE SGPA : 7.61 SE SGPA : 9.02 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1487/170 CGPA : 8.75 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210099 NAME : PATIL SHARYU SHASHIKANT MOTHER : SHITAL SHASHIKANT PATIL PRN :72021230J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 024/030 | 065/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 062/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 028/030 | 063/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 029/030 | 053/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- --- |
| 401303 HON-TUNNEL ENGINEERING | * | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- --- |
| 401303 HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 9.53, TOTAL CREDITS EARNED : 40
FE SGPA : 8.05  SE SGPA : 8.89  TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS  : 1535/170  CGPA : 9.03  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210100 NAME : PAWAR ABHISHEK ANAND MOTHER : ASHWINI PRN :71812128H CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * 010/030 | 008/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * 009/030 | 017/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | * 010/030 | 032/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401003A | COASTAL ENGINEERING | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | * 012/030 | 044/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 026/050 | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 000/030 | 029/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * 006/030 | 025/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210101 NAME : PAWAR ATHARVA VIJAY MOTHER : SARIKA PRN :72021239B CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * 007/030 | 020/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * 005/030 | 029/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401003A | COASTAL ENGINEERING | 006/030 | 040/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401003A | COASTAL ENGINEERING | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | * 004/030 | 039/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | 023/050 | --- | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401005 | PROJECT STAGE-I | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | --- | --- | --- | 023/050 | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * 020/030 | 009/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * 008/030 | 035/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * 006/030 | 019/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * 004/030 | 044/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401015 | PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |
| 401019B | HUMAN RIGHTS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 21[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210102 NAME : PAWAR NEHA VIJAY MOTHER : ASMITA VIJAY PAWAR PRN :72021240F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 059/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 029/030 | 062/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 025/030 | 063/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 046/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.55, TOTAL CREDITS EARNED : 40
FE SGPA : 8.41 SE SGPA : 9.16 TE SGPA : 9.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1567/170 CGPA : 9.22 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210103 NAME : PAWAR SHIVAM GANGADHAR MOTHER : SHOBHA PRN :72021241D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 004/030 | 040/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | * | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | * | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 012/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 080/100 | --- | 032/050 | --- | 74 | 05 | A+ | 09 | 45 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 39

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210104 NAME : PAWAR SHUBHAM SAKHARAM MOTHER : SUREKHA PRN :72021243L CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401003F OPERATION RESEARCH | * | 007/030 | 050/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | 015/030 | 051/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 023/050 | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.35, TOTAL CREDITS EARNED : 40
FE SGPA : 6.43 SE SGPA : 7.16 TE SGPA : 8.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1245/170 CGPA : 7.32 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210105 NAME : PAWAR SIDDHESH BABAN MOTHER : PAWAR LAXMI BABAN PRN :72021244J CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F OPERATION RESEARCH | | 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40
FE SGPA : 7.25 SE SGPA : 8.68 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1419/170 CGPA : 8.35 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210106 NAME : PETKAR HASARI RAJU MOTHER : SANDHYA PRN :72021247C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 018/030 | 055/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401403 | HON-LAND USE & LAND COVER | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 401403 | HON-LAND USE & LAND COVER | * | --- | --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40
FE SGPA : 6.82 SE SGPA : 7.82 TE SGPA : 8.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1338/170 CGPA : 7.87 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210107 NAME : PETKAR SAKSHI SANTOSH MOTHER : PETKAR UJWALA SANTOSH PRN :72162102D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 04 | A | 08 | 32 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- --- |
| 401403 | HON-LAND USE & LAND COVER | * | 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- --- |
| 401403 | HON-LAND USE & LAND COVER | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
SE SGPA : 9.00  TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS  : 1111/126  CGPA : 8.82  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210108 NAME : PIDURKAR AMAN MAHESH MOTHER : SANGITA PRN :71904948C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * | 004/030 | 017/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 016/030 | 28$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 3$ |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 008/030 | 007/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 055/100 | --- | 025/050 | --- | 53 | 05 | B | 06 | 30 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210109 NAME : PRADHAN AKSHAY RAMDAS MOTHER : ASHA PRN :72021256B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | * | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40
FE SGPA : 6.55 SE SGPA : 7.50 TE SGPA : 8.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1300/170 CGPA : 7.65 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210110 NAME : RAKSHE BHAVANA RAVI MOTHER : DEEPALI PRN :72162103B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 029/030 | 057/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 40
SE SGPA : 8.89 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1165/126 CGPA : 9.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210111 NAME : RANANAWARE RUCHITA CHANDAN MOTHER : MANGAL PRN :72021269D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 086/100 | --- | 042/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 035/050 | 70 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40
FE SGPA : 6.93  SE SGPA : 8.27  TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS  : 1362/170  CGPA : 8.01  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210112 NAME : RASAL SUMIT SANJAY MOTHER : SHAILA PRN :72021270H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 015/030 | 28$/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | 1$ |
| 401002 | TRANSPORTATION ENGINEERING | * | 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401003A | COASTAL ENGINEERING | * | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 080/100 | --- | 030/050 | --- | 73 | 05 | A+ | 09 | 45 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.50, TOTAL CREDITS EARNED : 40
FE SGPA : 6.25 SE SGPA : 7.05 TE SGPA : 7.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1170/170 CGPA : 6.88 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210113 NAME : RATHOD RAVINDRA PARMEAHWAR MOTHER : URMILA RATHOD PRN :72021274L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * | 018/030 | 018/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 005/030 | 029/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | * | 010/030 | 048/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 012/030 | 28$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 065/100 | --- | 030/050 | --- | 63 | 05 | A | 08 | 40 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210114 NAME : RATHOD YUDHAJEET RAMPRAKASH MOTHER : MIRABAI PRN :72021277E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 043/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40
FE SGPA : 7.14 SE SGPA : 7.75 TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1328/170 CGPA : 7.81 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210115 NAME : REAL YASHVINDER JAGDISH MOTHER : ANURADHA PRN :72021280E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 020/030 | 056/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 8.16 SE SGPA : 8.98 TE SGPA : 9.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1489/170 CGPA : 8.76 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210116 NAME : RITESH RAVIKANT INGAWALE MOTHER : RUPALI RAVIKANT INGAWALE PRN :72162104L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 017/030 | 050/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 040/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 020/030 | 060/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 041/050 | 82 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
SE SGPA : 9.18 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1157/126 CGPA : 9.18 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210117 NAME : RITIK SHASHIKANT SHINDE MOTHER : ARCHANA SHASHIKANT SHINDEPRN :72162105J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
SE SGPA : 8.91  TE SGPA : 9.31
TOTAL GRADE POINTS / TOTAL CREDITS  : 1131/126  CGPA : 8.98  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210118 NAME : SALUNKE GAYATRI MADHAV MOTHER : SALUNKE MEETA MADHAV PRN :72162106G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 023/030 | 061/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 016/030 | 057/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 40
SE SGPA : 9.16 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1175/126 CGPA : 9.33 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210119 NAME : SALUNKE VIRAJ MAHENDRA MOTHER : MANJUSHA SALUNKE PRN :72021293G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40
FE SGPA : 6.77 SE SGPA : 8.70 TE SGPA : 8.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1349/170 CGPA : 7.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210120 NAME : SALVE AKASH PANDHARINATH MOTHER : SALVE NIRMALA PANDHARINATHPRN :72162107E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 050/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 012/030 | 049/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 040/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 043/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
SE SGPA : 8.25 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1098/126 CGPA : 8.71 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210121 NAME : SAMPAT SUNIL GORE MOTHER : AARTI SUNIL GORE PRN :72162108C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 029/030 | 039/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 027/030 | 034/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
SE SGPA : 8.89  TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS  : 1158/126  CGPA : 9.19  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210122 NAME : SANDANSHIV SHUSHANT VIJAY MOTHER : PRADNYA VIJAY SANDANSHIV PRN :72162109M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 04 | A | 08 | 32 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 024/030 | 059/070 | 083/100 | --- | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
SE SGPA : 9.25 TE SGPA : 9.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1159/126 CGPA : 9.20 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210123 NAME : SARODE KETAKI VIJAY MOTHER : SARODE SUNITA VIJAY PRN :72162110E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 017/030 | 063/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- --- |
| 401403 | HON-LAND USE & LAND COVER | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 04 | A+ | 09 | 36 | --- --- |
| 401403 | HON-LAND USE & LAND COVER | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 40
SE SGPA : 8.82  TE SGPA : 9.67
TOTAL GRADE POINTS / TOTAL CREDITS  : 1169/126  CGPA : 9.28  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210124 NAME : SAUD ILYAS SHAIKH MOTHER : NAZEMA ILYAS SHAIKH PRN :72021304F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | * | 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 009/030 | 044/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | * | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | AB/030 | 040/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.09 SE SGPA : 8.64 TE SGPA : 7.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1274/170 CGPA : 7.49 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210125 NAME : SAYALI SHESHPAL TANGATURE MOTHER : ANITA SHESHPAL TANGATURE PRN :72162111C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 011/030 | 040/070 | 051/100 | --- | --- | --- | --- | 51 | 04 | B | 06 | 24 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 018/030 | 054/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 041/050 | 82 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40
SE SGPA : 8.30  TE SGPA : 8.81
TOTAL GRADE POINTS / TOTAL CREDITS  : 1050/126  CGPA : 8.33  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1
PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210126 NAME : SHALGAR KAPIL RAHUL MOTHER : MEGHANA RAHUL SHALGAR PRN :72162112M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 041/050 | 82 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.05, TOTAL CREDITS EARNED : 40
SE SGPA : 9.02 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1161/126 CGPA : 9.21 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210127 NAME : SHANWARE SAMIR PRAKASH MOTHER : MANJUSHA PRAKASH SHANWARE PRN :72021319D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 6.50  SE SGPA : 8.55  TE SGPA : 8.98
TOTAL GRADE POINTS / TOTAL CREDITS  : 1369/170  CGPA : 8.05  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210128 NAME : SHELKE YASH PRAMOD MOTHER : SHRUTIKA SHELKE PRN :72162113K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 027/030 | 038/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 025/030 | 062/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 401401 | HON-TRAF. & TRAN. PLAN. | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401403 | HON-LAND USE & LAND COVER | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 401403 | HON-LAND USE & LAND COVER | * | --- | --- | --- | --- | --- | --- | 040/050 | 80 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.28, TOTAL CREDITS EARNED : 40
SE SGPA : 9.41 TE SGPA : 9.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1183/126 CGPA : 9.39 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210129 NAME : SHINDE AVISHKAR SURESH MOTHER : SUVARNA PRN :71905450J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | * | 016/030 | 021/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 008/030 | 039/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 006/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210130 NAME : SHINDE GAURAV RAJU MOTHER : KANCHAN RAJU SHINDE PRN :72021326G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40
FE SGPA : 6.93 SE SGPA : 7.82 TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1322/170 CGPA : 7.78 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210131 NAME : SHINDE SHIVRAJ YADAVRAO MOTHER : JAISHREE PRN :72021327E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 018/030 | 28#/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | # |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40
FE SGPA : 7.70 SE SGPA : 8.95 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1424/170 CGPA : 8.38 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210132 NAME : SHINDE UDAY ANIL MOTHER : SANGITA PRN :72021329M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 016/030 | 28#/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | # |
| 401002 | TRANSPORTATION ENGINEERING | | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 029/030 | 045/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 04 | C | 05 | 20 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 034/050 | 68 | 02 | A | 08 | 16 | --- | --- |

FOURTH YEAR SGPA : 7.33, TOTAL CREDITS EARNED : 40
FE SGPA : 7.50 SE SGPA : 8.91 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1387/170 CGPA : 8.16 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210133 NAME : SHIRKE OMKAR VISHWANATH MOTHER : SHIRKE DIPA VISHWANATH PRN :72021331C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 021/030 | 061/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 043/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 40
FE SGPA : 8.20  SE SGPA : 8.11  TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS  : 1474/170  CGPA : 8.67  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210134 NAME : SHRUTI DUKARE MOTHER : ARCHANA PRN :72162114H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 029/030 | 044/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 058/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 40
SE SGPA : 8.77 TE SGPA : 9.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1168/126 CGPA : 9.27 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210135 NAME : SHUBHANKAR PURANDARE MOTHER : AISHVARYA PURANDARE PRN :72162115F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 026/030 | 056/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 025/030 | 064/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.55, TOTAL CREDITS EARNED : 40
SE SGPA : 8.64  TE SGPA : 9.83
TOTAL GRADE POINTS / TOTAL CREDITS  : 1175/126  CGPA : 9.33  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210136 NAME : SITAP OMKAR SHANTARAM MOTHER : SITAP NITA SHANTARAM PRN :72162116D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 40
SE SGPA : 9.30 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1177/126 CGPA : 9.34 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210137 NAME : SONAR AJINKYA ISHWAR MOTHER : ARCHANA PRN :72021341L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 9.43 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1469/170 CGPA : 8.64 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210138 NAME : SONKAMBLE MANTHAN VILAS MOTHER : VIDYA PRN :72021345C CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | * | 009/030 | 020/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | * | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F OPERATION RESEARCH | | 028/030 | 033/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401004A AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210139 NAME : SURVE AISHWARYA NANDKUMAR MOTHER : BHARTI PRN :72162117B CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 401001 FOUNDATION ENGINEERING | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401002 TRANSPORTATION ENGINEERING | | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401002 TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F OPERATION RESEARCH | | 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401003F OPERATION RESEARCH | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | 021/030 | 064/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 401004C STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401010A STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401401 HON-TRAF. & TRAN. PLAN. | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 401401 HON-TRAF. & TRAN. PLAN. | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401011 DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E GREEN STRUCT. & SMART CITIES | * | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401015 PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401403 HON-LAND USE & LAND COVER | * | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 401403 HON-LAND USE & LAND COVER | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
SE SGPA : 9.16 TE SGPA : 9.40

TOTAL GRADE POINTS / TOTAL CREDITS : 1153/126 CGPA : 9.15 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210140 NAME : SURYAWANSHI SANIKA KAILAS MOTHER : SURYAWANSHI KOMAL KAILAS PRN :72162118L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 029/030 | 059/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
SE SGPA : 8.57 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1096/126 CGPA : 8.70 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210141 NAME : TAMBOLI AAYAN SARDAR MOTHER : ASMA SARDAR TAMBOLI PRN :72021358E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
FE SGPA : 7.30  SE SGPA : 8.82  TE SGPA : 8.81
TOTAL GRADE POINTS / TOTAL CREDITS  : 1432/170  CGPA : 8.42  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210142 NAME : TANPURE RITESH DILIP MOTHER : VIJAYA PRN :72021361E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 025/030 | 062/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 04 | B+ | 07 | 28 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 04 | A+ | 09 | 36 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 40
FE SGPA : 6.93 SE SGPA : 8.27 TE SGPA : 9.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1448/170 CGPA : 8.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210143 NAME : TEJAS NANDKISHOR MORE MOTHER : PRATIBHA PRN :72021365H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 011/030 | 053/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 017/030 | 052/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40
FE SGPA : 8.75  SE SGPA : 9.27  TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS  : 1525/170  CGPA : 8.97  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210144 NAME : THAKARE SOHAN CHANDRAKANT MOTHER : PRIYA PRN :72021368B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 018/030 | 28$/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | 2$ |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 019/030 | 28$/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | 2$ |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.63, TOTAL CREDITS EARNED : 40
FE SGPA : 6.80 SE SGPA : 8.91 TE SGPA : 8.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1350/170 CGPA : 7.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210145 NAME : THORAT SWAPNIL SAMBHAJI MOTHER : ALKA PRN :72021373J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | * | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 005/030 | 038/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210146 NAME : TORADMAL ISHANI RAJESH MOTHER : ROOPA RAJESH TORADMAL PRN :72021377M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 026/030 | 064/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 030/030 | 054/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.55, TOTAL CREDITS EARNED : 40
FE SGPA : 9.02 SE SGPA : 9.43 TE SGPA : 9.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1608/170 CGPA : 9.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210147 NAME : TRIBHUVAN HARSHAL SUBHASH MOTHER : RATNABAI PRN :71905514J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 012/030 | 015/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401003A | COASTAL ENGINEERING | * | 011/030 | 020/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 021/050 | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 006/030 | 010/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210148 NAME : TRUPTI NITIN GADIYA MOTHER : SARALA PRN :72162120B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 058/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 40
SE SGPA : 9.07 TE SGPA : 9.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1183/126 CGPA : 9.39 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210149 NAME : TUPE DEVANG SAMIR MOTHER : TUPE YOGINI SAMIR PRN :72021378K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
FE SGPA : 6.84 SE SGPA : 8.77 TE SGPA : 9.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1438/170 CGPA : 8.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210150 NAME : UMATE PRATHMESH LAXMAN MOTHER : UMATE PADMIN LAXMAN PRN :72162121L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 04 | A | 08 | 32 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 016/030 | 056/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
SE SGPA : 8.59 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1118/126 CGPA : 8.87 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210151 NAME : VALKUNDE SNEHA RAJENDRA MOTHER : SATVASHILA RAJENDRA VALKUNDEPRN :72162122J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 020/030 | 056/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 026/030 | 060/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
SE SGPA : 8.91  TE SGPA : 9.67
TOTAL GRADE POINTS / TOTAL CREDITS  : 1164/126  CGPA : 9.24  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210152 NAME : VARDAM ROHIT SACHIN MOTHER : PRANALI SACHIN VARDAM PRN :72021384D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 017/030 | 061/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
FE SGPA : 6.80 SE SGPA : 9.09 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1437/170 CGPA : 8.45 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210153 NAME : VAYADANDE OMKAR SHRIKANT MOTHER : SANGITA SHRIKANT VAYADANDEPRN :72021387J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 008/030 | 019/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401003A | COASTAL ENGINEERING | * | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | * | 001/030 | 028/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | * | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401005 | PROJECT STAGE-I | * | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 019/030 | 020/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 015/030 | 018/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 013/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 042/100 | --- | 022/050 | --- | 42 | 05 | P | 04 | 20 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 27[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210154 NAME : VHATKAR SHREYAS PRAKASH MOTHER : ARCHANA PRN :72021389E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401003A | COASTAL ENGINEERING | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401003A | COASTAL ENGINEERING | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
FE SGPA : 6.93 SE SGPA : 8.27 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1420/170 CGPA : 8.35 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210155 NAME : VINAY GUPTA MOTHER : LAXMINA PRN :72021391G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 018/030 | 059/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40
FE SGPA : 8.64 SE SGPA : 9.36 TE SGPA : 9.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1556/170 CGPA : 9.15 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210156 NAME : VISHWAJEET RAMESHRAO DESHMUKH MOTHER : RAJKUVAR RAMESHRAO DESHMUKHPRN :72162123G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 019/030 | 058/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 401003F | OPERATION RESEARCH | | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 401004A | AIR POLLUTION AND CONTROL | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 04 | A | 08 | 32 | --- | --- |
| 401301 | HON-WORK MET. STAT. MAKING | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 026/030 | 031/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 401303 | HON-TUNNEL ENGINEERING | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
SE SGPA : 9.34 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1178/126 CGPA : 9.35 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210157 NAME : VYAWHARE JAYDIP ANIL MOTHER : PUSHPA PRN :72021394M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | * | 017/030 | 008/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | * | --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401003F | OPERATION RESEARCH | * | 016/030 | AB/070 | 016/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | * | 016/030 | AB/070 | 016/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401005 | PROJECT STAGE-I | * | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 401005 | PROJECT STAGE-I | * | --- | --- | --- | --- | --- | 022/050 | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 004/030 | 000/070 | 004/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | AB/030 | 003/070 | 003/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | AB/030 | 008/070 | 008/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | AB/030 | 40$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 055/100 | --- | 025/050 | --- | 53 | 05 | B | 06 | 30 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 18[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210158 NAME : WADEKAR BHUSHAN MANGESH MOTHER : VAISHALI PRN :71905538F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401003F | OPERATION RESEARCH | | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40
FE SGPA : 6.36 SE SGPA : 8.14 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1355/176 CGPA : 7.70 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210159 NAME : YADAV BHAKTI GOVIND MOTHER : VARSHA YADAV PRN :71905549M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 401001 | FOUNDATION ENGINEERING | | 007/030 | 034/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401003F | OPERATION RESEARCH | | 007/030 | 33$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 007/030 | 028/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 014/030 | 024/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 006/030 | 051/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 000/030 | 043/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 65-B.E. (2019 PAT.)(CIVIL)

SEAT NO.: B190210160 NAME : YASH VIJAY AJABE MOTHER : NISHA VIJAY AJABE PRN :72038046E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 401001 | FOUNDATION ENGINEERING | | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 401002 | TRANSPORTATION ENGINEERING | | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 401002 | TRANSPORTATION ENGINEER. LAB | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 401003F | OPERATION RESEARCH | * | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401003F | OPERATION RESEARCH | * | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401004C | STAT. ANALY. & COMP. METHOD | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 401005 | PROJECT STAGE-I | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 401009 | COMPUTER PROG. IN CIVIL ENGI | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 401010A | STRESS MANAGEMENT BY YOGA | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | 009/030 | 026/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401011 | DAMS & HYDRAULICS STRUCTURES | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | 014/030 | 018/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401012 | QUT. SURVEY. CONT. & TENDERS | * | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 401013E | HYDROPOWER ENGINEERING | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 401014E | GREEN STRUCT. & SMART CITIES | * | 013/030 | 023/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 401015 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 401019B | HUMAN RIGHTS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214201 NAME : AASHAY SACHIN BHUJBAL MOTHER : DEEPALI BHUJBAL PRN :72020837J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 035/050 | 032/050 | --- | --- | 67 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 04 | B | 06 | 24 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 096/100 | --- | 043/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 046/050 | 92 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 9.77 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1457/170 CGPA : 8.57 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214202 NAME : ADMUTHE MITALI MANISH MOTHER : PREETI ADMUTHE PRN :72020842E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 098/100 | --- | 046/050 | --- | 96 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
FE SGPA : 8.80 SE SGPA : 9.68 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1576/170 CGPA : 9.27 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214203 NAME : AGRAWAL ISHA MANISH MOTHER : SUJATA PRN :72020844M CLG.: SMCP[21]

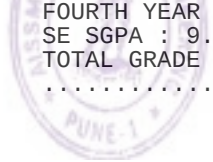
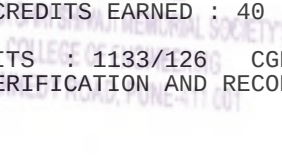
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 040/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 7.50 SE SGPA : 9.55 TE SGPA : 8.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1449/170 CGPA : 8.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214204 NAME : AHIRE SEJAL KISHOR MOTHER : SANGITA PRN :72162208K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 042/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
SE SGPA : 9.09 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1133/126 CGPA : 8.99 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214205 NAME : AKASH CHAUDHARE MOTHER : NIRMALA CHAUDHARE PRN :72020846H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 013/030 | 045/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 053/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 042/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
FE SGPA : 8.77 SE SGPA : 9.64 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1546/170 CGPA : 9.09 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214206 NAME : ALEX SUNNY MOTHER : SHINEY SUNNY PRN :72020847F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 046/050 | 044/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 046/050 | 045/050 | --- | --- | 91 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 098/100 | --- | 046/050 | --- | 96 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 04 | A+ | 09 | 36 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 047/050 | 94 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARNED : 40
FE SGPA : 9.41 SE SGPA : 9.70 TE SGPA : 9.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1637/170 CGPA : 9.63 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214207 NAME : AMOGH CHAUHAN MOTHER : SHILPA CHAUHAN PRN :72020851D CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 DESIGN & ANALYSIS OF ALGO. | | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 MACHINE LEARNING | | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 BLOCKCHAIN TECHNOLOGY | | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D OBJ. ORIENTED MODL. & DESG. | | 018/030 | 051/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410245D SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 LABORATORY PRACTICE - III | | --- | --- | --- | 035/050 | 032/050 | --- | --- | 67 | 02 | A | 08 | 16 | --- | --- |
| 410247 LABORATORY PRACTICE - IV | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 HIGH PERFORMANCE COMPUTING | * | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 DEEP LEARNING | * | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410252A NATURAL LANGUAGE PROCESSING | * | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C BUSINESS INTELLIGENCE | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410254 LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 LABORATORY PRACTICE - VI | * | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 8.50 SE SGPA : 9.36 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1519/170 CGPA : 8.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214208 NAME : ANUSHKA ASHOK JOSHI MOTHER : MANJUSHA JOSHI PRN :72020855G CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 DESIGN & ANALYSIS OF ALGO. | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 MACHINE LEARNING | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 BLOCKCHAIN TECHNOLOGY | | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D OBJ. ORIENTED MODL. & DESG. | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410245D SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 045/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 410247 LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 HON-MACH. LEARN.& DATA SCI. | | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- |
| 410501 HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 HIGH PERFORMANCE COMPUTING | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410251 DEEP LEARNING | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A NATURAL LANGUAGE PROCESSING | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C BUSINESS INTELLIGENCE | * | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 LABORATORY PRACTICE - VI | * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 410256 PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 HON-A.I. FOR BIG DATA ANA. | * | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 410503 HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 046/050 | 92 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
FE SGPA : 9.27 SE SGPA : 9.84 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1610/170 CGPA : 9.47 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214209 NAME : ARVIND SUDARSHAN MOTHER : PADMAPRIYA PRN :72020860C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 051/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 046/050 | --- | --- | 91 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40
FE SGPA : 8.52 SE SGPA : 9.70 TE SGPA : 9.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1533/170 CGPA : 9.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214210 NAME : ARYAN KHETARPAL MOTHER : GEETA KHETARPAL PRN :71904963G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 010/030 | 040/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 036/050 | 038/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
FE SGPA : 7.12 SE SGPA : 8.82 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1444/176 CGPA : 8.20 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214211 NAME : AWATI SAIFALI SHEKALI MOTHER : NAJMUN SHEKALI AWATI PRN :72162209H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 058/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 039/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 045/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 038/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
SE SGPA : 8.86 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1140/126 CGPA : 9.05 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214212 NAME : BADVE SHRIDHAN SANJAY MOTHER : KIRTI BADVE PRN :72020868J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410251 | DEEP LEARNING | * | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214213 NAME : BAGADE SWARUPA DHANANJAY MOTHER : BAGADE MANGAL DHANANJAY PRN :72162210M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 023/030 | 057/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 046/050 | 045/050 | --- | --- | 91 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 046/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARNED : 40
SE SGPA : 9.34 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1187/126 CGPA : 9.42 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214214 NAME : BANGALI ADITYA PRASHANT MOTHER : ARATI PRN :72020876K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 9.16 TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1442/170 CGPA : 8.48 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214215 NAME : BHAGDE VAISHNAVI RAJESH MOTHER : MEENA BHAGDE PRN :72020887E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 035/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 039/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
FE SGPA : 7.11 SE SGPA : 8.98 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1452/170 CGPA : 8.54 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214216 NAME : BHALCHIM PRIYA VISHWAS MOTHER : SUNITA PRN :72162211K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 031/050 | 033/050 | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 055/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
SE SGPA : 9.25 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1132/126 CGPA : 8.98 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214217 NAME : BHALERAO ADITYA AVINASH MOTHER : JYOTI AVINASH BHALERAO PRN :72020888C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 043/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 9.61 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1434/170 CGPA : 8.44 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214218 NAME : BHANU PRATAP SINGH MOTHER : SURESH DEVI PRN :72020890E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 035/050 | 036/050 | --- | --- | 71 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 40
FE SGPA : 7.07 SE SGPA : 8.59 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1367/170 CGPA : 8.04 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214219 NAME : BHILARE KSHITIJ SHASHIKANT MOTHER : BHILARE SUNITA SHASHIKANTPRN :72037916E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 037/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410251 | DEEP LEARNING | * | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 009/030 | 037/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 098/100 | --- | 047/050 | --- | 96 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.58, TOTAL CREDITS EARNED : 40
FE SGPA : 6.66 SE SGPA : 9.43 TE SGPA : 8.69
TOTAL GRADE POINTS / TOTAL CREDITS : 1336/170 CGPA : 7.86 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214220 NAME : BHOSALE ADARSH AVINASH MOTHER : MINAKSHI AVINASH BHOSALE PRN :72162212H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 046/050 | 044/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40
SE SGPA : 9.45 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1129/126 CGPA : 8.96 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214221 NAME : BHOSALE ATHARVA ABHAY MOTHER : BHOSALE VAISHALI ABHAY PRN :72020897B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 052/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 061/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 098/100 | --- | 046/050 | --- | 96 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.47, TOTAL CREDITS EARNED : 40

FE SGPA : 8.95 SE SGPA : 9.73 TE SGPA : 9.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1609/170 CGPA : 9.46 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214222 NAME : BHOSALE RUCHA SURESH MOTHER : BHOSALE POOJA SURESH PRN :72020899J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 055/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 030/050 | 035/050 | --- | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 058/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 038/050 | 037/050 | --- | --- | 75 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 087/100 | --- | 037/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.00, TOTAL CREDITS EARNED : 40

FE SGPA : 8.18 SE SGPA : 9.48 TE SGPA : 9.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1536/170 CGPA : 9.04 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214223 NAME : BIRAJDAR AMIT KASHINATH MOTHER : ANITA PRN :72020905G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 051/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 031/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
FE SGPA : 7.84 SE SGPA : 9.14 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1469/170 CGPA : 8.64 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214224 NAME : BORHUDE SHIVAM RAJENDRA MOTHER : VARSHA PRN :72020909K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 28$/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 2$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 044/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
FE SGPA : 8.11 SE SGPA : 9.34 TE SGPA : 9.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1502/170 CGPA : 8.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214225 NAME : BOROLE POURNIMA VIJAY MOTHER : BOROLE MANISHA VIJAY PRN :72162213F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 060/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 038/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
SE SGPA : 8.95 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1137/126 CGPA : 9.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214226 NAME : CHAITANYA RAJENDRA SHIMPI MOTHER : RATNA RAJENDRA SHIMPI PRN :72162214D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
SE SGPA : 9.34 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1154/126 CGPA : 9.16 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214227 NAME : CHAKANKAR TEJAS VAIBHAV MOTHER : ANJALI PRN :72020911M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 28#/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | # |
| 410242 | MACHINE LEARNING | | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 036/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 410251 | DEEP LEARNING | * | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 014/030 | 043/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 096/100 | --- | 047/050 | --- | 95 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.14 SE SGPA : 9.27 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1386/170 CGPA : 8.15 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214228 NAME : CHATANE SHREE ATUL MOTHER : CHATANE SMITA ATUL PRN :72020913H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 053/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 035/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 8.11 SE SGPA : 9.23 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1511/170 CGPA : 8.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214229 NAME : CHOUDHARY VEDANT MANOJ MOTHER : JYOTSANA PRN :72020925M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 038/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
FE SGPA : 6.48 SE SGPA : 9.45 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1429/170 CGPA : 8.41 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214230 NAME : DABIR AISHWARYA SHARAD MOTHER : DABIR MEGHA SHARAD PRN :72020928F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 058/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.63, TOTAL CREDITS EARNED : 40
FE SGPA : 8.80 SE SGPA : 9.45 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1578/170 CGPA : 9.28 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214231 NAME : DANDGE SHRIKANT ASHOK MOTHER : DANDGE SUNITA ASHOK PRN :72020932D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 40
FE SGPA : 8.64 SE SGPA : 9.64 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1579/170 CGPA : 9.29 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214232 NAME : DEOKAR HRISHIKESH MARUTI MOTHER : LATA PRN :72020939M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 014/030 | 052/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 046/050 | 046/050 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 046/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 8.39 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1402/170 CGPA : 8.25 FIRST CLASS WITH DISTINCTION
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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214233 NAME : DESHPANDE CHINMAY MILIND MOTHER : MANJIREE PRN :71811726D CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * 013/030 | 019/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410242 | MACHINE LEARNING | * 015/030 | 019/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | * 019/030 | 021/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * 010/030 | 025/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 040/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * 008/030 | 013/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410251 | DEEP LEARNING | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * 015/030 | 019/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * 008/030 | 032/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[ RRB ]

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SEAT NO.: B190214234 NAME : DESHPANDE SUDHANSHU SUBODH MOTHER : DESHPANDE APARNA SUBODH PRN :72020955C CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | 015/030 | 28#/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | 24R | # |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * 016/030 | 053/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40
FE SGPA : 6.61 SE SGPA : 9.18 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1374/170 CGPA : 8.08 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214235 NAME : DEVEN WAYKAR MOTHER : VAISHALI WAYKAR PRN :72020956M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 035/050 | 040/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 046/050 | 92 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40
FE SGPA : 7.43 SE SGPA : 9.11 TE SGPA : 9.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1446/170 CGPA : 8.51 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214236 NAME : DEVKATE KARAN KRISHNATH MOTHER : ANITA PRN :72020957K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 047/050 | 047/050 | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 7.18 SE SGPA : 8.89 TE SGPA : 9.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1429/170 CGPA : 8.41 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214237 NAME : DHOTE SAMIKSHA TILAKCHAND MOTHER : DARSHANA DHOTE PRN :72020964B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410242 | MACHINE LEARNING | | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 028/030 | 060/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 026/030 | 033/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 045/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 062/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 025/030 | 063/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 096/100 | --- | 045/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 04 | A+ | 09 | 36 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARNED : 40

FE SGPA : 8.89 SE SGPA : 9.64 TE SGPA : 9.79

TOTAL GRADE POINTS / TOTAL CREDITS : 1614/170 CGPA : 9.49 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214238 NAME : DHUMAL PRAJAKTA DADABHAU MOTHER : DHUMAL VAISHALI DADABHAU PRN :72020965L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 054/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 062/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40

FE SGPA : 8.86 SE SGPA : 9.59 TE SGPA : 9.64

TOTAL GRADE POINTS / TOTAL CREDITS : 1593/170 CGPA : 9.37 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214239 NAME : DISHA RAJESH RATHOD MOTHER : HEENA RATHOD PRN :72020968E CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | * 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | * 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * 008/030 | 037/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | --- | --- | --- | 044/050 | 040/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * 009/030 | 041/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * --- | --- | --- | 090/100 | --- | 039/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.92, TOTAL CREDITS EARNED : 40
FE SGPA : 7.07 SE SGPA : 8.64 TE SGPA : 8.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1313/170 CGPA : 7.72 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214240 NAME : EDIGA LALIT KUMAR MOTHER : SREEDEVI PRN :72020974K CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | --- | --- | --- | 038/050 | 038/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * --- | --- | --- | 095/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40
FE SGPA : 6.45 SE SGPA : 9.57 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1403/170 CGPA : 8.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214241 NAME : EKSAMBEKAR YASH SAGAR MOTHER : SHAILA PRN :72020975H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 041/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 04 | P | 04 | 16 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 097/100 | --- | 046/050 | --- | 95 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 047/050 | 94 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.73 SE SGPA : 9.82 TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1485/170 CGPA : 8.74 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214242 NAME : GADE CHHAYA NANDU MOTHER : ANITA PRN :72162215B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 058/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 038/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
SE SGPA : 9.20 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1165/126 CGPA : 9.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214243 NAME : GADGE SAHIL NIVRUTTI MOTHER : SUREKHA PRN :72020978B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 044/050 | 041/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 047/050 | 047/050 | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 046/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40

FE SGPA : 9.00 SE SGPA : 9.57 TE SGPA : 9.33

TOTAL GRADE POINTS / TOTAL CREDITS : 1567/170 CGPA : 9.22 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214244 NAME : GADKARI GAURAV SUDHIR MOTHER : SMITA PRN :72020980D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40

FE SGPA : 8.55 SE SGPA : 9.36 TE SGPA : 9.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1485/170 CGPA : 8.74 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214245 NAME : GAIDHANI PRAJWAL ASHOK MOTHER : SMITA PRN :72020983J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 038/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.48 SE SGPA : 9.43 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1479/170 CGPA : 8.70 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214246 NAME : GAIKWAD SAKSHI ATUL MOTHER : SUVARNA PRN :72162216L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 014/030 | 043/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 031/050 | 037/050 | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 40
SE SGPA : 8.77 TE SGPA : 8.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1066/126 CGPA : 8.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214247 NAME : GAIKWAD UDAY VIJAYSINH MOTHER : GAIKWAD SHOBHA VIJAYSINH PRN :72020988K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 045/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 046/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
FE SGPA : 8.07 SE SGPA : 9.23 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1510/170 CGPA : 8.88 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214248 NAME : GANDHI SAHIL PRASHANT MOTHER : REEMA PRN :72020991K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 046/050 | 042/050 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
FE SGPA : 8.05 SE SGPA : 9.05 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1512/170 CGPA : 8.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214249 NAME : GARGHATE NINAD BHARAT MOTHER : MINAL PRN :72020993F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * | 012/030 | 28$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 410242 | MACHINE LEARNING | * | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * | 010/030 | 021/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 015/030 | 28$/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | 1$ |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 032/050 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 008/030 | 011/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410251 | DEEP LEARNING | * | 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214250 NAME : GATKAL SHRUTI VISHNU MOTHER : NIRMALA VISHNU GATKAL PRN :72162217J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 057/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 024/030 | 058/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
SE SGPA : 9.55 TE SGPA : 9.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1189/126 CGPA : 9.44 FIRST CLASS WITH DISTINCTION

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214251 NAME : GAWARE PARTH NAMDEV MOTHER : MEERA GAWARE PRN :72020996L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | * | 010/030 | 032/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | * | 012/030 | 051/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * | 012/030 | 022/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | * | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 032/050 | 035/050 | --- | --- | 67 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410701 | HON-VR IN GAME DEVEP. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410701 | HON-VR IN GAME DEVEP. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 014/030 | 021/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 014/030 | 020/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 040/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214252 NAME : GHADGE INDRAJEET SUBHASH MOTHER : MANJUSHA SUBHASH GHADGE PRN :72020997J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 043/050 | 039/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 016/030 | 055/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 044/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
FE SGPA : 7.07 SE SGPA : 9.50 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1412/170 CGPA : 8.31 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214253 NAME : GHODEKAR NETRA YASHWANT MOTHER : ASAWARI YASHWANT GHODEKARPRN :72162218G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 056/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 046/050 | 044/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 096/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40

SE SGPA : 9.48 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1156/126 CGPA : 9.17 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214254 NAME : GHUGE RUSHIKESH MADANRAO MOTHER : JAYLATA PRN :72021005E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 013/030 | 28$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 2$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 039/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 020/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 040/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214255 NAME : GIDWANI SAGAR RAJESH MOTHER : SONIA PRN :72021007M CLG.: SMCP[21]

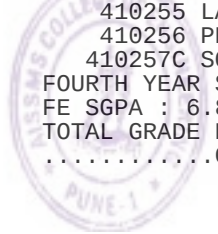
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 044/050 | 039/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 7.39 SE SGPA : 9.34 TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1454/170 CGPA : 8.55 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214256 NAME : GIRI SHIVAM NAVNATH MOTHER : PRATIBHA PRN :72021009H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 038/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 058/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 038/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40
FE SGPA : 6.84 SE SGPA : 9.30 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1449/170 CGPA : 8.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214257 NAME : GUPTA TANUJ VIJAY MOTHER : SHILPA PRN :71905118F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * | 015/030 | AB/070 | 015/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 410242 | MACHINE LEARNING | | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | * | AB/030 | 034/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 037/050 | 041/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 010/030 | 042/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214258 NAME : GURSHAN SINGH MOTHER : MANDEEP KOUR PRN :72021019E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 032/050 | 031/050 | --- | --- | 63 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 04 | C | 05 | 20 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 096/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
FE SGPA : 7.55 SE SGPA : 8.80 TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1436/170 CGPA : 8.45 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214259 NAME : HABIB PRANAV PRAKASH MOTHER : NEETA PRAKASH HABIB PRN :71905119D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 026/050 | 026/050 | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 038/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.47, TOTAL CREDITS EARNED : 40
FE SGPA : 6.42 SE SGPA : 9.36 TE SGPA : 8.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1389/176 CGPA : 7.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214260 NAME : HARSH TIWARI MOTHER : SHYAM LATA TIWARI PRN :72021020J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 036/050 | 031/050 | --- | --- | 67 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 015/030 | 052/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 098/100 | --- | 046/050 | --- | 96 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40
FE SGPA : 7.20 SE SGPA : 9.32 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1459/170 CGPA : 8.58 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214261 NAME : HATEKAR AISHWARYA TANAJI MOTHER : SUNITA PRN :72021021G CLG.: SMCP[21]

| SEM.:1 | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 053/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
FE SGPA : 7.93 SE SGPA : 9.61 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1517/170 CGPA : 8.92 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214262 NAME : JADHAV KIRTI PRADIP MOTHER : JADHAV SAVITA PRADIP PRN :72021033L CLG.: SMCP[21]

| SEM.:1 | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 058/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
FE SGPA : 8.11 SE SGPA : 9.57 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1528/170 CGPA : 8.99 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214263 NAME : JAGTAP ATHARVA MAHESH MOTHER : JAGTAP BHAGYASHREE MAHESH PRN :72021040C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 028/030 | 059/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 046/050 | 045/050 | --- | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 046/050 | 046/050 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 097/100 | --- | 045/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
FE SGPA : 9.36 SE SGPA : 9.82 TE SGPA : 9.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1619/170 CGPA : 9.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214264 NAME : JAGTAP HRUTVIK SHAHAJI MOTHER : UJWALA PRN :72021042K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.20, TOTAL CREDITS EARNED : 40
FE SGPA : 7.98 SE SGPA : 9.05 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1411/170 CGPA : 8.30 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214265 NAME : JAGTAP OMKAR DATTATRAY MOTHER : SINDHU DATTATRAY JAGTAP PRN :72021043H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 042/050 | --- | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 097/100 | --- | 045/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40
FE SGPA : 8.43 SE SGPA : 9.75 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1497/170 CGPA : 8.81 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214266 NAME : JAGTAP PRATIK VINOD MOTHER : RATAN PRN :72021044F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * | 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 034/050 | 032/050 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40
FE SGPA : 7.64 SE SGPA : 9.27 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1438/170 CGPA : 8.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214267 NAME : JAGTAP SHREYA ATUL MOTHER : JAGTAP VANITA ATUL PRN :72021046B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 028/030 | 043/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 034/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 043/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 098/100 | --- | 045/050 | --- | 95 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
FE SGPA : 6.70 SE SGPA : 8.86 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1427/170 CGPA : 8.39 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214268 NAME : JAMBHULKAR TUSHAR RAJU MOTHER : RUPALI PRN :72021051J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 032/050 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 039/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40
FE SGPA : 8.52 SE SGPA : 9.57 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1505/170 CGPA : 8.85 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214269 NAME : JOSHI PARTH PRAVIN MOTHER : SUCHETA PRAVIN JOSHI PRN :72021057H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 059/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 043/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 04 | B | 06 | 24 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 020/030 | 020/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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SEAT NO.: B190214270 NAME : KADALE PRATHAMESH KAMALAKANT MOTHER : RUKHMINI PRN :72021060H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 036/050 | --- | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 013/030 | 042/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 096/100 | --- | 045/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.08, TOTAL CREDITS EARNED : 40
FE SGPA : 6.55 SE SGPA : 8.95 TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1320/170 CGPA : 7.76 FIRST CLASS WITH DISTINCTION

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PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214271 NAME : KADAM ADITYA RAJESH MOTHER : VRUSHALI KADAM PRN :72021061f CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 013/030 | 28#/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 038/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40
FE SGPA : 6.43 SE SGPA : 9.59 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1367/170 CGPA : 8.04 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214272 NAME : KAKANI PRANAV ARVIND MOTHER : MANJUSHA PRN :72021067E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 28$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | 27R | 1$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 036/050 | 031/050 | --- | --- | 67 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.97, TOTAL CREDITS EARNED : 40
FE SGPA : 7.07 SE SGPA : 9.75 TE SGPA : 8.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1422/170 CGPA : 8.36 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214273 NAME : KALASKAR ROHAN RAJENDRA MOTHER : ANITA PRN :72021069M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 036/050 | 034/050 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 7.39 SE SGPA : 9.20 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1461/170 CGPA : 8.59 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214274 NAME : KAMBLE PRATIK MAHENDRA MOTHER : PRABHA PRN :72021072M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 046/050 | 045/050 | --- | --- | 91 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.63, TOTAL CREDITS EARNED : 40
FE SGPA : 7.82 SE SGPA : 9.05 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1475/170 CGPA : 8.68 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214275 NAME : KAWALE ANUSHKA ANIL MOTHER : ASHWINI PRN :72021086M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 039/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 038/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40
FE SGPA : 7.50 SE SGPA : 8.95 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1454/170 CGPA : 8.55 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214276 NAME : KHADTARE ANURAG VIJAY MOTHER : RANJANA PRN :72021091H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 6.55 SE SGPA : 9.36 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1420/170 CGPA : 8.35 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214277 NAME : KHAIRE GAURAV GOKUL MOTHER : MANGAL PRN :72021092F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 033/050 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 8.18 SE SGPA : 8.18 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1451/170 CGPA : 8.54 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214278 NAME : KHANDARE KUNDAN BABANRAO MOTHER : SUSHILA PRN :71406926E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 410242 | MACHINE LEARNING | * | 010/030 | AB/070 | 010/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * | 010/030 | AB/070 | 010/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 028/050 | 030/050 | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 015/030 | AB/070 | 015/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 410251 | DEEP LEARNING | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 040/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 097/100 | --- | 045/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214279 NAME : KHANDELWAL HARSH PRAMOD MOTHER : ANUPAMA KHANDELWAL PRN :72021095L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 04 | B | 06 | 24 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 036/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40
FE SGPA : 6.95 SE SGPA : 8.95 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1428/170 CGPA : 8.40 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214280 NAME : KHEDKAR PRATIKSHA BALASAHEB MOTHER : ANITA PRN :72021106k CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 013/030 | 047/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 040/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40
FE SGPA : 7.34 SE SGPA : 8.98 TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1418/170 CGPA : 8.34 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214281 NAME : KOTHAWADE RUSHIKESH KISHOR MOTHER : SUNITA PRN :71905218B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 034/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 6.84 SE SGPA : 8.73 TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1452/176 CGPA : 8.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214282 NAME : KULKARNI ABHINAV PRASANNA MOTHER : VAISHALI KULKARNI PRN :72021115J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 037/050 | 035/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 034/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 038/050 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.50, TOTAL CREDITS EARNED : 40
FE SGPA : 7.86 SE SGPA : 8.98 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1401/170 CGPA : 8.24 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214283 NAME : KUNJEER SAMARJEET SANTOSH MOTHER : SUPRIYA KUNJEER PRN :71811969L CLG.: SMCP[21]

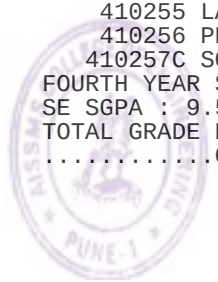
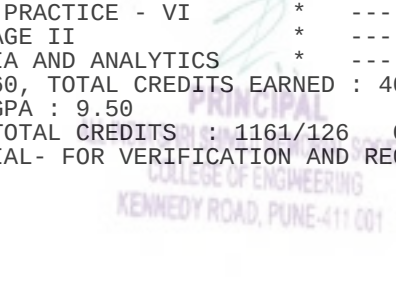
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 033/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40
FE SGPA : 6.46 SE SGPA : 8.77 TE SGPA : 8.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1374/176 CGPA : 7.81 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214284 NAME : LABADE SRUSHTI RAJESH MOTHER : REVATI RAJESH LABADE PRN :72162219E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 035/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 097/100 | --- | 047/050 | --- | 96 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
SE SGPA : 9.50 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1161/126 CGPA : 9.21 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214285 NAME : MACHE PRASAD PARSHURAM MOTHER : BHARATI PRN :72021136M CLG.: SMCP[21]

| SEM.:1 | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 035/050 | 035/050 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 6.61 SE SGPA : 8.91 TE SGPA : 9.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1406/170 CGPA : 8.27 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214286 NAME : MAHAJAN ABHIJIT RAJENDRA MOTHER : SHARDA PRN :72162220J CLG.: SMCP[21]

| SEM.:1 | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 044/050 | 045/050 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 045/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40
SE SGPA : 9.11 TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1108/126 CGPA : 8.79 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214287 NAME : MAHAJAN BHUSHAN LAXMAN MOTHER : CHANDRAKALA PRN :72021141H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 041/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
FE SGPA : 7.59 SE SGPA : 9.50 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1485/170 CGPA : 8.74 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214288 NAME : MEHER SWANAND GURUNATH MOTHER : MEHER GOURI GURUNATH PRN :72021161B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 043/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 8.30 SE SGPA : 9.34 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1510/170 CGPA : 8.88 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214289 NAME : MEHTA RAJ TUSHAR MOTHER : MEHTA HEENA TUSHAR PRN :72021162L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 037/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40
FE SGPA : 7.95 SE SGPA : 9.50 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1492/170 CGPA : 8.78 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214290 NAME : MOHIT SUNIL SARODE MOTHER : LINA SUNIL SARODE PRN :72021166C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 015/030 | 051/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 038/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
FE SGPA : 8.39 SE SGPA : 9.59 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1537/170 CGPA : 9.04 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214291 NAME : MOKALKAR RENUKA ASHOK MOTHER : SANGITA PRN :72162221G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 039/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 017/030 | 050/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 40
SE SGPA : 9.50 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1180/126 CGPA : 9.37 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214292 NAME : MORE TANMAY ARVIND MOTHER : MINAL PRN :72021171K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 016/030 | 054/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 031/050 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.13, TOTAL CREDITS EARNED : 40
FE SGPA : 8.36 SE SGPA : 8.68 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1517/170 CGPA : 8.92 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214293 NAME : MULIK ABHISHEK SANJAY MOTHER : SUNANDA SANJAY MULIK PRN :72021174D CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | --- | --- | --- | 045/050 | 045/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING * | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING * | 020/030 | 053/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V * | --- | --- | --- | 045/050 | 046/050 | --- | --- | 91 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II * | --- | --- | --- | 097/100 | --- | 047/050 | --- | 96 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
FE SGPA : 8.39 SE SGPA : 9.73 TE SGPA : 9.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1542/170 CGPA : 9.07 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214294 NAME : NAHAR MOHIT PANKAJ MOTHER : PRIYANKA PRN :72021181G CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. * | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | 010/030 | 038/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | 018/030 | 28$/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | 3$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | --- | --- | --- | 042/050 | 030/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING * | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE * | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.72, TOTAL CREDITS EARNED : 40
FE SGPA : 7.43 SE SGPA : 9.45 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1412/170 CGPA : 8.31 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214295 NAME : NIKAM RITESH SANJEEVAN MOTHER : SULOCHANA PRN :72021193L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 036/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.65, TOTAL CREDITS EARNED : 40
FE SGPA : 8.30 SE SGPA : 8.73 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1436/170 CGPA : 8.45 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214296 NAME : ONKAR ANIL MIRAJKAR MOTHER : SARIKA ANIL MIRAJKAR PRN :72021198M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 033/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 096/100 | --- | 045/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 40
FE SGPA : 7.89 SE SGPA : 9.23 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1515/170 CGPA : 8.91 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214297 NAME : OSWAL HARSH RAJESH MOTHER : MANISHA RAJESH OSWAL PRN :72021199K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 047/050 | 047/050 | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 054/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 098/100 | --- | 047/050 | --- | 96 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 046/050 | 92 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
FE SGPA : 8.00 SE SGPA : 9.70 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1539/170 CGPA : 9.05 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214298 NAME : PADWAL AKSHAY DATTATRAY MOTHER : JAYASHRI PRN :72021201E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 010/030 | 045/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 034/050 | 033/050 | --- | --- | 67 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 7.66 SE SGPA : 8.50 TE SGPA : 8.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1406/170 CGPA : 8.27 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214299 NAME : PANCH LAXMI MUKUND MOTHER : VIDHYA PRN :72021207D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
FE SGPA : 8.68 SE SGPA : 9.61 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1551/170 CGPA : 9.12 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214300 NAME : PATIL AARYA ADHIKRAO MOTHER : ANJALI PRN :72021214G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 04 | B+ | 07 | 28 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 061/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 039/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 040/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.97, TOTAL CREDITS EARNED : 40
FE SGPA : 8.95 SE SGPA : 9.84 TE SGPA : 9.38

TOTAL GRADE POINTS / TOTAL CREDITS : 1580/170 CGPA : 9.29 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214301 NAME : PATIL AISHWARYA ASHOK MOTHER : MADHAVI PRN :72021215E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 058/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 038/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 061/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 40
FE SGPA : 8.61 SE SGPA : 9.57 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1572/170 CGPA : 9.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214302 NAME : PATIL KRISHNAKANT SANJAY MOTHER : SHALINI PRN :71905333B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 28#/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | # |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 034/050 | 032/050 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 039/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40
FE SGPA : 6.80 SE SGPA : 8.34 TE SGPA : 8.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1380/176 CGPA : 7.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214303 NAME : PAWAR AISHWARYA PRAVIN MOTHER : HEMALATA PRN :72021236H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 044/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 043/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 046/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 40
FE SGPA : 9.23 SE SGPA : 9.45 TE SGPA : 9.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1600/170 CGPA : 9.41 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214304 NAME : PAWAR ATHARVA SAMADHAN MOTHER : SARIKA SAMADHAN PAWAR PRN :72021238D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 014/030 | 28$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | 2$ |
| 410242 | MACHINE LEARNING | | 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 012/030 | 046/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40
FE SGPA : 7.02 SE SGPA : 9.39 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1406/170 CGPA : 8.27 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214305 NAME : PAWAR SHRUTI CHANDRAKANT MOTHER : JYOTI PAWAR PRN :72021242B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 039/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.47, TOTAL CREDITS EARNED : 40
FE SGPA : 8.73 SE SGPA : 8.84 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1554/170 CGPA : 9.14 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214306 NAME : PINGALE PRATIK BAJIRAO MOTHER : RANJANA PINGALE PRN :72021252K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 058/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 044/050 | 041/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 059/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
FE SGPA : 8.73 SE SGPA : 9.73 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1573/170 CGPA : 9.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214307 NAME : PINGALKAR VENKATESH SUNIL MOTHER : KALPANA SUNIL PINGALKAR PRN :72021253H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * | 017/030 | 052/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.59 SE SGPA : 9.50 TE SGPA : 8.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1412/170 CGPA : 8.31 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214308 NAME : PISE JANHAVI VILAS MOTHER : VIMAL PRN :72021254F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 046/050 | 040/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 044/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 040/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 7.48 SE SGPA : 9.39 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1481/170 CGPA : 8.71 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214309 NAME : POOJA BALOO KHADE MOTHER : UMA PRN :72162222E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 031/050 | 029/050 | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40
SE SGPA : 8.41 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1067/126 CGPA : 8.47 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214310 NAME : POOJA SHAHAJI LIGADE MOTHER : VIJAYA SHAHAJI LIGADE PRN :72162223C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40
SE SGPA : 8.52 TE SGPA : 9.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1095/126 CGPA : 8.69 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214311 NAME : PRANAV HARI JADHAV MOTHER : ANITA HARI JADHAV PRN :72021258J CLG.: SMCP[21]

| SEM.:1 | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 011/030 | 042/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 038/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 013/030 | 048/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40

FE SGPA : 8.52 SE SGPA : 9.43 TE SGPA : 8.88

TOTAL GRADE POINTS / TOTAL CREDITS : 1488/170 CGPA : 8.75 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214312 NAME : PRATIK DADASAHEB NAWALE MOTHER : KALPANA DADASAHEB NAWALE PRN :72021261J CLG.: SMCP[21]

| SEM.:1 | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 036/050 | 030/050 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40

FE SGPA : 7.91 SE SGPA : 9.39 TE SGPA : 9.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1474/170 CGPA : 8.67 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214313 NAME : PRIYANSHU SHARMA MOTHER : ASHU SHARMA PRN :72021262G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 026/050 | 027/050 | --- | --- | 53 | 02 | B | 06 | 12 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
FE SGPA : 8.52 SE SGPA : 8.59 TE SGPA : 9.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1489/170 CGPA : 8.76 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214314 NAME : RAJPUT RUPESH BHUPENDRASING MOTHER : RAJPUT SANGITA BHUPENDRASINGPRN :72021266K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 043/050 | 045/050 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 013/030 | 054/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 046/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
FE SGPA : 7.80 SE SGPA : 9.50 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1520/170 CGPA : 8.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214315 NAME : RATHOD PRANAV BANDU MOTHER : SHOBHA RATHOD PRN :72021273B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 036/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
FE SGPA : 6.98 SE SGPA : 9.14 TE SGPA : 8.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1364/170 CGPA : 8.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214316 NAME : RAUT ATHARVA HEMANT MOTHER : RACHANA PRN :72021278C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 7.43 SE SGPA : 9.55 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1472/170 CGPA : 8.66 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214317 NAME : ROHAN DAYAL MOTHER : PRABHA PRN :72021283K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 046/050 | 045/050 | --- | --- | 91 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.28, TOTAL CREDITS EARNED : 40
FE SGPA : 8.77 SE SGPA : 9.27 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1564/170 CGPA : 9.20 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214318 NAME : SAGNIK ROY MOTHER : ARUNIMA ROY PRN :72021292J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 042/050 | --- | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 059/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 046/050 | 046/050 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
FE SGPA : 7.95 SE SGPA : 9.66 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1538/170 CGPA : 9.05 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214319 NAME : SALUNKE AKANKSHA TUKARAM MOTHER : PUNAM PRN :71905420G CLG.: SMCP[21]

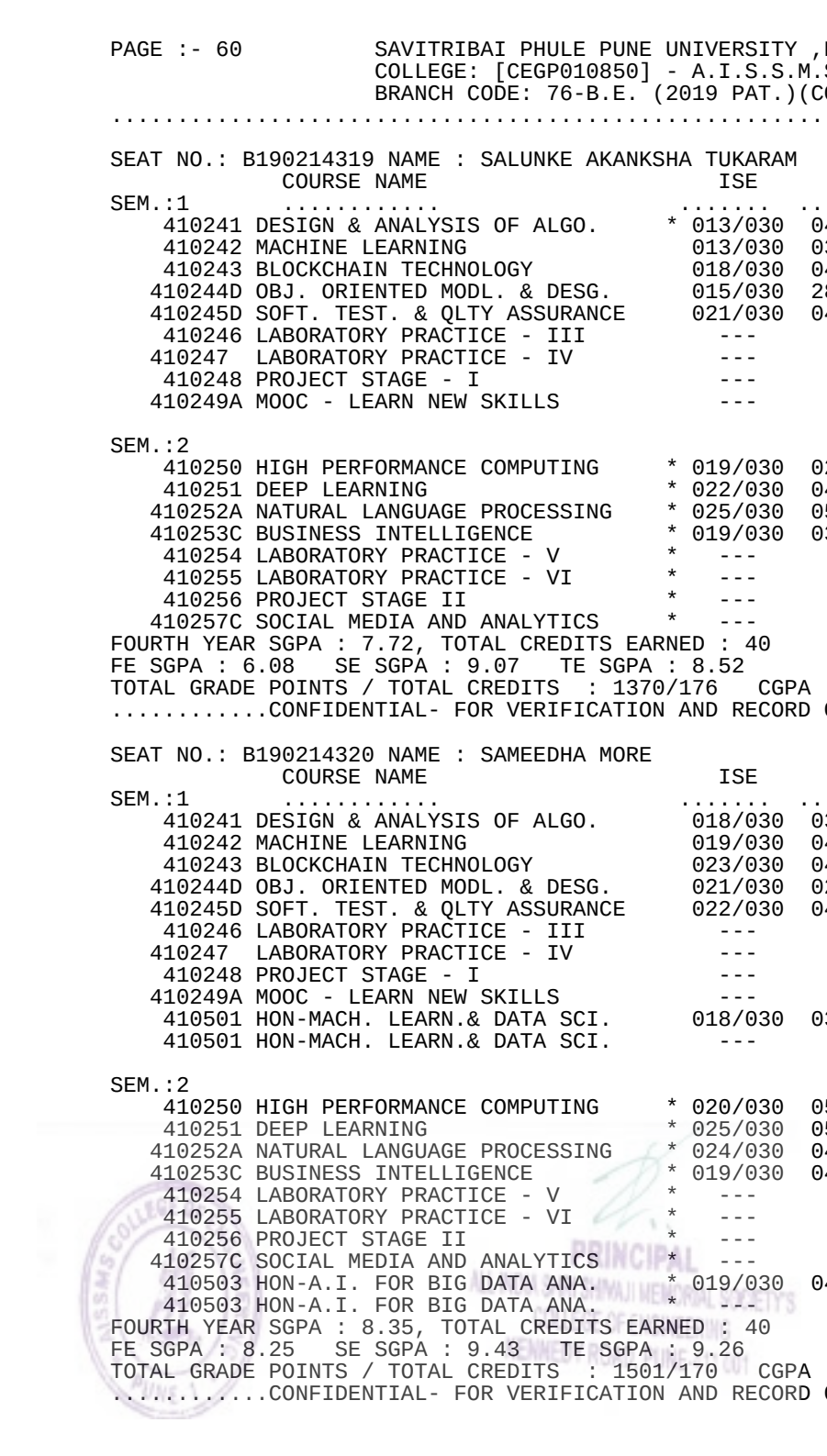
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | * | 013/030 | 045/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 015/030 | 28$/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | 1$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.72, TOTAL CREDITS EARNED : 40
FE SGPA : 6.08 SE SGPA : 9.07 TE SGPA : 8.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1370/176 CGPA : 7.78 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214320 NAME : SAMEEDHA MORE MOTHER : MEENAKSHI MORE PRN :72021296M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 04 | B+ | 07 | 28 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 038/050 | 041/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 040/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40
FE SGPA : 8.25 SE SGPA : 9.43 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1501/170 CGPA : 8.83 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214321 NAME : SANIYA BHALLA MOTHER : PRONOTI BHALLA PRN :72021297K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 053/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40

FE SGPA : 6.77 SE SGPA : 9.30 TE SGPA : 8.88

TOTAL GRADE POINTS / TOTAL CREDITS : 1411/170 CGPA : 8.30 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214322 NAME : SANKET ANILKUMAR SHINDE MOTHER : RANI ANILKUMAR SHINDE PRN :72021299F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 011/030 | 043/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 038/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 038/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.97, TOTAL CREDITS EARNED : 40

FE SGPA : 8.59 SE SGPA : 9.39 TE SGPA : 9.10

TOTAL GRADE POINTS / TOTAL CREDITS : 1492/170 CGPA : 8.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214323 NAME : SARDE SHRAVANI SHRIKANT MOTHER : SARDE SAVITA SHRIKANT PRN :72162224M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 031/050 | 031/050 | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 045/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.13, TOTAL CREDITS EARNED : 40
SE SGPA : 9.36 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1172/126 CGPA : 9.30 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214324 NAME : SARNAIK SAHIL MADHAV MOTHER : SHREEYA MADHAV SARNAIK PRN :72021302K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 014/030 | 048/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 8.84 SE SGPA : 9.20 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1512/170 CGPA : 8.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214325 NAME : SAW PRAVEENKUMAR BHUVANESHWAR MOTHER : PRAMILADEVI PRN :72021306B CLG.: SMCP[21]

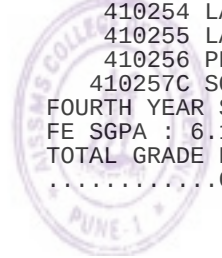
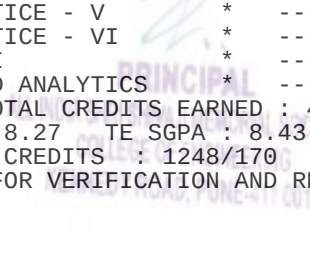
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 056/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 043/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 046/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
FE SGPA : 8.39 SE SGPA : 9.41 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1534/170 CGPA : 9.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214326 NAME : SETHI KARMAN MANJOT MOTHER : PAVNEET KAUR SETHI PRN :72021078L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 034/050 | 031/050 | --- | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410251 | DEEP LEARNING | * | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 014/030 | 043/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 036/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.47, TOTAL CREDITS EARNED : 40
FE SGPA : 6.16 SE SGPA : 8.27 TE SGPA : 8.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1248/170 CGPA : 7.34 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214327 NAME : SHAH CHIRAG RAHUL MOTHER : RUPALI PRN :72021310L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 035/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
FE SGPA : 8.30 SE SGPA : 8.91 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1486/170 CGPA : 8.74 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214328 NAME : SHAH DIPESH MOTHER : ANITA SHAH PRN :72021311J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 035/050 | --- | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 038/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.34 SE SGPA : 9.50 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1463/170 CGPA : 8.61 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214329 NAME : SHAIKH ADIL SHAIKH SATTAR MOTHER : TASLEEM PRN :72021313E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 030/050 | 032/050 | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 014/030 | 019/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 032/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 040/050 | --- | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 041/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214330 NAME : SHAIKH SADIYA ABDUL RAJJAK MOTHER : SHAIKH SHABANA ABDUL RAJJAKPRN :72021317H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 046/050 | 041/050 | --- | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 040/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
FE SGPA : 7.05 SE SGPA : 9.05 TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1433/170 CGPA : 8.43 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214331 NAME : SHAIKH ZAKI AHMED KHALID MOTHER : SHAIKH FAHMIDA KHALID PRN :72021318F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 046/050 | 044/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 047/050 | 046/050 | --- | --- | 93 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40
FE SGPA : 7.41 SE SGPA : 9.73 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1493/170 CGPA : 8.78 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214332 NAME : SHARMA GUNJAN LAXMINARAYAN MOTHER : ANITA SHARMA PRN :72021320H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 055/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 043/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 042/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
FE SGPA : 8.34 SE SGPA : 9.30 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1554/170 CGPA : 9.14 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214333 NAME : SHASHANK VINOD ZANZAD MOTHER : MANISHA VINOD ZANZAD PRN :72021321F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 017/030 | 052/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.03, TOTAL CREDITS EARNED : 40
FE SGPA : 8.23 SE SGPA : 9.39 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1467/170 CGPA : 8.63 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214334 NAME : SHEGAR DIPTI SUNIL MOTHER : SHILPA PRN :72021322D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 040/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.85, TOTAL CREDITS EARNED : 40
FE SGPA : 8.77 SE SGPA : 8.55 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1448/170 CGPA : 8.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214335 NAME : SHINDE TEJAS SHIVAJI MOTHER : JAYASHRI SHIVAJI SHINDE PRN :72021328C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 8.34 SE SGPA : 9.59 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1522/170 CGPA : 8.95 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214336 NAME : SHINKAR TEJAS NITIN MOTHER : SHINKAR MANISHA NITIN PRN :72021330E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 039/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 9.52 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1483/170 CGPA : 8.72 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214337 NAME : SHUBHAM SHIVAJI GHODAKE MOTHER : KAVITA SHIVAJI GHODAKE PRN :72162225K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 043/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
SE SGPA : 9.32 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1153/126 CGPA : 9.15 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214338 NAME : SOMAN BHASKAR DHAVAL MOTHER : YOGITA PRN :72021340B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 041/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 046/050 | 040/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 096/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 8.82 SE SGPA : 9.82 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1577/170 CGPA : 9.28 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214339 NAME : SONAWANE SAMRUDDHI RAMDAS MOTHER : MANISHA PRN :72021344E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 042/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 032/050 | 037/050 | --- | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 039/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40
FE SGPA : 7.59 SE SGPA : 9.39 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1463/170 CGPA : 8.61 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214340 NAME : SURYAWANSHI RUSHIKESH BHATU MOTHER : SUNANDA PRN :72021352F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * | 005/030 | 035/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | * | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 039/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 044/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214341 NAME : SURYAWANSHI VEDANT KISHOR MOTHER : SURYAWANSHI SHAILAJA KISHOR PRN :72021353D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 044/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
FE SGPA : 9.05 SE SGPA : 9.77 TE SGPA : 9.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1612/170 CGPA : 9.48 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214342 NAME : SYED SABA MUSTAFA MOTHER : NAZISH PRN :72021355L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
FE SGPA : 9.14 SE SGPA : 9.84 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1592/170 CGPA : 9.36 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214343 NAME : TANDULWADKAR ADITYA SUNIL MOTHER : SHILPA PRN :72037919K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 016/030 | 28#/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | # |
| 410242 | MACHINE LEARNING | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 044/050 | 039/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410251 | DEEP LEARNING | * | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 044/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.80, TOTAL CREDITS EARNED : 40

FE SGPA : 7.59 SE SGPA : 8.73 TE SGPA : 8.64

TOTAL GRADE POINTS / TOTAL CREDITS : 1353/170 CGPA : 7.96 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214344 NAME : TANVI PAIGUDE MOTHER : SHAILAJA PAIGUDE PRN :72021362C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 040/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 045/050 | 043/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 048/050 | --- | 95 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40

FE SGPA : 7.91 SE SGPA : 9.45 TE SGPA : 9.14

TOTAL GRADE POINTS / TOTAL CREDITS : 1497/170 CGPA : 8.81 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214345 NAME : TATIYA YASH ASHOK MOTHER : SUVARNA PRN :72021363M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
FE SGPA : 7.95 SE SGPA : 9.66 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1513/170 CGPA : 8.90 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214346 NAME : TELTUMBADE SHRUTI RAMESH MOTHER : SEEMA PRN :72021366F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 037/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 7.32 SE SGPA : 8.91 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1447/170 CGPA : 8.51 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214347 NAME : THAKARE TEJAL VINAYAK MOTHER : HARSHA VINAYAK THAKARE PRN :72021369L CLG.: SMCP[21]

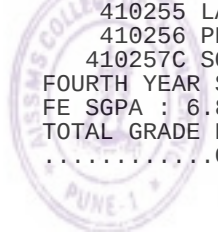
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 041/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 057/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 40
FE SGPA : 7.09 SE SGPA : 8.61 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1462/170 CGPA : 8.60 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214348 NAME : THORAT SHRUTI MOTHER : ROHINI THORAT PRN :72021372L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 013/030 | 28$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 1$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 043/050 | 038/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 039/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.90, TOTAL CREDITS EARNED : 40
FE SGPA : 6.82 SE SGPA : 9.23 TE SGPA : 8.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1385/170 CGPA : 8.15 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214349 NAME : TILEKAR VIRAJ VAIBHAV MOTHER : RUPALI TILEKAR PRN :72021375E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 047/050 | 041/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.50, TOTAL CREDITS EARNED : 40
FE SGPA : 6.39 SE SGPA : 9.64 TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1360/170 CGPA : 8.00 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214350 NAME : UCHAGAONKAR RAJAS SHAILESH MOTHER : VARSHA PRN :72021379H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 013/030 | 28#/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 028/050 | 029/050 | --- | --- | 57 | 02 | B+ | 07 | 14 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 410251 | DEEP LEARNING | * | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 039/050 | 037/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.45, TOTAL CREDITS EARNED : 40
FE SGPA : 7.23 SE SGPA : 9.07 TE SGPA : 8.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1329/170 CGPA : 7.82 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214351 NAME : UDAY SHARMA MOTHER : SUDESH KUMARI PRN :72021380M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 026/050 | 032/050 | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 012/030 | 049/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 039/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
FE SGPA : 6.70 SE SGPA : 8.61 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1400/170 CGPA : 8.24 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214352 NAME : WADKAR DEVANSHI PANKAJ MOTHER : VAISHALI PRN :72021397F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410242 | MACHINE LEARNING | | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 047/050 | 045/050 | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 057/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 044/050 | 043/050 | --- | --- | 87 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
FE SGPA : 8.73 SE SGPA : 9.16 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1550/170 CGPA : 9.12 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214353 NAME : WAGH MAHANT ISHWAR MOTHER : SANGITA PRN :72021399B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 045/050 | --- | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410251 | DEEP LEARNING | * | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 042/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 098/100 | --- | 045/050 | --- | 95 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40
FE SGPA : 7.25 SE SGPA : 9.16 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1406/170 CGPA : 8.27 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214354 NAME : WAGH PURVA CHANDRAKANT MOTHER : SANGITA PRN :72021400K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 045/050 | 040/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * | --- | --- | --- | --- | --- | --- | 046/050 | 92 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 40
FE SGPA : 8.57 SE SGPA : 9.30 TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1481/170 CGPA : 8.71 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214355 NAME : WAGHADHARE SHREYASH PRASAD MOTHER : POOJA PRASAD WAGHADHARE PRN :72021403D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 013/030 | 035/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 040/050 | 032/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249B | ENTERPRENEURSHIP DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 041/050 | 042/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40
FE SGPA : 7.41 SE SGPA : 9.16 TE SGPA : 8.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1388/170 CGPA : 8.16 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214356 NAME : WAICHAL SRUSHTI NIRANJAN MOTHER : RITU PRN :72021406J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 043/050 | 041/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 012/030 | 054/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 044/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 9.48 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1480/170 CGPA : 8.71 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214357 NAME : WALUNJKAR SACHIIN SANTARAM MOTHER : PRATIBHA PRN :72021408E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 410242 | MACHINE LEARNING | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | * | 013/030 | 035/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 035/050 | 035/050 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 007/030 | 035/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 410251 | DEEP LEARNING | * | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 040/050 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.72, TOTAL CREDITS EARNED : 40
FE SGPA : 8.05 SE SGPA : 9.32 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1399/170 CGPA : 8.23 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214358 NAME : YADNIK ABHILASH VIJAY MOTHER : APARNA PRN :72021412C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410242 | MACHINE LEARNING | | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 28$/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | 25R | 3$ |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 038/050 | 042/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 017/030 | 051/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 032/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 043/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 40
FE SGPA : 7.45 SE SGPA : 9.43 TE SGPA : 8.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1420/170 CGPA : 8.35 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214359 NAME : ZIMAL SUDARSHAN ANANDA MOTHER : SADHANA ZIMAL PRN :72021418B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410242 | MACHINE LEARNING | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 042/050 | 038/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 017/030 | 052/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
FE SGPA : 8.59 SE SGPA : 9.27 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1542/170 CGPA : 9.07 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190214360 NAME : ZOPE SHUBHAM MOHAN MOTHER : SHAILA PRN :72021419L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 041/050 | 041/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410251 | DEEP LEARNING | * | 027/030 | 039/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 043/050 | 040/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
FE SGPA : 7.61 SE SGPA : 9.18 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1459/170 CGPA : 8.58 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 76-B.E. (2019 PAT.)(COMPUTER)

SEAT NO.: B190214361 NAME : ZOPE TANAY PRADEEP MOTHER : SANGEETA PRN :72021420D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 410241 | DESIGN & ANALYSIS OF ALGO. | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 410242 | MACHINE LEARNING | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410243 | BLOCKCHAIN TECHNOLOGY | | 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410244D | OBJ. ORIENTED MODL. & DESG. | | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 410245D | SOFT. TEST. & QLTY ASSURANCE | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 410246 | LABORATORY PRACTICE - III | | --- | --- | --- | 043/050 | 042/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 410247 | LABORATORY PRACTICE - IV | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 410248 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 410249A | MOOC - LEARN NEW SKILLS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 410250 | HIGH PERFORMANCE COMPUTING | * | 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 410251 | DEEP LEARNING | * | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 410252A | NATURAL LANGUAGE PROCESSING | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 410253C | BUSINESS INTELLIGENCE | * | 013/030 | 055/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 410254 | LABORATORY PRACTICE - V | * | --- | --- | --- | 042/050 | 041/050 | --- | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 410255 | LABORATORY PRACTICE - VI | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 410256 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 046/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 410257C | SOCIAL MEDIA AND ANALYTICS | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.63, TOTAL CREDITS EARNED : 40

FE SGPA : 6.70 SE SGPA : 9.52 TE SGPA : 9.33

TOTAL GRADE POINTS / TOTAL CREDITS : 1451/170 CGPA : 8.54 FIRST CLASS WITH DISTINCTION

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PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212501 NAME : DHOK PAYAL DOMA MOTHER : VAISHALI DOMA DHOK PRN :72162172E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 019/025 | --- | 016/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403143A | PLC AND SCADA | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 033/050 | --- | 032/050 | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 037/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 019/025 | 033/050 | --- | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 081/100 | --- | 040/050 | --- | 80 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.78, TOTAL CREDITS EARNED : 40
SE SGPA : 8.34 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1047/126 CGPA : 8.31 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212502 NAME : AARUSHI MAHAJAN MOTHER : NEETU GUPTA PRN :72020836L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 014/030 | 28#/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | # |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144D | HVDC & FACTS | | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 037/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 019/025 | 030/050 | --- | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.67, TOTAL CREDITS EARNED : 40
FE SGPA : 7.48 SE SGPA : 8.57 TE SGPA : 8.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1380/170 CGPA : 8.12 FIRST CLASS WITH DISTINCTION

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212503 NAME : ADARSH SANTOSH VISHWAKARMA MOTHER : BINDUMATI VISHWAKARMA PRN :72020841G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 010/030 | 031/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | * | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 034/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 032/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

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SEAT NO.: B190212504 NAME : BALKAWADE MAITHILI MILIND MOTHER : ASHA MILIND BALKAWADE PRN :72020872G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 017/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403144D | HVDC & FACTS | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 023/025 | --- | 041/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 036/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 030/030 | 050/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 046/050 | 92 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
FE SGPA : 7.80  SE SGPA : 9.30  TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS  : 1487/170  CGPA : 8.75  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212505 NAME : BANSODE SUSMITA PANDURANG MOTHER : SHEELA PRN :72020877H CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * 013/030 | 010/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 016/025 | --- | 011/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * 012/030 | 000/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * 016/030 | 003/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | * 020/030 | AB/070 | 020/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 032/050 | --- | 030/050 | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * 005/030 | 008/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 015/025 | --- | 008/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * AB/030 | 020/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | AB/025 | AB/050 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 403150C | SMART GRID | * 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * AB/030 | 003/070 | 003/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 06 | IC | 00 | 00 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 11[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212506 NAME : BHOSALE MADHAVI LAXMAN MOTHER : ARATI PRN :72162173C CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 020/025 | --- | 017/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | 021/030 | 28$/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | 3$ |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 037/050 | --- | 040/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 020/025 | --- | 036/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | 023/025 | 036/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
SE SGPA : 9.20 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1151/126 CGPA : 9.13 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212507 NAME : BHUSARI SARVESH PRAVIN MOTHER : SONALI PRN :72020903L CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERAT. & CONTROL | * | 007/030 | 014/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403142 ADVANCED CONTROL SYSTEM | * | 006/030 | 015/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403143A PLC AND SCADA | * | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403143A PLC AND SCADA | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403144B ELECTRICAL & HYBRID VEHICLE | * | 009/030 | 016/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403144B ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 PROJECT STAGE - I | | --- | --- | --- | 029/050 | --- | 032/050 | --- | 61 | 02 | A | 08 | 16 | --- | --- |
| 403146 MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 SWITCHGEAR & PROTECTION | * | 007/030 | 028/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403148 SWITCHGEAR & PROTECTION | * | --- | --- | --- | 017/025 | --- | 031/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403149 ADV. ELECT. DRIVES & CONTROL | * | 009/030 | 010/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 016/025 | 021/050 | --- | --- | 49 | 01 | C | 05 | 05 | --- | --- |
| 403150C SMART GRID | * | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403151B ILLUMINATION ENGINEERING | * | 010/030 | 030/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403152 PROJECT STAGE II | * | --- | --- | --- | 075/100 | --- | 035/050 | --- | 73 | 06 | A+ | 09 | 54 | --- | --- |
| 403153B ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212508 NAME : BODHE SARVESH ANIL MOTHER : SWATI ANIL BODHE PRN :72020906E CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 POWER SYS. OPERAT. & CONTROL | | 017/030 | 054/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403141 POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 ADVANCED CONTROL SYSTEM | | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403142 ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A PLC AND SCADA | | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A PLC AND SCADA | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144D HVDC & FACTS | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403144D HVDC & FACTS | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403147B ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ HON-MOD. & SIM. OF EHV | | 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 SWITCHGEAR & PROTECTION | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 SWITCHGEAR & PROTECTION | * | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403149 ADV. ELECT. DRIVES & CONTROL | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403149 ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 024/025 | 040/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403150C SMART GRID | * | 024/030 | 060/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 403151B ILLUMINATION ENGINEERING | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 403153B ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | 030/030 | 046/070 | 076/100 | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 046/050 | 92 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.05, TOTAL CREDITS EARNED : 40
FE SGPA : 9.11 SE SGPA : 9.30 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1571/170 CGPA : 9.24 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212509 NAME : BORSE SANKET SOMNATH MOTHER : SUNITA PRN :71811663B CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * 007/030 | 019/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 019/025 | --- | 015/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * 005/030 | 013/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 403143A | PLC AND SCADA | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403143A | PLC AND SCADA | * --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 019/025 | --- | 033/050 | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | 020/025 | 030/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212510 NAME : CHANDGUDE SHREEYASH SATISH MOTHER : CHANDGUDE LALITA SATISH PRN :72162174M CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 020/025 | --- | 017/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * 008/030 | 033/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | 020/025 | 036/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | 094/100 | --- | 047/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
SE SGPA : 8.98 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1108/126 CGPA : 8.79 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212511 NAME : CHAUDHARI LAXMI RAJESH MOTHER : MADHURI RAJESH CHAUDHARI PRN :72020914F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 013/030 | 056/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 015/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144D | HVDC & FACTS | | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 038/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.13, TOTAL CREDITS EARNED : 40
FE SGPA : 8.18 SE SGPA : 9.16 TE SGPA : 9.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1534/170 CGPA : 9.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212512 NAME : CHAVAN HARSHWARDHAN YASHWANT MOTHER : SANGITA PRN :72020919G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 022/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403144D | HVDC & FACTS | | 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 022/025 | 036/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40
FE SGPA : 7.55 SE SGPA : 8.07 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1382/170 CGPA : 8.13 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212513 NAME : CHAVAN MANAV SANTOSH MOTHER : ASHWINI PRN :71905034M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 005/030 | 028/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 013/025 | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 010/030 | 017/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403143A | PLC AND SCADA | | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | 037/050 | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 004/030 | 031/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 019/025 | --- | 030/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 019/025 | 028/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212514 NAME : CHAVAN UTKARSHA YUVRAJ MOTHER : VANDANA PRN :72162175K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 022/025 | --- | 017/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 40
SE SGPA : 9.07 TE SGPA : 9.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1182/126 CGPA : 9.38 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212515 NAME : DARADE SUPRIYA SAYAS MOTHER : USHA PRN :72020933B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 014/030 | 28#/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | # |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 018/025 | --- | 014/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 027/030 | 031/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 038/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 021/025 | 024/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 025/030 | 029/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.50, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 7.89 TE SGPA : 7.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1240/170 CGPA : 7.29 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212516 NAME : DESHMUKH OM VINOD MOTHER : DWARAKA PRN :72020948L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 006/030 | 034/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 017/030 | 28$/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | 3$ |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403143A | PLC AND SCADA | | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403143A | PLC AND SCADA | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144D | HVDC & FACTS | * | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403144D | HVDC & FACTS | | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 033/050 | --- | 032/050 | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 015/025 | --- | 028/050 | --- | 57 | 01 | B+ | 07 | 07 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 016/025 | 035/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 086/100 | --- | 038/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.13, TOTAL CREDITS EARNED : 40
FE SGPA : 6.30 SE SGPA : 8.16 TE SGPA : 8.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1270/170 CGPA : 7.47 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212517 NAME : DHABADE POOJA MADHUKAR MOTHER : DHABADE MANISHA MADHUKAR PRN :72162176H CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * 005/030 | 029/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 017/025 | --- | 018/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * 010/030 | 019/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | * 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403143A | PLC AND SCADA | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | 022/025 | 038/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212518 NAME : DOKE RUSHIKESH SANJAY MOTHER : SUREKHA PRN :72020970G CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 015/025 | --- | 011/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * 008/030 | 013/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 032/050 | --- | 031/050 | --- | 63 | 02 | A | 08 | 16 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * 007/030 | 034/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 019/025 | --- | 032/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | 020/025 | 025/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | 087/100 | --- | 037/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212519 NAME : GAIKWAD ANUSHKA ABHAY MOTHER : SWATI PRN :71905085F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 009/030 | 031/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | 31R | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 015/025 | --- | 016/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403143A | PLC AND SCADA | | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 035/050 | --- | 036/050 | --- | 71 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | * | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 019/025 | --- | 034/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
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SEAT NO.: B190212520 NAME : GHODAKE SUMIT SUHAS MOTHER : GHODAKE PRATIBHA SUHAS PRN :72021003J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 016/025 | --- | 018/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 016/030 | 016/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 018/025 | --- | 032/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 012/030 | 045/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 042/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212521 NAME : GHUGE NILESH LIMBAJI MOTHER : MATHURA LIMBAJI GHUGE PRN :72162177F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 023/025 | --- | 044/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 029/030 | 041/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 024/025 | 042/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.13, TOTAL CREDITS EARNED : 40
SE SGPA : 8.70 TE SGPA : 9.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1134/126 CGPA : 9.00 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212522 NAME : GULUMKAR ANKIT SHARAD MOTHER : KIRAN SHARAD GULUMKAR PRN :72021016L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 005/030 | 036/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 018/025 | --- | 014/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 008/030 | 011/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 013/030 | 038/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 017/025 | --- | 031/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 012/030 | 012/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 016/030 | 051/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 086/100 | --- | 040/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212523 NAME : HOLMUKHE SWAPNALI SANDIP MOTHER : SUSHAMA PRN :72162178D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 011/030 | 030/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 015/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 014/030 | 28#/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | # |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 030/030 | 041/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 022/025 | 040/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 019/030 | 056/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
SE SGPA : 8.64 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1084/126 CGPA : 8.60 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212524 NAME : INGALE GIRISH SAMPATRAO MOTHER : ARUNA PRN :72038039B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | AB/030 | 033/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 011/025 | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 012/030 | 012/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | --- | --- | --- | --- | --- | 009/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 403143A | PLC AND SCADA | | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403143A | PLC AND SCADA | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | * | --- | --- | --- | 031/050 | --- | 032/050 | --- | 63 | 02 | A | 08 | 16 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 003/030 | 030/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 016/025 | --- | 026/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 009/030 | 031/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 012/025 | 025/050 | --- | --- | 49 | 01 | C | 05 | 05 | --- | --- |
| 403150C | SMART GRID | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 080/100 | --- | 030/050 | --- | 73 | 06 | A+ | 09 | 54 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 30[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212525 NAME : INGLE PRATIK ARUN MOTHER : RUKHMINI PRN :72021029B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 011/030 | 032/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 015/025 | --- | 016/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 007/030 | 33#/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403143A | PLC AND SCADA | | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 038/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 015/025 | --- | 024/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 014/025 | 028/050 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403150C | SMART GRID | * | 027/030 | 038/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 021/030 | 060/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 084/100 | --- | 038/050 | --- | 81 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212526 NAME : JAGADALE NEHA VIJAY MOTHER : ARCHANA VIJAY JAGADALE PRN :72162179B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 018/030 | 28$/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | 3$ |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 036/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 040/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
SE SGPA : 9.00 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1125/126 CGPA : 8.93 FIRST CLASS WITH DISTINCTION

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PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212527 NAME : JIWANE HRUTUJA DIPAK MOTHER : ROHINI PRN :72021055M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 016/025 | --- | 020/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 010/030 | 016/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403144D | HVDC & FACTS | | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 019/030 | 019/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 021/025 | 038/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 016/030 | 052/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

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SEAT NO.: B190212528 NAME : JUNAID JAVAID GANAI MOTHER : MEHBOOBA AKHTER PRN :72021059D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 008/030 | 034/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 027/050 | --- | 030/050 | --- | 57 | 02 | B+ | 07 | 14 | --- | --- |
| 403146 | MOOCS | * | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 014/025 | 037/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 071/100 | --- | 032/050 | --- | 68 | 06 | A | 08 | 48 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.75, TOTAL CREDITS EARNED : 40
FE SGPA : 5.95 SE SGPA : 8.25 TE SGPA : 8.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1238/170 CGPA : 7.28 FIRST CLASS

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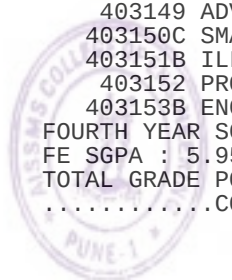

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212529 NAME : KAJALE RUSHIKESH GANESH MOTHER : RATNAPRABHA PRN :72021066G CLG.: SMCP[21]

| SEM.:1 COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 403141 POWER SYS. OPERAT. & CONTROL | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403141 POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 016/025 | --- | 019/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 ADVANCED CONTROL SYSTEM | * | 008/030 | 32#/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 403142 ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403143B POWER QUALITY MANAGEMENT | * | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403143B POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144D HVDC & FACTS | * | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403144D HVDC & FACTS | | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403146 MOOCS | | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 403147B ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| **SEM.:2** | | | | | | | | | | | | | | | |
| 403148 SWITCHGEAR & PROTECTION | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 SWITCHGEAR & PROTECTION | * | --- | --- | --- | 018/025 | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 ADV. ELECT. DRIVES & CONTROL | * | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403149 ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 020/025 | 032/050 | --- | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 403150C SMART GRID | * | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B ILLUMINATION ENGINEERING | * | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 039/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 403153B ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.61 SE SGPA : 8.11 TE SGPA : 8.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1323/170 CGPA : 7.78 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190212530 NAME : KALYANKAR ABHISHEK VITTHALRAO MOTHER : DROPADIBAI PRN :71905175E CLG.: SMCP[21]

| SEM.:1 COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 403141 POWER SYS. OPERAT. & CONTROL | * | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403141 POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403142 ADVANCED CONTROL SYSTEM | * | 004/030 | 009/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 ADVANCED CONTROL SYSTEM | * | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403143A PLC AND SCADA | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403143A PLC AND SCADA | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403144B ELECTRICAL & HYBRID VEHICLE | | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403144B ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 039/050 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| **SEM.:2** | | | | | | | | | | | | | | | |
| 403148 SWITCHGEAR & PROTECTION | * | 010/030 | 035/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403148 SWITCHGEAR & PROTECTION | * | --- | --- | --- | 019/025 | --- | 039/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 ADV. ELECT. DRIVES & CONTROL | * | 010/030 | 030/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403149 ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 017/025 | 037/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C SMART GRID | * | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403151B ILLUMINATION ENGINEERING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403152 PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]
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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212531 NAME : KARHE MAHESH BAPURAO MOTHER : SUREKHA BAPURAO KARHE PRN :72021077B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 005/030 | 020/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 015/025 | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 002/030 | 005/070 | 007/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * | 008/030 | 015/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 006/030 | 34$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 038/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 015/025 | --- | 009/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 015/025 | 032/050 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 012/030 | 016/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 083/100 | --- | 037/050 | --- | 80 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 27[ RRB ]

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SEAT NO.: B190212532 NAME : KHAPRE GAURI RAJESH MOTHER : KHAPRE JYOTI RAJESH PRN :72021098E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 019/025 | --- | 016/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 017/030 | 28#/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | # |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403144D | HVDC & FACTS | | 018/030 | 28$/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | 1$ |
| 403144D | HVDC & FACTS | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 020/025 | 036/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40
FE SGPA : 7.07 SE SGPA : 7.91 TE SGPA : 8.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1326/170 CGPA : 7.80 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212533 NAME : KINKAR ANIKET RAMCHANDRA MOTHER : CHANDRAKALA PRN :72021109D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 006/030 | 034/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | AB/030 | 046/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 018/025 | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | AB/030 | 042/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 035/050 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | AB/030 | 049/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | AB/030 | 055/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 044/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.97, TOTAL CREDITS EARNED : 40
FE SGPA : 6.84 SE SGPA : 8.55 TE SGPA : 8.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1313/170 CGPA : 7.72 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212534 NAME : KIRWALE SAOURABH BABASAHEB MOTHER : SANJIVANI PRN :71905208E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 015/025 | --- | 014/025 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 006/030 | 011/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 403143A | PLC AND SCADA | * | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 040/050 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 009/030 | 041/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 017/025 | --- | 036/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 015/025 | 037/050 | --- | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 013/030 | 035/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212535 NAME : KRISHNA PRANALI ASHOK MOTHER : PURNIMA PRN :72021111F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 021/025 | --- | 015/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 011/030 | 031/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403144D | HVDC & FACTS | | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 038/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 022/025 | 039/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 020/030 | 053/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 6.75 SE SGPA : 7.93 TE SGPA : 8.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1334/170 CGPA : 7.85 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212536 NAME : KULKARNI AMEYA DHANANJAY MOTHER : KULKARNI DHANASHREE DHANANJAY PRN :72021116G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 015/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 403144D | HVDC & FACTS | | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 040/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
FE SGPA : 7.68 SE SGPA : 9.09 TE SGPA : 9.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1466/170 CGPA : 8.62 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212537 NAME : KULKARNI NIVEDITA NISHIKANT MOTHER : NISHA NISHIKANT KULKARNI PRN :72162180F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 019/025 | --- | 015/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403143A | PLC AND SCADA | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | 044/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 024/030 | 059/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 023/025 | --- | 044/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 024/025 | 042/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.13, TOTAL CREDITS EARNED : 40
SE SGPA : 8.82 TE SGPA : 9.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1156/126 CGPA : 9.17 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212538 NAME : LAHAMGE SIDHARTH DEEPAK MOTHER : SONIKA PRN :71905474F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 006/030 | 017/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 006/030 | 009/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 011/030 | 029/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 009/030 | 043/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 017/025 | 036/050 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 015/030 | 014/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212539 NAME : LIMAYE VAISHNAV VINAYAK MOTHER : VIDISHA PRN :72021127B CLG.: SMCP[21]

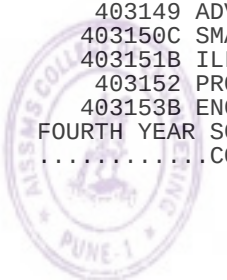
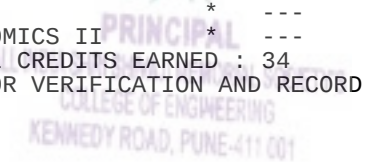
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 005/030 | 35$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 011/025 | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 005/030 | 003/070 | 008/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403143A | PLC AND SCADA | | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 005/030 | 037/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 016/025 | --- | 033/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 007/030 | 028/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 011/025 | 028/050 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403150C | SMART GRID | * | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 070/100 | --- | 038/050 | --- | 72 | 06 | A+ | 09 | 54 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212540 NAME : LOKHANDE SAKSHI GANESH MOTHER : ASHWINI PRN :72021129J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 007/030 | 029/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 012/025 | --- | 015/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * | 007/030 | 013/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 037/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 046/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212543 NAME : MAHADIK ADVAIT RAMESH MOTHER : USHA RAMESH MAHADIK PRN :72021139F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 006/030 | 34#/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 022/025 | 038/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.35, TOTAL CREDITS EARNED : 40
FE SGPA : 6.59 SE SGPA : 8.32 TE SGPA : 7.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1282/170 CGPA : 7.54 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212544 NAME : MALI PRANALI BALASAHEB MOTHER : MEGHA PRN :72162181D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 019/025 | --- | 015/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 036/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 044/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
SE SGPA : 9.14 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1156/126 CGPA : 9.17 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212545 NAME : MALI TUSHAR BHAUSAHEB MOTHER : SUJATA PRN :72021145L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 015/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403144D | HVDC & FACTS | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 037/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 041/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 019/025 | 036/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.61 SE SGPA : 8.57 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1431/170 CGPA : 8.42 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212546 NAME : MALPANI PUSHKAR RAMBILAS MOTHER : SUMITRA PRN :72021146J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 039/050 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 016/025 | 038/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 40
FE SGPA : 6.55 SE SGPA : 8.68 TE SGPA : 8.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1357/170 CGPA : 7.98 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212547 NAME : MASKE SHARWARI ROHIDAS MOTHER : KUSUM MASKE PRN :72021158B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 021/025 | --- | 018/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403144D | HVDC & FACTS | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 030/030 | 058/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 7.32 SE SGPA : 9.61 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1500/170 CGPA : 8.82 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190212548 NAME : MOHIRE PRATIK GAJANAN MOTHER : SHAMAL PRN :72021165E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 018/025 | --- | 014/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 025/030 | 28#/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | # |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144D | HVDC & FACTS | | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 037/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 048/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
FE SGPA : 6.16 SE SGPA : 8.30 TE SGPA : 8.71

TOTAL GRADE POINTS / TOTAL CREDITS : 1350/170 CGPA : 7.94 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212549 NAME : MORE KUNAL RAJENDRA MOTHER : ARUNA PRN :72021168K CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * 007/030 | 035/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 018/025 | --- | 014/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403143A | PLC AND SCADA | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | 044/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * AB/030 | 045/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 020/025 | --- | 037/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * AB/030 | 40$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | 018/025 | 035/050 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * AB/030 | 052/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * AB/030 | 044/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.80, TOTAL CREDITS EARNED : 40
FE SGPA : 6.70 SE SGPA : 8.93 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1329/170 CGPA : 7.82 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212550 NAME : MORE MANJIT MANISH MOTHER : SHARDA PRN :72021169H CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 017/025 | --- | 013/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * 020/030 | 059/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | 015/025 | 037/050 | --- | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * 026/030 | 058/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | 091/100 | --- | 041/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40
FE SGPA : 7.18 SE SGPA : 8.34 TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1374/170 CGPA : 8.08 FIRST CLASS WITH DISTINCTION
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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212551 NAME : NADAF ANSARALI SIKANDAR MOTHER : NADAF SHABNAM SIKANDAR PRN :72021180J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 019/025 | --- | 014/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * | 009/030 | 016/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | * | 009/030 | 021/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 021/025 | 037/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 016/030 | 024/070 | 040/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31

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SEAT NO.: B190212552 NAME : NAIK RITESH PRAVIN MOTHER : NAIK VAISHALI PRAVIN PRN :72021183C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 017/030 | 28#/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | # |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 015/025 | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 028/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 038/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 032/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 027/030 | 059/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 041/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.66 SE SGPA : 8.95 TE SGPA : 8.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1430/170 CGPA : 8.41 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212553 NAME : NEELANSH BHAMBHANI MOTHER : SAUMYA BHAMBHANI PRN :72021191D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403143A | PLC AND SCADA | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403144D | HVDC & FACTS | | 030/030 | 046/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 029/030 | 045/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 041/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 029/030 | 060/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 40
FE SGPA : 9.27 SE SGPA : 9.86 TE SGPA : 9.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1634/170 CGPA : 9.61 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212554 NAME : NIRALI SAMARTH ANIL MOTHER : ANURADHA NIRALI PRN :72021196E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 015/025 | --- | 014/025 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 007/030 | 033/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 038/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 019/025 | --- | 035/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 022/025 | 039/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 017/030 | 051/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 037/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 7.23 SE SGPA : 8.70 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1414/170 CGPA : 8.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212555 NAME : PAKHARE MANGESH BALASAHEB MOTHER : ASHABAI PRN :72021204K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | AB/030 | 061/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | AB/030 | 048/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 040/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | AB/030 | 059/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | AB/030 | 054/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 048/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.23 SE SGPA : 8.86 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1435/170 CGPA : 8.44 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212556 NAME : PATIL PRASAD PRAVIN MOTHER : VANITA PRN :72021223F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 021/025 | --- | 015/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 031/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144D | HVDC & FACTS | | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | 036/050 | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 016/030 | 056/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 035/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 038/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40
FE SGPA : 6.93 SE SGPA : 8.86 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1402/170 CGPA : 8.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212557 NAME : PATIL RITIKA NITIN MOTHER : SUJATA NITIN PATIL PRN :72162182B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 021/025 | --- | 018/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | 043/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 029/030 | 036/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 020/030 | 059/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 040/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
SE SGPA : 9.39 TE SGPA : 9.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1172/126 CGPA : 9.30 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212558 NAME : PATIL ROHIT TATYASAHEB MOTHER : SUREKHA PRN :72021229E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 015/025 | --- | 018/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 010/030 | 30#/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144D | HVDC & FACTS | | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 037/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 021/025 | 038/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 041/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
FE SGPA : 7.39 SE SGPA : 8.57 TE SGPA : 8.31

TOTAL GRADE POINTS / TOTAL CREDITS : 1383/170 CGPA : 8.14 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212559 NAME : PATIL SHIVAM VIJAY MOTHER : RAJSHREE VIJAY PATIL PRN :72021231G CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * 002/030 | 033/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 013/025 | --- | 014/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * 009/030 | 014/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403143A | PLC AND SCADA | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | 014/030 | 047/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | 037/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * 012/030 | 047/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 019/025 | --- | 035/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | 017/025 | 037/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | 088/100 | --- | 041/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212560 NAME : PATIL VIRAJ RAVIKIRAN MOTHER : PATIL SEEMA RAVIKIRAN PRN :72021232E CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | --- | --- | --- | 017/025 | --- | 019/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | --- | --- | --- | --- | --- | 033/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | --- | --- | --- | 036/050 | --- | 039/050 | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * --- | --- | --- | 018/025 | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * --- | --- | --- | 018/025 | 036/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 7.50 SE SGPA : 8.77 TE SGPA : 8.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1416/170 CGPA : 8.33 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212561 NAME : PATIL YASH BHAUSAHEB MOTHER : JAYA PRN :72021233C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 016/025 | --- | 017/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 029/050 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 403143A | PLC AND SCADA | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 035/050 | --- | 039/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 017/025 | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
FE SGPA : 6.82 SE SGPA : 8.52 TE SGPA : 8.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1377/170 CGPA : 8.10 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212562 NAME : PATTEWAR SAKSHI RAMDAS MOTHER : PATTEWAR JAYSHRI RAMDAS PRN :72162183L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 021/025 | --- | 018/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403143A | PLC AND SCADA | | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 022/030 | 063/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 029/030 | 053/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 024/025 | 041/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 060/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.65, TOTAL CREDITS EARNED : 40
SE SGPA : 9.36 TE SGPA : 9.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1212/126 CGPA : 9.62 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212563 NAME : PRANJAL SHIVAJI YEDE MOTHER : USHADEVI PRN :71812160M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 005/030 | 018/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 013/025 | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 003/030 | 001/070 | 004/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | --- | --- | --- | --- | --- | 007/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 403143A | PLC AND SCADA | * | 013/030 | 28$/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | 2$ |
| 403143A | PLC AND SCADA | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | * | 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 024/050 | --- | 026/050 | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 403146 | MOOCS | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 009/030 | 017/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 014/025 | --- | 007/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 011/030 | 007/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 014/025 | 028/050 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403150C | SMART GRID | * | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 006/030 | 018/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 065/100 | --- | 027/050 | --- | 61 | 06 | A | 08 | 48 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 18[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212564 NAME : PRAPHUL KUMAR YADAV MOTHER : MEENA DEVI PRN :72021259G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 007/030 | 33$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 011/025 | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 006/030 | 021/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 031/050 | --- | 035/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 036/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 017/025 | 034/050 | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212565 NAME : PRATHAMESH OMKAR SAMPGAONKAR MOTHER : AKSHATA OMKAR SAMPGAONKARPRN :72021260L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 013/025 | --- | 014/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 034/050 | --- | 036/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 019/025 | --- | 033/050 | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 041/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.45, TOTAL CREDITS EARNED : 40
FE SGPA : 7.18 SE SGPA : 8.84 TE SGPA : 8.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1362/170 CGPA : 8.01 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212566 NAME : RAJARWAD VENKAT GOVIND MOTHER : DROPADABAI PRN :72021264C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 017/025 | --- | 020/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 020/030 | 053/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 017/025 | --- | 035/050 | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 016/025 | 025/050 | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 403150C | SMART GRID | * | 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
FE SGPA : 7.45 SE SGPA : 8.68 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1433/170 CGPA : 8.43 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212567 NAME : RITHIK RAJAN MOTHER : REKHA DEVI PRN :72021281C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 010/030 | 033/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 011/025 | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 002/030 | AB/070 | 002/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | --- | --- | --- | --- | --- | 008/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | * | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 020/025 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 027/050 | --- | 029/050 | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 403146 | MOOCS | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 004/030 | 36$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 012/025 | --- | 006/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 014/030 | 016/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 011/025 | 021/050 | --- | --- | 42 | 01 | P | 04 | 04 | --- | --- |
| 403150C | SMART GRID | * | 023/030 | 054/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 063/100 | --- | 028/050 | --- | 60 | 06 | A | 08 | 48 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 30[ RRB ]

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SEAT NO.: B190212568 NAME : RUCHIKA SHARADKUMAR MESHRAM MOTHER : KIRAN PRN :72021288L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 019/025 | --- | 013/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144D | HVDC & FACTS | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 018/025 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 039/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 034/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 039/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.72, TOTAL CREDITS EARNED : 40
FE SGPA : 7.30 SE SGPA : 9.07 TE SGPA : 8.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1406/170 CGPA : 8.27 FIRST CLASS WITH DISTINCTION

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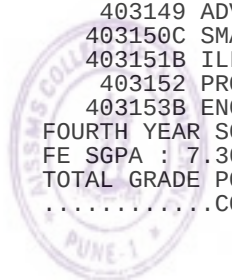

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212569 NAME : RUPANAWAR KIRAN RAVSAHEB MOTHER : KAMABAI PRN :71905207G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 009/030 | 031/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 014/025 | --- | 013/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 007/030 | 012/070 | 019/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 032/050 | --- | 033/050 | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 024/050 | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 018/025 | --- | 030/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 080/100 | --- | 038/050 | --- | 78 | 06 | A+ | 09 | 54 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

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SEAT NO.: B190212570 NAME : SAYYAD MAHAMMADSAKIB RAJU MOTHER : PARI RAJU SAYYAD PRN :72162184J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 029/030 | 040/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 022/025 | --- | 015/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 020/030 | 029/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 040/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 023/025 | --- | 044/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 029/030 | 030/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
SE SGPA : 8.89 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1130/126 CGPA : 8.97 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212571 NAME : SHAH CHIRAG SANJAY MOTHER : SHAH SANJANA SANJAY PRN :72162185G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 022/025 | --- | 017/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 023/030 | 029/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 403143A | PLC AND SCADA | | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | 042/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 024/025 | --- | 046/050 | --- | 93 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 040/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 029/030 | 053/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
SE SGPA : 9.48 TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1150/126 CGPA : 9.13 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212572 NAME : SHINDE ABHIJEET KHULESH MOTHER : SUJATA KHULESH SHINDE PRN :72162186E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 021/025 | --- | 016/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403143A | PLC AND SCADA | | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 028/030 | 037/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 029/030 | 033/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 023/025 | 036/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 061/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
SE SGPA : 9.18 TE SGPA : 9.60

TOTAL GRADE POINTS / TOTAL CREDITS : 1171/126 CGPA : 9.29 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212573 NAME : SHINDE SAMEER RAVINDRA MOTHER : KAVITA RAVINDRA SHINDE PRN :72162187C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 029/030 | 28#/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | # |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 024/025 | 039/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 029/030 | 042/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
SE SGPA : 8.75 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1123/126 CGPA : 8.91 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212574 NAME : SHREYA VINAYAK WAGHMARE MOTHER : SMITA VINAYAK WAGHMARE PRN :72021334H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 017/025 | --- | 019/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 019/030 | 029/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 017/025 | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 016/030 | 013/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 028/050 | --- | --- | 61 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212575 NAME : SONAWANE ROHAN SURESH MOTHER : SHEELA PRN :72021342J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 010/030 | 034/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 018/025 | --- | 015/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 026/050 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403143A | PLC AND SCADA | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 037/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 017/025 | --- | 032/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 019/025 | 035/050 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 086/100 | --- | 040/050 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.75, TOTAL CREDITS EARNED : 40
FE SGPA : 6.66 SE SGPA : 8.59 TE SGPA : 8.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1335/170 CGPA : 7.85 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212576 NAME : SOUMIT DEBBERMA MOTHER : SARADA DEBBERMA PRN :72021346M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 011/030 | 033/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 018/025 | --- | 014/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 016/030 | 28$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 1$ |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 027/050 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403144D | HVDC & FACTS | | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 019/025 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 033/050 | --- | 031/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 015/030 | 020/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 020/025 | 032/050 | --- | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 088/100 | --- | 036/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212577 NAME : SURAJBANSI SHRUTI BHURELAL MOTHER : NIRMALA PRN :72021349F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 011/030 | 037/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403143B | POWER QUALITY MANAGEMENT | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 019/025 | --- | 034/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 017/030 | 014/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 019/025 | 036/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 083/100 | --- | 037/050 | --- | 80 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212578 NAME : SURYAWANSHI HITESH RAJESH MOTHER : MANGAL PRN :72021351H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 036/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 022/025 | 038/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403150C | SMART GRID | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 084/100 | --- | 036/050 | --- | 80 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 40
FE SGPA : 7.27 SE SGPA : 7.77 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1365/170 CGPA : 8.03 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212579 NAME : TAUR ARJUN PRAKASH MOTHER : JYOTI PRN :72021364K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 018/025 | --- | 015/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 024/050 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 403143A | PLC AND SCADA | | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 022/025 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | AB/030 | 044/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 019/025 | --- | 034/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | AB/030 | 018/070 | 018/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 018/025 | 039/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | AB/030 | 041/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | AB/030 | 031/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 096/100 | --- | 045/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212580 NAME : URANE KEDAR RAGHUVIR MOTHER : SEEMA PRN :72162188M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 017/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 023/030 | 057/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 021/025 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 043/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 023/025 | --- | 041/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 022/025 | 035/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 089/100 | --- | 041/050 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40

SE SGPA : 9.43 TE SGPA : 8.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1147/126 CGPA : 9.10 FIRST CLASS WITH DISTINCTION

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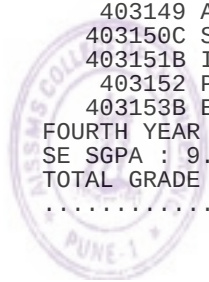

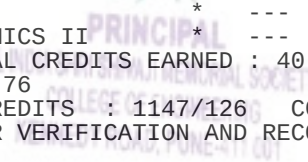

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212581 NAME : VAIRAGAL AKSHAY NARSING MOTHER : SUNITA PRN :72021382H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | * | 008/030 | 028/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 014/025 | --- | 016/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 004/030 | 017/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | --- | --- | --- | --- | --- | 011/050 | --- | FF | 01 | F | 00 | 00 | --- | --- |
| 403143A | PLC AND SCADA | * | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 403144D | HVDC & FACTS | * | 011/030 | 022/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | 034/050 | --- | 71 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 009/030 | 032/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 018/025 | --- | 033/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 011/030 | 001/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 017/025 | 028/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403150C | SMART GRID | * | 016/030 | 017/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 24[ RRB ]

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SEAT NO.: B190212582 NAME : VAKARE TEJAS SANTOSH MOTHER : BHAVANA PRN :72021383F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 010/030 | 035/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 020/025 | --- | 017/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403143A | PLC AND SCADA | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 023/025 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 021/025 | 034/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 095/100 | --- | 046/050 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.45 SE SGPA : 9.27 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1442/170 CGPA : 8.48 FIRST CLASS WITH DISTINCTION

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212583 NAME : WABALE ADITYA SHARAD MOTHER : SANGITA PRN :72021395K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 006/030 | 053/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 016/025 | --- | 019/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 403143A | PLC AND SCADA | | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 403144D | HVDC & FACTS | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 031/050 | --- | 032/050 | --- | 63 | 02 | A | 08 | 16 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 016/025 | --- | 030/050 | --- | 61 | 01 | A | 08 | 08 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 020/025 | 035/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 086/100 | --- | 037/050 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40
FE SGPA : 6.50 SE SGPA : 7.86 TE SGPA : 8.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1283/170 CGPA : 7.55 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190212584 NAME : WARADE VIDEH SUBHASH MOTHER : SANDHYA PRN :72021409C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 017/025 | --- | 018/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | * | 008/030 | 018/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 403143A | PLC AND SCADA | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144D | HVDC & FACTS | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403144D | HVDC & FACTS | | --- | --- | --- | 017/025 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 04 | C | 05 | 20 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 021/025 | 036/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]
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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 70-B.E. (2019 PAT.)(ELECTRICAL)

SEAT NO.: B190212585 NAME : ZANWAR SURAJ DATTAPRASAD MOTHER : ZANWAR SARLA DATTAPRASAD PRN :72162189K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 403141 | POWER SYS. OPERAT. & CONTROL | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 403141 | POWER SYS. OPERAT. & CONTROL | | --- | --- | --- | 021/025 | --- | 015/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 403142 | ADVANCED CONTROL SYSTEM | | --- | --- | --- | --- | --- | 025/050 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 403143A | PLC AND SCADA | | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 403143A | PLC AND SCADA | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 403144B | ELECTRICAL & HYBRID VEHICLE | | --- | --- | --- | 016/025 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 403145 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 403146 | MOOCS | | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 403147B | ENGINEERING ECONOMICS - I | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 403148 | SWITCHGEAR & PROTECTION | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 403148 | SWITCHGEAR & PROTECTION | * | --- | --- | --- | 023/025 | --- | 043/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 403149 | ADV. ELECT. DRIVES & CONTROL | * | --- | --- | --- | 020/025 | 036/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 403150C | SMART GRID | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 403151B | ILLUMINATION ENGINEERING | * | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 403152 | PROJECT STAGE II | * | --- | --- | --- | 084/100 | --- | 041/050 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 403153B | ENGINEERING ECONOMICS II | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40

SE SGPA : 8.86 TE SGPA : 8.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1111/126 CGPA : 8.82 FIRST CLASS WITH DISTINCTION

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PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 72-B.E. (2019 PAT.)(ELECTRONICS)

SEAT NO.: B190213801 NAME : KULKARNI MAYURESH SUHAS MOTHER : APARNA PRN :71705902C CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 404184C JAVA SCRIPT | * | AB/030 | 035/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404201 VLSI DESIGN | * | 004/030 | 050/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404202 ADVANCED POWER ELECTRONICS | * | 003/030 | 008/070 | 011/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404203 ELECTRONIC SYSTEM DESIGN | * | 007/030 | 041/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 404205B EMBEDDED SYSTEMS | | 008/030 | 037/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 404206 LAB PRACTICE - I (APE+ESD) | | --- | --- | --- | 017/025 | --- | 035/050 | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 404207 LAB PRACTICE -II | | --- | --- | --- | 015/025 | 025/050 | --- | --- | 53 | 02 | B | 06 | 12 | --- | --- |
| 404208 PROJECT PHASE - I | * | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 404209F HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404192D DIGITAL MARKETING | * | AB/030 | 048/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 404193 INNOVATION & ENTREP. | * | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 404194 DIGITAL BUSINESS MANAGEMENT | * | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 404210 PROCESS INSTRUMENTATION | * | AB/030 | 006/070 | 006/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404210 PROCESS INSTRUMENTATION | * | --- | --- | --- | 015/025 | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 404211A BIOMEDICAL ELECTRONICS | * | AB/030 | 009/070 | 009/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404216 LAB PRACTICE III | * | --- | --- | --- | 017/025 | 027/050 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 404217 PROJECT PHASE II | * | --- | --- | --- | 075/100 | --- | 038/050 | --- | 75 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28

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SEAT NO.: B190213802 NAME : SHELAR JAYVARDHAN SANJAY MOTHER : VIJAYA PRN :71706120F CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 404184C JAVA SCRIPT | * | 001/030 | 024/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404201 VLSI DESIGN | * | 006/030 | AB/070 | 006/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404202 ADVANCED POWER ELECTRONICS | * | 004/030 | AB/070 | 004/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404203 ELECTRONIC SYSTEM DESIGN | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404205B EMBEDDED SYSTEMS | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404206 LAB PRACTICE - I (APE+ESD) | | --- | --- | --- | 015/025 | --- | 030/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 404207 LAB PRACTICE -II | | --- | --- | --- | 012/025 | 022/050 | --- | --- | 45 | 02 | C | 05 | 10 | --- | --- |
| 404208 PROJECT PHASE - I | * | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 404209F HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404192D DIGITAL MARKETING | * | AB/030 | 040/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 404193 INNOVATION & ENTREP. | * | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 DIGITAL BUSINESS MANAGEMENT | * | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 404210 PROCESS INSTRUMENTATION | * | 000/030 | 013/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404210 PROCESS INSTRUMENTATION | * | --- | --- | --- | 018/025 | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 404211A BIOMEDICAL ELECTRONICS | * | AB/030 | 028/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404216 LAB PRACTICE III | * | --- | --- | --- | 016/025 | 026/050 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 404217 PROJECT PHASE II | * | --- | --- | --- | 075/100 | --- | 035/050 | --- | 73 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 19[ RRB ]

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 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 72-B.E. (2019 PAT.)(ELECTRONICS)

SEAT NO.: B190213803 NAME : VIKHE APURV AJEY MOTHER : ANUPAMA PRN :71706218L CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 404184C JAVA SCRIPT | * | AB/030 | 000/070 | 000/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404201 VLSI DESIGN | * | 005/030 | AB/070 | 005/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404202 ADVANCED POWER ELECTRONICS | * | 006/030 | AB/070 | 006/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404203 ELECTRONIC SYSTEM DESIGN | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404205B EMBEDDED SYSTEMS | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404206 LAB PRACTICE - I (APE+ESD) | | --- | --- | --- | 015/025 | --- | 022/050 | --- | 49 | 02 | C | 05 | 10 | --- | --- |
| 404207 LAB PRACTICE -II | | --- | --- | --- | 014/025 | 023/050 | --- | --- | 49 | 02 | C | 05 | 10 | --- | --- |
| 404208 PROJECT PHASE - I | * | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 404209F HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404192D DIGITAL MARKETING | * | AB/030 | 017/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404193 INNOVATION & ENTREP. | * | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 404194 DIGITAL BUSINESS MANAGEMENT | * | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 404210 PROCESS INSTRUMENTATION | * | 000/030 | 000/070 | 000/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404210 PROCESS INSTRUMENTATION | * | --- | --- | --- | 015/025 | --- | 032/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 404211A BIOMEDICAL ELECTRONICS | * | AB/030 | 000/070 | 000/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404216 LAB PRACTICE III | * | --- | --- | --- | 016/025 | 029/050 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 404217 PROJECT PHASE II | * | --- | --- | --- | 075/100 | --- | 035/050 | --- | 73 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 16[ RRB ]

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213001 NAME : SHAH HARSH RUPESH MOTHER : DIPALI RUPESH SHAH PRN :72020835B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404184E | MODERNIZED IOT | | 016/030 | 051/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 035/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 046/050 | --- | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 014/030 | 050/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40
FE SGPA : 6.86 SE SGPA : 9.30 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1409/170 CGPA : 8.29 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190213002 NAME : AKSHAY GAUTAM JADHAV MOTHER : CHATURABAI GAUTAM JADHAV PRN :72162190C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | | 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 049/050 | --- | --- | 97 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 023/025 | --- | 041/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 020/030 | 054/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 023/025 | 041/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40
SE SGPA : 9.07 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1137/126 CGPA : 9.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213003 NAME : AMAN SAGAR MOTHER : RITA DEVI PRN :72020848D CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | 026/030 | 033/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404184E | MODERNIZED IOT | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 023/025 | --- | 041/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 042/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. * | 017/030 | 057/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. * | --- | --- | --- | 019/025 | --- | 040/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING * | 020/030 | 056/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) * | --- | --- | --- | 019/025 | 040/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.13, TOTAL CREDITS EARNED : 40
FE SGPA : 7.11 SE SGPA : 9.25 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1458/170 CGPA : 8.58 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213004 NAME : AMBLE VIJAY DATTATRAY MOTHER : AMBLE REKHA DATTATRAY PRN :72020850F CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 030/030 | 050/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 404183 | CLOUD COMPUTING | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404184C | JAVA SCRIPT | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 404185C | DEEP LEARNING | 029/030 | 059/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 045/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. * | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 404190 | FIBER OPTIC COMMU. * | --- | --- | --- | 024/025 | --- | 044/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING * | 023/030 | 059/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING * | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 404193 | INNOVATION & ENTREP. * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) * | --- | --- | --- | 024/025 | 044/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.78, TOTAL CREDITS EARNED : 40
FE SGPA : 8.23 SE SGPA : 9.82 TE SGPA : 9.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1589/170 CGPA : 9.35 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213005 NAME : ARJUN SINGH MOTHER : SANDHYA PRN :72020858M CLG.: SMCP[21]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | |
| 404181 RADIATION & MICROWAVE THEORY | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 VLSI DESIGN AND TECHNOLOGY | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404183 CLOUD COMPUTING | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404184E MODERNIZED IOT | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404185C DEEP LEARNING | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 036/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 LAB PRACTICE - 2 | --- | --- | --- | 019/025 | 044/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404188 PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 404190 FIBER OPTIC COMMU. * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404190 FIBER OPTIC COMMU. * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E MOBILE COMPUTING * | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D DIGITAL MARKETING * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404193 INNOVATION & ENTREP. * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 DIGITAL BUSINESS MGMT. * | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 LAB PRACTICE -3(ELECTIVE -5) * | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 PROJECT STAGE - II * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 6.34 SE SGPA : 8.75 TE SGPA : 9.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1390/170 CGPA : 8.18 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213006 NAME : BAKARE YASH SANJAY MOTHER : NAMRATA PRN :72020871J CLG.: SMCP[21]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | |
| 404181 RADIATION & MICROWAVE THEORY | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 VLSI DESIGN AND TECHNOLOGY | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 CLOUD COMPUTING | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404184E MODERNIZED IOT | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C DEEP LEARNING | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 037/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 LAB PRACTICE - 2 | --- | --- | --- | 022/025 | 048/050 | --- | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 404188 PROJECT STAGE - I | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404189F HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 404190 FIBER OPTIC COMMU. * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404190 FIBER OPTIC COMMU. * | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404191E MOBILE COMPUTING * | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D DIGITAL MARKETING * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 INNOVATION & ENTREP. * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 DIGITAL BUSINESS MGMT. * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 LAB PRACTICE -3(ELECTIVE -5) * | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404197 PROJECT STAGE - II * | --- | --- | --- | 093/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.05, TOTAL CREDITS EARNED : 40
FE SGPA : 6.23 SE SGPA : 9.23 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1430/170 CGPA : 8.41 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213007 NAME : BALLAL ASHWINI CHARUHAS MOTHER : MANALI BALLAL PRN :72020873E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404184E | MODERNIZED IOT | | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 030/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 016/025 | 022/050 | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 015/025 | --- | 027/050 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 020/050 | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 028/050 | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 010/025 | 020/050 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 080/100 | --- | 037/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 7.15, TOTAL CREDITS EARNED : 40
FE SGPA : 8.09 SE SGPA : 9.32 TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1430/170 CGPA : 8.41 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213008 NAME : CHANKESHWARA ISHIKA AMIT MOTHER : CHANKESHWARA PRITI AMIT PRN :72020912K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404184E | MODERNIZED IOT | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 040/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 045/050 | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
FE SGPA : 7.73 SE SGPA : 9.30 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1479/170 CGPA : 8.70 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213009 NAME : CHAUDHARI PIYUSH DINESH MOTHER : KALPANA PRN :72020915D CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 029/030 | 047/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404184E | MODERNIZED IOT | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 049/050 | --- | --- | 98 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 095/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
FE SGPA : 8.84 SE SGPA : 9.84 TE SGPA : 9.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1587/170 CGPA : 9.34 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213010 NAME : CHAUDHARI SUMEDHA SHEKHAR MOTHER : GAYATRI SHEKHAR CHAUDHARIPRN :72020917L CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 030/030 | 050/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 404183 | CLOUD COMPUTING | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | 027/030 | 054/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 404185C | DEEP LEARNING | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 021/025 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 022/025 | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 029/030 | 058/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 023/025 | 043/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 40
FE SGPA : 9.00 SE SGPA : 9.75 TE SGPA : 9.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1609/170 CGPA : 9.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213011 NAME : CHOTHE MRUNMAYEE TUSHAR MOTHER : VAISHALI TUSHAR CHOTHE PRN :72020922G CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 029/030 | 038/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 036/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 027/030 | 060/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 9.41 TE SGPA : 9.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1492/170 CGPA : 8.78 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213012 NAME : DABHADE JANHAVI GAJANAN MOTHER : ANURADHA PRN :72020927H CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 028/030 | 028/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | 025/030 | 034/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404184E | MODERNIZED IOT | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 036/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 020/025 | 044/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404192D | DIGITAL MARKETING | * 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 7.00 SE SGPA : 8.50 TE SGPA : 8.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1370/170 CGPA : 8.06 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213013 NAME : DALVI DEEPALI RAJENDRA MOTHER : VIMAL RAJENDRA DALVI PRN :72020929D CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 030/030 | 046/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404184C | JAVA SCRIPT | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 043/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. * | 023/030 | 061/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 404190 | FIBER OPTIC COMMU. * | --- | --- | --- | 023/025 | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING * | 020/030 | 053/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING * | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) * | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
FE SGPA : 8.80 SE SGPA : 9.59 TE SGPA : 9.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1599/170 CGPA : 9.41 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213014 NAME : DEEPAK PATHAK MOTHER : ANJANA PATHAK PRN :72020937E CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404184C | JAVA SCRIPT | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404185C | DEEP LEARNING | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 038/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 017/025 | 036/050 | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. * | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. * | --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING * | 013/030 | 049/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) * | --- | --- | --- | 019/025 | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II * | --- | --- | --- | 088/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40
FE SGPA : 7.07 SE SGPA : 9.09 TE SGPA : 8.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1392/170 CGPA : 8.19 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213015 NAME : DERE VEDANT VASANT MOTHER : DERE JYOTSNA VASANT PRN :72020941C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404184E | MODERNIZED IOT | | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | | 029/030 | 057/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 045/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 023/025 | 048/050 | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
FE SGPA : 7.84 SE SGPA : 9.07 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1506/170 CGPA : 8.86 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213016 NAME : DESAI MAYURI MADHUKAR MOTHER : DESAI GEETA MADHUKAR PRN :72162191M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404184C | JAVA SCRIPT | | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 404185C | DEEP LEARNING | | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 036/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 019/025 | 042/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 012/030 | 045/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 018/025 | 037/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
SE SGPA : 8.91 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1064/126 CGPA : 8.44 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213017 NAME : DHANDE PALASH RAVINDRA MOTHER : SUNITA RAVINDRA DHANDE PRN :72020961H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404184E | MODERNIZED IOT | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 035/050 | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 022/025 | 046/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
FE SGPA : 7.25 SE SGPA : 9.23 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1428/170 CGPA : 8.40 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213018 NAME : DHAPSE ADITYA SUBHASH MOTHER : SUREKHA DHAPSE PRN :72020962F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404184E | MODERNIZED IOT | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404185C | DEEP LEARNING | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 036/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 016/025 | 035/050 | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 018/025 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 018/025 | 037/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 092/100 | --- | 040/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 40
FE SGPA : 6.75 SE SGPA : 8.91 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1367/170 CGPA : 8.04 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213019 NAME : GADHAVE SHRUTI SANTOSH MOTHER : GADHAVE VRUSHALI SANTOSH PRN :72020979L CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 018/030 | 28#/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | # |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 404185C | DEEP LEARNING | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 024/025 | 048/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 009/030 | 034/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * 013/030 | 049/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.85, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 8.89 TE SGPA : 8.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1371/170 CGPA : 8.06 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213020 NAME : GAIKWAD VISHAKHA VINOD MOTHER : VIDYA GAIKWAD PRN :72162193H CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 026/030 | 047/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404184E | MODERNIZED IOT | 029/030 | 040/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | 029/030 | 048/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 024/025 | --- | 043/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 024/025 | 043/050 | --- | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
SE SGPA : 9.36 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1197/126 CGPA : 9.50 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213021 NAME : GAIKWAD VRUSHALI SADASHIV MOTHER : SHOBHA SADASHIV GAIKWAD PRN :72020989H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 404184C | JAVA SCRIPT | | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 040/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 022/025 | 045/050 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 019/025 | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 40
FE SGPA : 7.00 SE SGPA : 9.02 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1390/170 CGPA : 8.18 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213022 NAME : GAURAV SINGH MOTHER : SANGITA SINGH PRN :72020994D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404184C | JAVA SCRIPT | | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404185C | DEEP LEARNING | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 031/050 | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 010/025 | 035/050 | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 018/025 | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 019/025 | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 6.43 SE SGPA : 8.86 TE SGPA : 8.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1370/170 CGPA : 8.06 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213023 NAME : GAVHANE TANVI PARMESHWAR MOTHER : JAYASHRI PRN :72020995B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404184C | JAVA SCRIPT | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 023/025 | 046/050 | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
FE SGPA : 6.98 SE SGPA : 9.02 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1421/170 CGPA : 8.36 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213024 NAME : HOLKAR VAIBHAV RAMESHWAR MOTHER : VIDYA PRN :71905129M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | * | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 013/030 | 046/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 404184E | MODERNIZED IOT | * | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404185C | DEEP LEARNING | * | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 034/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 016/025 | 035/050 | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 015/025 | --- | 032/050 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 007/030 | 035/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 011/030 | 032/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 015/025 | 035/050 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 075/100 | --- | 035/050 | --- | 73 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213025 NAME : HONKALSE YASH UTKARSH MOTHER : RASHMI PRN :72021024M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | | 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 036/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 019/025 | 042/050 | --- | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 089/100 | --- | 042/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 8.14 SE SGPA : 8.59 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1451/170 CGPA : 8.54 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213026 NAME : INAMDAR MUBIN JAVED MOTHER : JABBIN JAVED INAMDAR PRN :72021027F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 026/030 | 029/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404184C | JAVA SCRIPT | | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 049/050 | --- | --- | 97 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40
FE SGPA : 7.91 SE SGPA : 8.80 TE SGPA : 9.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1470/170 CGPA : 8.65 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213027 NAME : IYER VIGNESH SRIDHAR MOTHER : VIDHYA PRN :72021030F CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404184C | JAVA SCRIPT | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 029/030 | 061/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 024/025 | --- | 045/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 024/025 | 044/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
FE SGPA : 8.75 SE SGPA : 9.82 TE SGPA : 9.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1601/170 CGPA : 9.42 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213028 NAME : JADHAV SAMRUDDHI NAGESH MOTHER : JADHAV ARATI NAGESH PRN :72162194F CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 029/030 | 028/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 024/025 | 048/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410401 | HON-IOT & EMBEDED SECURITY | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410402 | HON-RISK ASSMNT LABORATORY | * --- | --- | --- | --- | AB/050 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 018/030 | 056/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
SE SGPA : 9.25 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1131/126 CGPA : 8.98 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213029 NAME : JAGDALE SHWETA SHARAD MOTHER : JAGDALE NANDA SHARAD PRN :72162195D CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 030/030 | 28#/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | # |
| 404183 | CLOUD COMPUTING | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404185C | DEEP LEARNING | 027/030 | 042/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 019/025 | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
SE SGPA : 8.73 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1112/126 CGPA : 8.83 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213030 NAME : JANGAM ABHISHEK RAJESH MOTHER : VIDYA PRN :72021053E CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * 016/030 | 059/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404184E | MODERNIZED IOT | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 021/025 | 044/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.28, TOTAL CREDITS EARNED : 40
FE SGPA : 6.98 SE SGPA : 9.25 TE SGPA : 9.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1425/170 CGPA : 8.38 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213031 NAME : KADAM GANESH RAJESH MOTHER : KANTABAI PRN :72021064L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 022/025 | 048/050 | --- | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 085/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
FE SGPA : 8.02 SE SGPA : 9.36 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1496/170 CGPA : 8.80 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213032 NAME : KADNOR KUNAL PATILBA MOTHER : MANISHA PRN :71905166F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 404184E | MODERNIZED IOT | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 036/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 017/025 | 039/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 009/030 | 033/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 015/030 | 055/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 080/100 | --- | 038/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213033 NAME : KALANE SHIVAM PRAVIN MOTHER : KALANE ROHINI PRAVIN PRN :72021068C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 020/025 | 044/050 | --- | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 019/030 | 059/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 087/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.14 SE SGPA : 9.11 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1431/170 CGPA : 8.42 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213034 NAME : KAVTHALE PRATIKSHA PRADIP MOTHER : KAVTHALE SHITAL PRN :72162196B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 028/030 | 033/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 047/050 | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 048/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
SE SGPA : 9.45 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1154/126 CGPA : 9.16 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213035 NAME : KHACHANE HIMALAY MADAN MOTHER : BHARATI PRN :71905192E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 036/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 014/030 | 049/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 002/030 | 044/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404185C | DEEP LEARNING | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 016/025 | 035/050 | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 018/025 | --- | 038/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 024/030 | 064/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40
FE SGPA : 6.74 SE SGPA : 9.14 TE SGPA : 8.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1424/176 CGPA : 8.09 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213036 NAME : KHADE DIKSHA DNYANESHWAR MOTHER : ASHWINI DNYANESHWAR KHADE PRN :72021090K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404184C | JAVA SCRIPT | | 020/030 | 058/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 038/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 048/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.89 SE SGPA : 8.91 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1451/170 CGPA : 8.54 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213037 NAME : KHANDE ABHISHEK MAHESH MOTHER : SUSHMA MAHESH KHANDE PRN :72021094B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404184C | JAVA SCRIPT | | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 035/050 | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 048/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 40
FE SGPA : 7.34 SE SGPA : 8.98 TE SGPA : 8.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1384/170 CGPA : 8.14 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213038 NAME : KHATI RUTAM UDAY MOTHER : SHUBHANGI UDAY KHATI PRN :72162197L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 029/030 | 036/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 404184E | MODERNIZED IOT | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 022/030 | 060/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
SE SGPA : 9.48 TE SGPA : 9.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1167/126 CGPA : 9.26 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213039 NAME : KSHIRSAGAR PRACHI RAJABHAU MOTHER : SHUBHANGI KSHIRSAGAR PRN :72021112D CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 030/030 | 045/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 404184C | JAVA SCRIPT | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 023/025 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. * | --- | --- | --- | 024/025 | --- | 044/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING * | 028/030 | 062/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING * | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) * | --- | --- | --- | 024/025 | 044/050 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.55, TOTAL CREDITS EARNED : 40
FE SGPA : 9.50 SE SGPA : 9.82 TE SGPA : 9.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1646/170 CGPA : 9.68 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213040 NAME : KUMKAR ADITYA BHAUSAHEB MOTHER : SHAILA PRN :72021120E CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 020/025 | --- | 036/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 020/025 | 046/050 | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. * | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. * | --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING * | 019/030 | 061/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) * | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II * | --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 6.98 SE SGPA : 9.25 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1415/170 CGPA : 8.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213041 NAME : LOLE PRATIMA SHARAD MOTHER : JAYSHRI PRN :72021131L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 019/030 | 28#/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | # |
| 404183 | CLOUD COMPUTING | | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 404184C | JAVA SCRIPT | | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404185C | DEEP LEARNING | | 025/030 | 037/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 035/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 020/025 | 036/050 | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 018/025 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 014/030 | 052/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 018/025 | 037/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40
FE SGPA : 6.68 SE SGPA : 8.82 TE SGPA : 8.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1340/170 CGPA : 7.88 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213042 NAME : MAHAJAN NEERAJ VINOD MOTHER : MANISHA PRN :72021142F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404184C | JAVA SCRIPT | | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404185C | DEEP LEARNING | | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 041/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 020/025 | 038/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 020/030 | 056/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 095/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 6.70 SE SGPA : 9.45 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1439/170 CGPA : 8.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213043 NAME : MASKARE SIDDHESH SHIVAJI MOTHER : SANGITA MASKARE PRN :72021157D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404184E | MODERNIZED IOT | | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 046/050 | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 023/025 | 049/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 018/030 | 060/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 40
FE SGPA : 7.64 SE SGPA : 9.43 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1525/170 CGPA : 8.97 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213044 NAME : MUJAWAR SHAISTA JAKIR MOTHER : CHOUGALE SHAMSUNNISA TAJUDDINPRN :72162198J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 019/030 | 28#/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | # |
| 404183 | CLOUD COMPUTING | | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404184E | MODERNIZED IOT | | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 020/025 | 040/050 | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 007/030 | 33$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 019/025 | 037/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 080/100 | --- | 035/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 7.25, TOTAL CREDITS EARNED : 40
SE SGPA : 9.16 TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1048/126 CGPA : 8.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213045 NAME : MUNDE PRITAM NATHRAO MOTHER : ANJANA PRN :72021177J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 036/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 039/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 017/030 | 060/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.63, TOTAL CREDITS EARNED : 40
FE SGPA : 7.05 SE SGPA : 8.61 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1395/170 CGPA : 8.21 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213046 NAME : NANDKAR SHIRISH TULSHIRAM MOTHER : NANDKAR SHOBHA TULSHIRAM PRN :72021186H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 404183 | CLOUD COMPUTING | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 404184E | MODERNIZED IOT | | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 040/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 022/025 | 048/050 | --- | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 40
FE SGPA : 6.89 SE SGPA : 8.91 TE SGPA : 8.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1331/170 CGPA : 7.83 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213047 NAME : NIKAM SAYALI SADASHIV MOTHER : ASHA SADASHIV NIKAM PRN :72162199G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404184E | MODERNIZED IOT | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 013/030 | 041/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 038/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 049/050 | --- | --- | 97 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 018/025 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 018/025 | 038/050 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40
SE SGPA : 9.25 TE SGPA : 8.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1072/126 CGPA : 8.51 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213048 NAME : NISHA BALWANT NELGE MOTHER : ARCHANA BALAWNT NELGE PRN :72162200D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 029/030 | 033/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 049/050 | --- | --- | 97 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 020/025 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.05, TOTAL CREDITS EARNED : 40
SE SGPA : 8.93 TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1134/126 CGPA : 9.00 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213049 NAME : PANDEY MINAL SURESH MOTHER : VANDANA PANDEY PRN :71905314F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | | 008/030 | 043/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404184E | MODERNIZED IOT | | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 404185C | DEEP LEARNING | | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 037/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 017/025 | 046/050 | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 018/025 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 016/025 | 036/050 | --- | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 086/100 | --- | 036/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

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SEAT NO.: B190213050 NAME : PARDESHI ASHUTOSH NARESH MOTHER : RENUKA PRN :71812085L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | * | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 012/030 | 053/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | * | 007/030 | 045/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404184E | MODERNIZED IOT | * | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 034/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 019/025 | 048/050 | --- | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 013/030 | 046/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 018/025 | 037/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 088/100 | --- | 041/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

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PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213051 NAME : PARKHE SHREYASH EKNATH MOTHER : ASHVINI PRN :72021212L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | | 012/030 | 045/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404184E | MODERNIZED IOT | | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404185C | DEEP LEARNING | | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 034/050 | --- | 73 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 019/025 | 035/050 | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 019/025 | 039/050 | --- | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40
FE SGPA : 7.14 SE SGPA : 8.66 TE SGPA : 8.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1355/170 CGPA : 7.97 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213052 NAME : PATIL NIKITA AJITSINH MOTHER : PATIL SHUBHANGI AJITSINH PRN :72162201B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 027/030 | 028/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 404184E | MODERNIZED IOT | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 037/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 048/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410401 | HON-IOT & EMBEDED SECURITY | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410402 | HON-RISK ASSMNT LABORATORY | * | --- | --- | --- | --- | AB/050 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 40
SE SGPA : 9.32 TE SGPA : 8.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1087/126 CGPA : 8.63 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213053 NAME : PATIL PRANAV ARUN MOTHER : SANGEETA ARUN PATIL PRN :72021222H CLG.: SMCP[21]

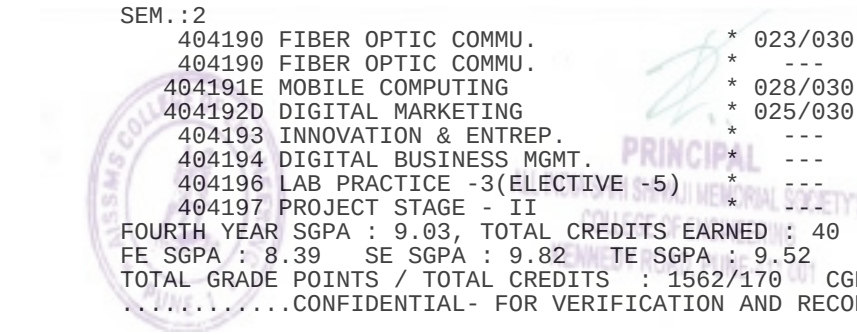
| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 042/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 023/025 | --- | 043/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 023/025 | 043/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- |
| 410503 | HON-A.I. FOR BIG DATA ANA. | * --- | --- | --- | --- | --- | --- | 046/050 | 92 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 8.27 SE SGPA : 9.30 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1520/170 CGPA : 8.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213054 NAME : PATIL RAM DNYANDEO MOTHER : PATIL YASHODA DNYANDEO PRN :72021225B CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | 029/030 | 029/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | --- | --- | --- | 024/025 | --- | 043/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | --- | --- | --- | 024/025 | 048/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
FE SGPA : 8.39 SE SGPA : 9.82 TE SGPA : 9.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1562/170 CGPA : 9.19 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213055 NAME : PATIL SHRUTI SUNIL MOTHER : SAVITA SUNIL PATIL PRN :72162202L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 031/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404184E | MODERNIZED IOT | | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 035/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 049/050 | --- | --- | 97 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 026/030 | 064/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 088/100 | --- | 041/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.05, TOTAL CREDITS EARNED : 40
SE SGPA : 9.11 TE SGPA : 9.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1154/126 CGPA : 9.16 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213056 NAME : PRAVIN KAILAS KUNTE MOTHER : SANGITA KAILAS KUNTE PRN :72162203J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 028/030 | 037/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404184C | JAVA SCRIPT | | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 035/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 025/025 | 050/050 | --- | --- | 100 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
SE SGPA : 9.00 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1133/126 CGPA : 8.99 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213057 NAME : RAJESH YASHWANT PARALE MOTHER : MALA YASHWANT PARALE PRN :72162204G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404184C | JAVA SCRIPT | | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404185C | DEEP LEARNING | | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 036/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 015/025 | 036/050 | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.65, TOTAL CREDITS EARNED : 40
SE SGPA : 8.48 TE SGPA : 8.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1016/126 CGPA : 8.06 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213058 NAME : RAKH ABHIJIT RAMDAS MOTHER : RAKH ASHA RAMDAS PRN :71904928J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | * | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 404184E | MODERNIZED IOT | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | * | 013/030 | 038/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 030/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 012/025 | 035/050 | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 015/025 | --- | 022/050 | --- | 49 | 01 | C | 05 | 05 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 012/030 | 049/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 022/050 | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 027/050 | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 010/025 | 020/050 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 078/100 | --- | 034/050 | --- | 74 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
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PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213059 NAME : RATHOD AMOL VILAS MOTHER : KARUNAA VILAS RATHOD PRN :72021271F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 404183 | CLOUD COMPUTING | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 038/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 022/025 | 046/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 021/025 | --- | 039/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 019/030 | 055/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
FE SGPA : 7.25 SE SGPA : 9.61 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1474/170 CGPA : 8.67 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213060 NAME : RATHOD CHETANA KUSH MOTHER : RATHOD RANJANA KUSH PRN :72162205E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 012/030 | 036/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404184E | MODERNIZED IOT | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | * | 006/030 | AB/070 | 006/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 030/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 010/025 | 020/050 | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 404188 | PROJECT STAGE - I | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 010/025 | --- | 020/050 | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 013/030 | AB/070 | 013/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 007/030 | AB/070 | 007/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 020/050 | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 023/050 | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 010/025 | 020/050 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | AB/100 | --- | AB/050 | --- | FF | 05 | IC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 16[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213061 NAME : RAUT RUTUJA NITIN MOTHER : LATABAI PRN :71905398G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 037/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 017/025 | 045/050 | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 035/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 018/030 | 058/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 017/025 | 036/050 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 085/100 | --- | 038/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
FE SGPA : 6.38 SE SGPA : 8.77 TE SGPA : 8.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1397/176 CGPA : 7.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213062 NAME : ROHIT SHALIKRAO THERE MOTHER : SANGITA S THERE PRN :72021285F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404183 | CLOUD COMPUTING | | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 006/030 | 041/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 023/025 | 049/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 018/025 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 015/030 | 060/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 021/030 | 051/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 7.45 SE SGPA : 9.39 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1463/170 CGPA : 8.61 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213063 NAME : RUSHIKESH A BUNDHE MOTHER : MEENAKSHI A BUNDHE PRN :72021290B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | * | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404184E | MODERNIZED IOT | | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 032/050 | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 016/025 | 042/050 | --- | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 017/025 | --- | 037/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 017/030 | 054/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 018/025 | 037/050 | --- | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 078/100 | --- | 035/050 | --- | 75 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40
FE SGPA : 7.05 SE SGPA : 9.05 TE SGPA : 8.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1350/170 CGPA : 7.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213064 NAME : SABALE NIRAJ NAMDEV MOTHER : NILAM NAMDEV SABALE PRN :72021291L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 030/030 | 032/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404184C | JAVA SCRIPT | | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 045/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 048/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410501 | HON-MACH. LEARN.& DATA SCI. | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 042/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 026/030 | 061/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 022/025 | 042/050 | --- | --- | 85 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 043/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.40, TOTAL CREDITS EARNED : 40
FE SGPA : 9.14 SE SGPA : 9.36 TE SGPA : 9.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1598/170 CGPA : 9.40 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213065 NAME : SAPNA MOTHER : SUDESH PRN :72021300C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 029/030 | 035/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404184C | JAVA SCRIPT | | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404185C | DEEP LEARNING | | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 040/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 049/050 | --- | --- | 97 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 027/030 | 063/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 40
FE SGPA : 7.70 SE SGPA : 9.16 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1511/170 CGPA : 8.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213066 NAME : SAUMYA MOTHER : RANJU THAKUR PRN :72021305D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 029/030 | 028/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 040/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 023/025 | 048/050 | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 021/030 | 058/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 040/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 044/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 7.36 SE SGPA : 9.34 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1459/170 CGPA : 8.58 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213067 NAME : SHETTY AYUSH BHASKAR MOTHER : NANDA PRN :72021325J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 025/030 | 032/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404183 | CLOUD COMPUTING | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404184E | MODERNIZED IOT | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404185C | DEEP LEARNING | | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 036/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 022/025 | 046/050 | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 023/025 | --- | 042/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 023/025 | 042/050 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
FE SGPA : 9.07 SE SGPA : 9.64 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1576/170 CGPA : 9.27 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190213068 NAME : SHINDE ABHISHEK BHARAT MOTHER : REKHA SHINDE PRN :71905449E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | * | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 404183 | CLOUD COMPUTING | * | AB/030 | 010/070 | 010/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404184E | MODERNIZED IOT | * | AB/030 | 022/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | * | 007/030 | 029/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 032/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 012/025 | 038/050 | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 008/030 | 034/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 012/025 | --- | 023/050 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 009/030 | 044/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 021/050 | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 023/050 | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 010/025 | 020/050 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 083/100 | --- | 037/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[ RRB ]
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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213069 NAME : SHRADDHA AVINASH DESHMUKH MOTHER : SUJATA AVINASH DEDHMUKH PRN :72162206C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 404183 | CLOUD COMPUTING | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404184E | MODERNIZED IOT | | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 021/025 | --- | 037/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 017/025 | 048/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 019/025 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 019/025 | 038/050 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40
SE SGPA : 8.91 TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1065/126 CGPA : 8.45 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213070 NAME : SIDDHI DEVENDRA NASARE MOTHER : SMITA DEVENDRA NASARE PRN :72021337B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 034/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 046/050 | --- | --- | 93 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 021/025 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 020/030 | 055/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 040/050 | --- | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.45, TOTAL CREDITS EARNED : 40
FE SGPA : 8.14 SE SGPA : 9.55 TE SGPA : 8.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1484/170 CGPA : 8.73 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213071 NAME : SUTAR DIVYA VISHNU MOTHER : SUTAR MANISHA VISHNU PRN :72021354B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 404183 | CLOUD COMPUTING | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404184C | JAVA SCRIPT | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404185C | DEEP LEARNING | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 041/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 023/025 | 048/050 | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 020/025 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 016/030 | 057/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 020/025 | 039/050 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 7.11 SE SGPA : 9.23 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1415/170 CGPA : 8.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213072 NAME : VISHWAS PRATHAMESH DEVIDAS MOTHER : SUVARNA DEVIDAS VISHWAS PRN :72021392E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 023/030 | 28$/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | 3$ |
| 404183 | CLOUD COMPUTING | | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404184E | MODERNIZED IOT | | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 041/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 048/050 | --- | --- | 96 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410401 | HON-IOT & EMBEDED SECURITY | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410402 | HON-RISK ASSMNT LABORATORY | * | --- | --- | --- | --- | AB/050 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 037/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 014/030 | 054/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
FE SGPA : 7.64 SE SGPA : 9.41 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1494/170 CGPA : 8.79 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213073 NAME : VORA DIYA NISCHAL MOTHER : VORA ARCHANA NISCHAL PRN :72021393C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 027/030 | 28#/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | # |
| 404183 | CLOUD COMPUTING | | 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404184E | MODERNIZED IOT | | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 042/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 023/025 | 048/050 | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 022/030 | 059/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40
FE SGPA : 7.48 SE SGPA : 9.27 TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1465/170 CGPA : 8.62 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213074 NAME : WADAKE SANIKA ATUL MOTHER : SHREYA PRN :71905537H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 404181 | RADIATION & MICROWAVE THEORY | | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 | CLOUD COMPUTING | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 404184C | JAVA SCRIPT | | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404185C | DEEP LEARNING | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 022/025 | --- | 035/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 016/025 | 036/050 | --- | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 404189F | HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 018/025 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 018/030 | 054/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 030/050 | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 018/025 | 034/050 | --- | --- | 69 | 01 | A | 08 | 08 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 086/100 | --- | 036/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 5.82 SE SGPA : 8.02 TE SGPA : 7.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1303/176 CGPA : 7.40 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213075 NAME : WALEKAR SATYAM SHRIKANT MOTHER : WALEKAR USHA SHRIKANT PRN :72021407G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | | 028/030 | 032/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404183 | CLOUD COMPUTING | | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404184E | MODERNIZED IOT | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 023/025 | --- | 041/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 025/025 | 049/050 | --- | --- | 98 | 02 | O | 10 | 20 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 410401 | HON-IOT & EMBEDED SECURITY | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 410402 | HON-RISK ASSMNT LABORATORY | * | --- | --- | --- | --- | AB/050 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 023/025 | --- | 043/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 020/030 | 060/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 023/025 | 043/050 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
FE SGPA : 9.34 SE SGPA : 9.84 TE SGPA : 9.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1623/170 CGPA : 9.55 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213076 NAME : WARULE SAHIL DIPAK MOTHER : WARULE SHITAL DIPAK PRN :71905545J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 404181 | RADIATION & MICROWAVE THEORY | * | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 404182 | VLSI DESIGN AND TECHNOLOGY | * | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 404183 | CLOUD COMPUTING | * | 007/030 | 008/070 | 015/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404184E | MODERNIZED IOT | * | 018/030 | 023/070 | 041/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404185B | ELECTRONIC PRODUCT DEV. | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 404186 | LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 020/025 | --- | 030/050 | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 404187 | LAB PRACTICE - 2 | | --- | --- | --- | 010/025 | 020/050 | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 404188 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 404189A | MANAGEMENT INFORMATION SYS. | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 404190 | FIBER OPTIC COMMU. | * | 012/030 | 005/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 404190 | FIBER OPTIC COMMU. | * | --- | --- | --- | 015/025 | --- | 028/050 | --- | 57 | 01 | B+ | 07 | 07 | --- | --- |
| 404191E | MOBILE COMPUTING | * | 008/030 | 038/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 404192D | DIGITAL MARKETING | * | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 404193 | INNOVATION & ENTREP. | * | --- | --- | --- | 021/050 | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 404194 | DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 404196 | LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 010/025 | 020/050 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 404197 | PROJECT STAGE - II | * | --- | --- | --- | 079/100 | --- | 035/050 | --- | 76 | 05 | A+ | 09 | 45 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[ RRB ]
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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 71-B.E.(2019 PAT)(ELECTRONICS & TELECOMMU.)

SEAT NO.: B190213077 NAME : YEOLE AMISHA MILIND MOTHER : SUJATA MILIND YEOLE PRN :72021414K CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 404181 RADIATION & MICROWAVE THEORY | | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404182 VLSI DESIGN AND TECHNOLOGY | * | 019/030 | 057/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 404183 CLOUD COMPUTING | | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404184C JAVA SCRIPT | | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 404185C DEEP LEARNING | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404186 LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 042/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404187 LAB PRACTICE - 2 | | --- | --- | --- | 024/025 | 049/050 | --- | --- | 97 | 02 | O | 10 | 20 | --- | --- |
| 404188 PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 404189F HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 FIBER OPTIC COMMU. | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 404190 FIBER OPTIC COMMU. | * | --- | --- | --- | 022/025 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404191E MOBILE COMPUTING | * | 016/030 | 053/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 404192D DIGITAL MARKETING | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 404193 INNOVATION & ENTREP. | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 404194 DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 404196 LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 022/025 | 041/050 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 404197 PROJECT STAGE - II | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 6.52 SE SGPA : 9.32 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1417/170 CGPA : 8.34 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190213078 NAME : ZURE KIRAN SUNIL MOTHER : ANITA SUNIL ZURE PRN :72162207M CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 404181 RADIATION & MICROWAVE THEORY | | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 404182 VLSI DESIGN AND TECHNOLOGY | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 404183 CLOUD COMPUTING | | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 404184E MODERNIZED IOT | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 404185B ELECTRONIC PRODUCT DEV. | | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404186 LAB PRAC-1(RMT & CLOUD COMP) | | --- | --- | --- | 024/025 | --- | 041/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404187 LAB PRACTICE - 2 | | --- | --- | --- | 019/025 | 046/050 | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404188 PROJECT STAGE - I | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 404189F HUMAN RESOURCE DEVELOPMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 404190 FIBER OPTIC COMMU. | * | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 404190 FIBER OPTIC COMMU. | * | --- | --- | --- | 021/025 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404191E MOBILE COMPUTING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404192D DIGITAL MARKETING | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 404193 INNOVATION & ENTREP. | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 404194 DIGITAL BUSINESS MGMT. | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 404196 LAB PRACTICE -3(ELECTIVE -5) | * | --- | --- | --- | 021/025 | 041/050 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 404197 PROJECT STAGE - II | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
SE SGPA : 9.45 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1146/126 CGPA : 9.10 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

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KENNEDY ROAD, PUNE-411 001

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210801 NAME : ZENDE ANAND GOROBA MOTHER : SUKESHINI PRN :71905560B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 005/030 | 035/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 041/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 034/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 005/030 | 043/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 081/100 | --- | 042/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 40
FE SGPA : 6.74 SE SGPA : 8.02 TE SGPA : 7.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1298/176 CGPA : 7.38 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210802 NAME : AHER VEDANT VIJAY MOTHER : AHER RANJANA VIJAY PRN :72162124E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 028/030 | 041/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 026/030 | 034/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 058/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 023/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 027/030 | 041/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40

SE SGPA : 9.34  TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS  : 1168/126  CGPA : 9.27  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210803 NAME : AHERRAO SAMARJEET ADITYA MOTHER : SHILPA AHERRAO PRN :72020845K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 014/030 | 050/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 082/100 | --- | 042/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40
FE SGPA : 7.00 SE SGPA : 9.14 TE SGPA : 8.69
TOTAL GRADE POINTS / TOTAL CREDITS : 1388/170 CGPA : 8.16 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210804 NAME : AHIRRAO ABHISHEK PAVAN MOTHER : PALLAVI PAVAN AHIRRAO PRN :72162125C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 035/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 046/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 023/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
SE SGPA : 9.02  TE SGPA : 7.81
TOTAL GRADE POINTS / TOTAL CREDITS  : 1055/126  CGPA : 8.37  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1
PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210805 NAME : AMBULE ANIKET RAMESH MOTHER : SANGITA PRN :71904950E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 014/025 | --- | 012/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 008/030 | 042/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 009/030 | 31#/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 014/030 | 009/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 009/030 | 031/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 013/030 | 035/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 065/100 | --- | 036/050 | --- | 67 | 05 | A | 08 | 40 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210806 NAME : ANECHA YASH MUKESH MOTHER : GEETANJALI MUKESH ANECHA PRN :72020854J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 046/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 033/050 | --- | --- | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044E | INTERNET OF THINGS | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 040/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 043/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | 026/030 | 056/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
FE SGPA : 6.84 SE SGPA : 8.64 TE SGPA : 8.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1412/170 CGPA : 8.31 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210807 NAME : ARAGE AKSHAT VISHAL MOTHER : ROOPALI PRN :72020856E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 045/050 | --- | 044/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 027/030 | 045/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 023/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 40
FE SGPA : 7.66 SE SGPA : 9.16 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1503/170 CGPA : 8.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210808 NAME : ATHARV SHRIRANG JADHAV MOTHER : MANJUSHA SHRIRANG JADHAV PRN :72020864F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 050/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | 035/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 054/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |

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KENNEDY ROAD, PUNE-411 001

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402053 PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 7.20  SE SGPA : 8.84  TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS  : 1418/170  CGPA : 8.34  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210809 NAME : ATHARVA SHANKAR THUBE MOTHER : SMITA PRN :72162126M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 013/030 | 037/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 016/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 037/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 018/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 045/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.78, TOTAL CREDITS EARNED : 40
SE SGPA : 9.02 TE SGPA : 8.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1013/126 CGPA : 8.04 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210810 NAME : BADEGAR TANISHQ RAJASAHEB MOTHER : KAVITA PRN :72020867L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 038/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402024MJ | HON-ELEC. ENERGY SYS. | | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 04 | C | 05 | 20 | --- | --- |
| 402025MJ | HON-LAB PRACTICE | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 013/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 081/100 | --- | 040/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402026MJ HON-SUST. ENERGY CONV. SYS. | * | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 04 | C | 05 | 20 | --- | --- |
| 402027MJ HON-ENERGY AUD. PRAC./FV | * | --- | --- | --- | --- | --- | --- | AB/050 | FF | 02 | F | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210811 NAME : BALRAJ WAGHMARE MOTHER : NALINI WAGHMARE PRN :72020874C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 037/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 051/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 022/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 083/100 | --- | 041/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 030/030 | 049/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 7.80 SE SGPA : 8.86 TE SGPA : 8.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1436/170 CGPA : 8.45 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210812 NAME : BAMBLE OMKAR PANDURANG MOTHER : BAMBLE MEENA PANDURANG PRN :72162127K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 041/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 011/030 | 043/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
SE SGPA : 9.20  TE SGPA : 8.17
TOTAL GRADE POINTS / TOTAL CREDITS  : 1060/126  CGPA : 8.41  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210813 NAME : BAYAS OM BALRAJSINH MOTHER : PRIYANKA BALRAJSINH BAYASPRN :72020882D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 040/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 017/030 | 056/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 040/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
FE SGPA : 8.45 SE SGPA : 8.34 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1481/170 CGPA : 8.71 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210814 NAME : BENDALE VAISHNAV MOHAN MOTHER : UJWALA PRN :72020883B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 034/050 | --- | --- | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 015/025 | --- | 013/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 015/025 | --- | 019/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 052/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 048/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 070/100 | --- | 038/050 | --- | 72 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40
FE SGPA : 6.32 SE SGPA : 8.27 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1333/170 CGPA : 7.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210815 NAME : BENDRE YASH DHANANJAY MOTHER : SWATI PRN :72020884L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 015/025 | --- | 013/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 010/025 | --- | 017/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 005/030 | 037/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 014/025 | --- | 013/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 079/100 | --- | 039/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.33, TOTAL CREDITS EARNED : 40
FE SGPA : 6.23 SE SGPA : 7.52 TE SGPA : 8.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1197/170 CGPA : 7.04 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210816 NAME : BHAMARE NIKITA ANIL MOTHER : BHAMARE SUNANDA ANIL PRN :72162128H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 035/050 | --- | 033/050 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 050/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 030/030 | 054/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
SE SGPA : 8.14 TE SGPA : 8.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1073/126 CGPA : 8.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210817 NAME : BHOSALE OMKAR SANJEEV MOTHER : CHHAYA PRN :72020898L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 029/030 | 053/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 036/050 | --- | --- | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 018/030 | 056/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 060/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 021/030 | 058/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 057/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 40
FE SGPA : 8.64 SE SGPA : 9.09 TE SGPA : 9.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1555/170 CGPA : 9.15 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210818 NAME : BHOSALE SUVIDHA SANJAY MOTHER : VANITA PRN :71532790K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | 28R | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 014/030 | 28#/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | # |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 041/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 045/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210819 NAME : BHOWMICK SOURAV PARIMAL MOTHER : CHANDANA PRN :72020902B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 015/030 | 030/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | 034/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 017/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 006/030 | 043/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.83, TOTAL CREDITS EARNED : 40
FE SGPA : 7.41 SE SGPA : 8.05 TE SGPA : 8.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1295/170 CGPA : 7.62 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210820 NAME : BORADE SHUBHAM SAHEBRAO MOTHER : NANDABAI PRN :72020908M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 018/030 | 018/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 017/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 086/100 | --- | 044/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210821 NAME : BUNDELE NIKHIL SANTOSH MOTHER : SANGITA PRN :72162129F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 035/050 | --- | 033/050 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 016/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 025/030 | 062/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 094/100 | --- | 046/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 40
SE SGPA : 9.45 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1180/126 CGPA : 9.37 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210822 NAME : CHAURE ROHAN RAMBHAU MOTHER : ROHINI RAMBHAU CHAURE PRN :71905029E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 004/030 | 041/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 042/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 018/025 | --- | 015/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 017/030 | 050/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 045/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.05, TOTAL CREDITS EARNED : 40
FE SGPA : 6.10 SE SGPA : 8.57 TE SGPA : 7.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1291/176 CGPA : 7.34 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210823 NAME : CHAVAN SHAMBHURAJ YASHVANT MOTHER : CHAVAN SUNITA YASHVANT PRN :72020920L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 018/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 016/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 055/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 046/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 7.43 SE SGPA : 8.80 TE SGPA : 8.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1425/170 CGPA : 8.38 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210824 NAME : CHAVAN VEDANT VIJAY MOTHER : MEERA VIJAY CHAVAN PRN :72162130K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 031/050 | --- | --- | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 039/050 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 076/100 | --- | 037/050 | --- | 75 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
SE SGPA : 8.95 TE SGPA : 9.02

TOTAL GRADE POINTS / TOTAL CREDITS : 1108/126 CGPA : 8.79 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210825 NAME : DALVI OMKAR SHARAD MOTHER : SUNITA PRN :72020930H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 033/050 | --- | --- | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 018/030 | 051/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 018/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 047/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
FE SGPA : 6.52 SE SGPA : 8.30 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1376/170 CGPA : 8.09 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210826 NAME : DARSHAN DAYANAND GAWAS MOTHER : DIVYA DAYANAND GAWAS PRN :72162131H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 04 | C | 05 | 20 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 019/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 045/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 043/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.25, TOTAL CREDITS EARNED : 40
SE SGPA : 8.48  TE SGPA : 8.64
TOTAL GRADE POINTS / TOTAL CREDITS  : 1026/126  CGPA : 8.14  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210827 NAME : DEOKAR ATHARVA PRASHANT MOTHER : MONIKA PRASHANT DEOKAR PRN :72020938C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 007/030 | 034/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 013/030 | 044/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 018/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 28#/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 012/030 | 050/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.97, TOTAL CREDITS EARNED : 40
FE SGPA : 7.02 SE SGPA : 8.30 TE SGPA : 8.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1290/170 CGPA : 7.59 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210828 NAME : DESHMUKH PARTH ANNASAHEB MOTHER : ANJALI PRN :72020949J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 087/100 | --- | 045/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
FE SGPA : 6.50 SE SGPA : 8.75 TE SGPA : 8.00

TOTAL GRADE POINTS / TOTAL CREDITS : 1342/170 CGPA : 7.89 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210829 NAME : DESHMUKH RAJESHWARI SATISHRAO MOTHER : GAYATRI SATISHRAO DESHMUKH PRN :72020952J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 056/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
FE SGPA : 6.20 SE SGPA : 7.20 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1310/170 CGPA : 7.71 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210830 NAME : DESHMUKH SANDESH RAJARAM MOTHER : MANDA PRN :72020953G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 019/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 020/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 047/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
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PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210831 NAME : DESHMUKH SHIVAM NITIN MOTHER : DESHMUKH JAYASHRI NITIN PRN :72162132F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 017/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.03, TOTAL CREDITS EARNED : 40
SE SGPA : 8.77 TE SGPA : 8.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1044/126 CGPA : 8.29 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210832 NAME : DESHPANDE ARYAN RAHUL MOTHER : GAURI PRN :72162133D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 024/030 | 058/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
SE SGPA : 9.11  TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS  : 1129/126  CGPA : 8.96  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1
PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210833 NAME : DESHPANDE VIRAJ VINAYAK MOTHER : DESHPANDE KAVITA VINAYAK PRN :71905533E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 021/030 | 28#/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | # |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 042/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | 010/030 | 045/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 020/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210834 NAME : DHAMAL DIVYA MAHENDRA MOTHER : RUPALI MAHENDRA DHAMAL PRN :72020958H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 060/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- --- |
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
FE SGPA : 8.02 SE SGPA : 8.89 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1485/170 CGPA : 8.74 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1
PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210835 NAME : DHAMNE PARAG RAJENDRA MOTHER : VANDANA PRN :72020959F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 022/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.05 SE SGPA : 8.84 TE SGPA : 8.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1350/170 CGPA : 7.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210836 NAME : DHOBE MANTHAN BHAUSAHEB MOTHER : MANISHA PRN :71905071F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 28$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 3$ |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 009/030 | 032/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 018/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 063/100 | --- | 035/050 | --- | 65 | 05 | A | 08 | 40 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.72, TOTAL CREDITS EARNED : 40
FE SGPA : 6.40  SE SGPA : 8.36  TE SGPA : 7.69
TOTAL GRADE POINTS / TOTAL CREDITS  : 1280/176  CGPA : 7.27  FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210837 NAME : DIDBHAI AKASH PRASHANT MOTHER : DEEPALI DIDBHAI PRN :71905073B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 007/030 | 033/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 016/025 | --- | 015/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 042/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | 006/030 | 036/070 | 042/100 | --- | --- | --- | --- | 42 | 04 | P | 04 | 16 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 019/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 020/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 052/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 021/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 043/050 | 86 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210838 NAME : DIGHE HARSHAD LAXMAN MOTHER : DIGHE SAKHUBAI LAXMAN PRN :72162134B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 014/030 | 28$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | 3$ |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 006/030 | 029/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 20$/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | 1$ |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 016/025 | --- | 013/025 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 402044E | INTERNET OF THINGS | | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 016/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 023/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 014/025 | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 082/100 | --- | 042/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210839 NAME : DIGRASKAR ANIKET ANILRAO MOTHER : ARCHANA PRN :72020967G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | AB/050 | --- | --- | --- | --- | --- | FF | 02 | IC | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 013/025 | --- | 011/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * | 010/030 | 003/070 | 013/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045D | OPERATIONS RESEARCH | * | 005/030 | AB/070 | 005/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 010/030 | 010/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 010/025 | --- | 013/025 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 004/030 | 008/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 009/030 | 007/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 007/030 | 016/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 021/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 058/100 | --- | 033/050 | --- | 60 | 05 | A | 08 | 40 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 14[ RRB ]

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SEAT NO.: B190210840 NAME : DURGAM NIKHIL CHAKRAPANI MOTHER : MOUNIKA DURGAM PRN :72020973M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 016/030 | 023/070 | 039/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 006/030 | 037/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * | 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 018/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 032/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

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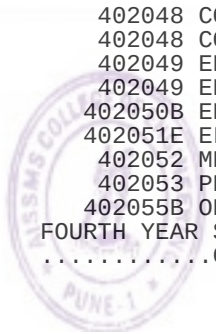

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210841 NAME : EKATPURE UTKARSH ANIL MOTHER : ANUPAMA PRN :72162135L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 035/050 | --- | 034/050 | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 027/030 | 047/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 053/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 40
SE SGPA : 8.32 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1092/126 CGPA : 8.67 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210842 NAME : FURSULE SANSKAR SUNIL MOTHER : SHWETA SUNIL FURSULE PRN :72162136J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 015/030 | 036/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044E | INTERNET OF THINGS | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 018/030 | 035/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 010/030 | 030/070 | 040/100 | --- | --- | --- | --- | 40 | 04 | P | 04 | 16 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 055/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 024/030 | 059/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 023/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411001

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 047/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
SE SGPA : 8.61  TE SGPA : 8.55
TOTAL GRADE POINTS / TOTAL CREDITS  : 1088/126  CGPA : 8.63  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210843 NAME : GANDHI AMEYA SATISH MOTHER : MADHAVI PRN :72020990M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402014MJ | HON-ADD. MANF. SYS. DESG. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 402015MJ | HON-3D PRINTING | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
FE SGPA : 8.14 SE SGPA : 9.27 TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1485/170 CGPA : 8.74 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210844 NAME : GAVHANE TANVI JAYPRAKASH MOTHER : CHETNA JAYPRAKASH GAVHANE PRN :72162137G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 033/050 | --- | --- | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | 034/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 029/030 | 049/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 022/030 | 062/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 060/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
SE SGPA : 9.36 TE SGPA : 9.10

TOTAL GRADE POINTS / TOTAL CREDITS : 1158/126 CGPA : 9.19 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210845 NAME : GHADGE JALINDAR RADHAKISAN MOTHER : KANTABAI PRN :72020998G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 033/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 04 | B | 06 | 24 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 016/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 047/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40
FE SGPA : 6.48 SE SGPA : 8.07 TE SGPA : 8.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1321/170 CGPA : 7.77 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210846 NAME : GHALME SAGAR NAVNATH MOTHER : MANISHA PRN :72020999E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 027/030 | 028/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 024/030 | 061/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 017/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411001

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402053 PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 40
FE SGPA : 7.41  SE SGPA : 7.98  TE SGPA : 8.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1401/170  CGPA : 8.24  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210847 NAME : GHATAGE VISHVAJEET VIVEK MOTHER : GHATAGE VIDYA VIVEK PRN :72021000D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 045/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 030/030 | 050/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.70, TOTAL CREDITS EARNED : 40
FE SGPA : 7.43 SE SGPA : 8.89 TE SGPA : 8.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1433/170 CGPA : 8.43 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210848 NAME : GHOLAP VINAYA ARUN MOTHER : KALPANA PRN :72021004G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 04 | C | 05 | 20 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 021/030 | 058/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411001

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
FE SGPA : 7.61  SE SGPA : 8.48  TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS  : 1434/170  CGPA : 8.44  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING * PUNE-1 *

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210849 NAME : GHORPADE KUNDAN SHANKAR MOTHER : SUNITA SHANKAR GHORPADE PRN :72162138E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 019/030 | 061/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 035/050 | --- | 034/050 | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 018/030 | 055/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 018/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40
SE SGPA : 7.77 TE SGPA : 8.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1038/126 CGPA : 8.24 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210850 NAME : GHULE ADITYA RAMESH MOTHER : KAVITA RAMESH GHULE PRN :72021006C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- --- |
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 7.60, TOTAL CREDITS EARNED : 40
FE SGPA : 6.89  SE SGPA : 8.98  TE SGPA : 8.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1352/170  CGPA : 7.95  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210851 NAME : GIRASE BHUSHAN NARENDRASING MOTHER : RAJPUT SANGITA NARENDRASING PRN :72021008K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 048/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 046/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
FE SGPA : 6.77 SE SGPA : 8.36 TE SGPA : 7.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1315/170 CGPA : 7.74 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210852 NAME : GODBOLE VEDANT RAMESHRAO MOTHER : VARSHA PRN :72162139C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | 035/050 | --- | 71 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 023/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 042/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
SE SGPA : 8.64 TE SGPA : 8.62

TOTAL GRADE POINTS / TOTAL CREDITS : 1054/126 CGPA : 8.37 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210853 NAME : GOURAV SHARMA MOTHER : KAVITA SHARMA PRN :72021010M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 038/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 083/100 | --- | 042/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.42, TOTAL CREDITS EARNED : 40
FE SGPA : 6.14 SE SGPA : 8.93 TE SGPA : 7.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1277/170 CGPA : 7.51 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210854 NAME : GULAVANI MADHURA RAMCHANDRA MOTHER : GULAVANI RAMA RAMCHANDRA PRN :72021013F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 030/030 | 046/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 034/050 | --- | --- | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 020/030 | 058/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 058/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 045/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
FE SGPA : 8.52  SE SGPA : 8.98  TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS  : 1530/170  CGPA : 9.00  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210855 NAME : GULHANE YASH SANJAY MOTHER : VAISHALI PRN :72021015B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 029/030 | 052/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044E | INTERNET OF THINGS | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 020/030 | 060/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
FE SGPA : 7.43 SE SGPA : 8.55 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1439/170 CGPA : 8.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210856 NAME : HARSHAL ANIL GAIKWAD MOTHER : PRANITA ANIL GAIKWAD PRN :72162140G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 057/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
SE SGPA : 8.45 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1091/126 CGPA : 8.66 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210857 NAME : INGALE SOHAM RAGHUNATH MOTHER : SUNITA RAGHUNATH INGALE PRN :72021028D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 026/030 | 036/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044E | INTERNET OF THINGS | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 029/030 | 049/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 049/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 019/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
FE SGPA : 7.30 SE SGPA : 9.32 TE SGPA : 9.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1485/170 CGPA : 8.74 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210858 NAME : JADHAV PRATIK KHAGESH MOTHER : KALPANA PRN :72021035G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044E | INTERNET OF THINGS | | 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | 034/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 050/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40
FE SGPA : 7.43 SE SGPA : 8.36 TE SGPA : 8.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1377/170 CGPA : 8.10 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210859 NAME : JADHAV RUTUJA HEMANT MOTHER : PRATIBHA PRN :72021036E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 030/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 016/025 | --- | 020/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 014/025 | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 078/100 | --- | 038/050 | --- | 77 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.92, TOTAL CREDITS EARNED : 40
FE SGPA : 6.36 SE SGPA : 8.59 TE SGPA : 8.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1325/170 CGPA : 7.79 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210860 NAME : JAGDHANE SAKSHI VIJAY MOTHER : ASHA PRN :72021039K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 015/030 | 011/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 004/030 | 022/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * | 014/030 | 019/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 017/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 011/030 | 025/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 013/030 | 042/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 009/030 | 042/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 086/100 | --- | 044/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210861 NAME : JAGTAP TANAYA PRADEEP MOTHER : PRATHAMA PRADEEP JAGTAP PRN :72021047L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 012/030 | 044/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 023/030 | 057/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 030/030 | 048/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
FE SGPA : 7.41 SE SGPA : 8.91 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1461/170 CGPA : 8.59 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210862 NAME : JAHAGIRDAR SAHIL NISAR MOTHER : JAHAGIRDAR SHAHNAZ NISAR PRN :72162141E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 026/030 | 030/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 059/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411001

| | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 045/050 | --- | 89 | 05 | O | 10 | 50 | --- --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 030/030 | 051/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
SE SGPA : 9.07  TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS  : 1145/126  CGPA : 9.09  FIRST CLASS WITH DISTINCTION
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AISSMS COLLEGE OF ENGINEERING PUNE-1
PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210863 NAME : JOSHI DNYANESH VILAS MOTHER : JOSHI MANISHA VILAS PRN :72162142C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 019/030 | 044/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | 035/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 054/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 040/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40
SE SGPA : 8.39 TE SGPA : 8.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1088/126 CGPA : 8.63 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210864 NAME : KADAM ANIKET RAJENDRA MOTHER : KADAM SARASWATI RAJENDRA PRN :72021062D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 038/050 | --- | --- | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 028/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.05, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 8.23 TE SGPA : 8.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1305/170 CGPA : 7.68 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210865 NAME : KALE ARCHIT HARIOM MOTHER : SUNITA HARIOM KALE PRN :72021070E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | AB/030 | 40$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | AB/030 | 041/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | AB/030 | 046/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | AB/030 | 043/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | 044/070 | 044/100 | --- | --- | --- | --- | 44 | 04 | P | 04 | 16 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 038/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 023/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 045/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | AB/030 | 048/070 | 048/100 | --- | --- | --- | --- | 48 | 04 | C | 05 | 20 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 40
FE SGPA : 7.66 SE SGPA : 8.95 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1388/170 CGPA : 8.16 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210866 NAME : KAMBLE GIRISH JAGANNATH MOTHER : KAMBLE NILIMA JAGANNATH PRN :72162143M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 041/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 025/030 | 045/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.05, TOTAL CREDITS EARNED : 40
SE SGPA : 9.02  TE SGPA : 8.67
TOTAL GRADE POINTS / TOTAL CREDITS  : 1083/126  CGPA : 8.60  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210867 NAME : KANK RUTUJA RUPESH MOTHER : RUPALI PRN :71905182H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 012/030 | 28$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 004/030 | 021/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 012/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * | 010/030 | 037/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 008/030 | 019/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 013/030 | 034/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 32[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210868 NAME : KASBE SIDDHANT SANDEEP MOTHER : KASBE AARTI SANDEEP PRN :72021079J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 020/030 | 28$/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | 2$ |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 010/030 | 033/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 012/025 | --- | 011/025 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 041/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 010/025 | --- | 017/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 038/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 025/030 | 28#/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | # |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 086/100 | --- | 043/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.55, TOTAL CREDITS EARNED : 40
FE SGPA : 7.23 SE SGPA : 8.52 TE SGPA : 8.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1319/170 CGPA : 7.76 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210869 NAME : KENCHE PRATIK PRAFUL MOTHER : PRATIBHA PRN :72021087K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 014/025 | --- | 012/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 034/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 084/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 40
FE SGPA : 8.32 SE SGPA : 9.36 TE SGPA : 9.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1500/170 CGPA : 8.82 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210870 NAME : KHANDALKAR GANESH MAROTI MOTHER : KUSUM PRN :72162144K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 031/050 | --- | --- | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | 035/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | 039/050 | 78 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 40
SE SGPA : 8.32  TE SGPA : 8.69
TOTAL GRADE POINTS / TOTAL CREDITS  : 1058/126  CGPA : 8.40  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210871 NAME : KHANDVE HERAMB SIDHESHWAR MOTHER : VAISHALI KHANDVE PRN :72021096J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 022/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 041/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40
FE SGPA : 6.59 SE SGPA : 8.80 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1370/170 CGPA : 8.06 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210872 NAME : KHARAT RANJIT BABAN MOTHER : VANITA BABAN KHARAT PRN :72021100L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044E | INTERNET OF THINGS | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

| | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 402053 PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 7.25  SE SGPA : 9.00  TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1409/170  CGPA : 8.29  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1
PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210873 NAME : KHATAVKAR ABHISHEK AVINASH MOTHER : ASMITA PRN :72021103E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 014/025 | --- | 012/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 022/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 082/100 | --- | 042/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.97, TOTAL CREDITS EARNED : 40
FE SGPA : 8.32 SE SGPA : 9.18 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1490/170 CGPA : 8.76 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210874 NAME : KHEDEKAR PARTH JIVARAJ MOTHER : KALAVATI PRN :72021104C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 013/025 | --- | 018/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 014/025 | --- | 012/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 014/030 | 047/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.90, TOTAL CREDITS EARNED : 40
FE SGPA : 6.80  SE SGPA : 8.77  TE SGPA : 8.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1354/170  CGPA : 7.96  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210875 NAME : KHOPADE SHREE RAJARAM MOTHER : PREETI RAJARAM KHOPADE PRN :72162145H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 044/050 | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 054/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 056/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 033/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 047/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
SE SGPA : 8.77 TE SGPA : 8.88
TOTAL GRADE POINTS / TOTAL CREDITS : 1101/126 CGPA : 8.74 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210876 NAME : KHOT OMKAR ASHOK MOTHER : KAVITA PRN :72021108F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 039/050 | --- | --- | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 018/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 061/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 025/030 | 062/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 083/100 | --- | 041/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.10, TOTAL CREDITS EARNED : 40
FE SGPA : 7.93 SE SGPA : 9.07 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1472/170 CGPA : 8.66 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210877 NAME : KOKANE RAHUL MURLIDHAR MOTHER : KOKANE BHAGYASHREE MURLIDHAR PRN :72162146F CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | * | 013/030 | 022/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | * | 008/030 | 004/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 TURBOMACHINERY | * | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D INDUSTRIAL ENGINEERING | | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A PRODUCT DESIGN & DEVELOPMENT | * | 013/030 | 016/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 COMP. INTEGRATED MANF. | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402048 COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 018/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 ENERGY ENGINEERING | * | 015/030 | 022/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050D ENGI. ECO. & FIN. MGMT. | * | 015/030 | 047/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402051D INDU. PSY. & ORG. BEHAV. | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 019/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 28[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210878 NAME : KOKARE GURUPRASAD DATTARAM MOTHER : DARSHANA PRN :72162147D CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 TURBOMACHINERY | | --- | 034/050 | --- | --- | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402043 TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D INDUSTRIAL ENGINEERING | | 018/030 | 056/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A PRODUCT DESIGN & DEVELOPMENT | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402046 DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ HON-MOD. & SIM. OF EHV | | 030/030 | 031/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 COMP. INTEGRATED MANF. | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 022/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 ENERGY ENGINEERING | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050B ENERGY AUDIT & MANAGEMENT | * | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 046/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- |
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.88, TOTAL CREDITS EARNED : 40
SE SGPA : 8.82 TE SGPA : 9.36

TOTAL GRADE POINTS / TOTAL CREDITS : 1136/126 CGPA : 9.02 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210879 NAME : KOLI SAYALI SANTOSH MOTHER : SUMAN PRN :72162148B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 022/030 | 029/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 029/030 | 043/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 020/030 | 061/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 017/030 | 051/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 023/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 043/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 026/030 | 052/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
SE SGPA : 8.16 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1096/126 CGPA : 8.70 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210880 NAME : KORE BHAGYESH SANJAY MOTHER : AMITI SANJAY KORE PRN :72162149L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 026/030 | 051/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 038/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 40
SE SGPA : 8.27  TE SGPA : 7.76
TOTAL GRADE POINTS / TOTAL CREDITS  : 1013/126  CGPA : 8.04  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210881 NAME : KSHITIJ KISHOR MODHE MOTHER : KIRAN KISHOR MODHE PRN :72021113B CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 TURBOMACHINERY | | --- | 037/050 | --- | --- | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D INDUSTRIAL ENGINEERING | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402045A PRODUCT DESIGN & DEVELOPMENT | | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 DATA ANALYTICS LABORATORY | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 COMP. INTEGRATED MANF. | * | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 ENERGY ENGINEERING | * | 023/030 | 047/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050B ENERGY AUDIT & MANAGEMENT | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B REN. ENERGY TECHNO. | * | 027/030 | 051/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.13, TOTAL CREDITS EARNED : 40
FE SGPA : 7.73 SE SGPA : 9.34 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1485/170 CGPA : 8.74 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210882 NAME : KUCHEKAR NEHA JITENDRA MOTHER : RUPALI PRN :72021114L CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 TURBOMACHINERY | | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 TURBOMACHINERY | | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D INDUSTRIAL ENGINEERING | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402045A PRODUCT DESIGN & DEVELOPMENT | | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 COMP. INTEGRATED MANF. | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402048 COMP. INTEGRATED MANF. | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 ENERGY ENGINEERING | * | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402049 ENERGY ENGINEERING | * | --- | --- | --- | 014/025 | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402050D ENGI. ECO. & FIN. MGMT. | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051D INDU. PSY. & ORG. BEHAV. | * | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 040/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
FE SGPA : 6.82 SE SGPA : 8.98 TE SGPA : 8.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1363/170 CGPA : 8.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210883 NAME : KULKARNI ANIRUDDHA NITIN MOTHER : ANITA PRN :71905225E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 038/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.97, TOTAL CREDITS EARNED : 40
FE SGPA : 6.74 SE SGPA : 9.57 TE SGPA : 8.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1440/176 CGPA : 8.18 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210884 NAME : LAKSHMI BAKSHI MOTHER : TUNU BAKSHI PRN :72021121C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 027/030 | 033/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- --- |
| 302036MJ HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 6.57 SE SGPA : 8.32 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1356/170 CGPA : 7.98 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210885 NAME : LALIKAR TEJAS TUKARAM MOTHER : SANJIVANI PRN :72021122M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 013/030 | 024/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 011/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * | 012/030 | 020/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | 034/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 010/025 | --- | 012/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 004/030 | 032/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 29[ RRB ]

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SEAT NO.: B190210886 NAME : LANDAGE SHUBHAM PANDURANG MOTHER : LANDAGE PUSHPA PANDURANG PRN :72021124H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 028/030 | 030/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 018/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 043/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.17, TOTAL CREDITS EARNED : 40
FE SGPA : 7.73 SE SGPA : 8.70 TE SGPA : 8.24

TOTAL GRADE POINTS / TOTAL CREDITS : 1356/170 CGPA : 7.98 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210887 NAME : LANDGE OMKAR PRALHAD MOTHER : REKHA PRN :72162150D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 054/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40
SE SGPA : 8.09 TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1040/126 CGPA : 8.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210888 NAME : LONDHE ANIKET RAMDAS MOTHER : LONDHE ARCHANA RAMDAS PRN :72021133G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 042/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 013/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 017/030 | 052/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 087/100 | --- | 039/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.55, TOTAL CREDITS EARNED : 40
FE SGPA : 6.45 SE SGPA : 7.48 TE SGPA : 7.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1247/170 CGPA : 7.34 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210889 NAME : LOT TEJAS HARISH MOTHER : SANJANA PRN :72021134E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 053/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 023/030 | 060/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 056/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.57, TOTAL CREDITS EARNED : 40
FE SGPA : 8.34 SE SGPA : 9.32 TE SGPA : 9.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1560/170 CGPA : 9.18 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210890 NAME : MADDEL NEERAJ SHASHIKANT MOTHER : MADDEL RENUKA SHASHIAKNTPRN :72162151B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 028/030 | 035/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 022/030 | 030/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 047/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
SE SGPA : 8.86 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1095/126 CGPA : 8.69 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210891 NAME : MAHABARE SIDDHESH SUDHIR MOTHER : SEEMA PRN :72021138H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 026/030 | 039/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 028/030 | 046/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | 040/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 022/030 | 059/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 076/100 | --- | 037/050 | --- | 75 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 030/030 | 048/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
FE SGPA : 7.82 SE SGPA : 9.09 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1489/170 CGPA : 8.76 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210892 NAME : MAHAJAN PRATIK KAILAS MOTHER : MAHAJAN CHANDA KAILAS PRN :72162152L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 017/030 | 037/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044C | MODERN MACHINING PROCESSES | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 041/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 050/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 087/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40
SE SGPA : 9.34  TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS  : 1139/126  CGPA : 9.04  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210893 NAME : MAHALE AASHISH SHASHIKANT MOTHER : PRADNYA SHASHIKANT MAHALE PRN :72021143D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 031/050 | --- | --- | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 041/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
FE SGPA : 7.14 SE SGPA : 8.91 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1440/170 CGPA : 8.47 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210894 NAME : MALI RAJU GANPATI MOTHER : ARCHANA PRN :72021144B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 032/050 | --- | --- | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | 041/050 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 054/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 055/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 024/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 081/100 | --- | 039/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 40
FE SGPA : 7.64 SE SGPA : 9.14 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1473/170 CGPA : 8.66 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210895 NAME : MANE ROHAN RANJIT MOTHER : MANE NILIMA RANJIT PRN :72021149C CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 014/030 | 28$/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | 26R | 2$ |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 042/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 40
FE SGPA : 7.39 SE SGPA : 8.82 TE SGPA : 8.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1343/170 CGPA : 7.90 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210896 NAME : MANE SANGRAM BHAU MOTHER : VARSHA PRN :72021150G CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045D | OPERATIONS RESEARCH | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | 039/050 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 013/030 | 046/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 013/030 | 056/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * 012/030 | 053/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 084/100 | --- | 041/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40
FE SGPA : 6.55 SE SGPA : 8.86 TE SGPA : 9.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1384/170 CGPA : 8.14 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210897 NAME : MANE VRUNDA PARMESHWAR MOTHER : MANE USHA PARMESHWAR PRN :72021151E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 031/050 | --- | --- | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 026/030 | 043/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 056/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 021/030 | 061/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 061/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
FE SGPA : 6.55 SE SGPA : 8.89 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1445/170 CGPA : 8.50 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210898 NAME : MANIYATH ASHWATHI AJAYKUMAR MOTHER : PRASANNA AJAYKUMAR PRN :72021152C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 042/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 057/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 04 | O | 10 | 40 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
FE SGPA : 7.23  SE SGPA : 8.93  TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS  : 1436/170  CGPA : 8.45  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1
PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210899 NAME : MANJAREKAR ABHISHEK VILAS MOTHER : APARNA PRN :72021153M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 021/030 | 28#/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 20$/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | 18R | 2$ |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 017/025 | --- | 016/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.10, TOTAL CREDITS EARNED : 40
FE SGPA : 6.32 SE SGPA : 7.93 TE SGPA : 8.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1248/170 CGPA : 7.34 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210900 NAME : MASKADE SAURABH KADU MOTHER : SANGEETA PRN :71905253L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 019/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 083/100 | --- | 041/050 | --- | 82 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.17, TOTAL CREDITS EARNED : 40
FE SGPA : 7.26  SE SGPA : 8.64  TE SGPA : 8.17
TOTAL GRADE POINTS / TOTAL CREDITS  : 1373/176  CGPA : 7.80  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210901 NAME : MATE SAHIL SUNIL MOTHER : DEEPALI SUNIL MATE PRN :72021159L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 029/030 | 030/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | 038/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 052/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 080/100 | --- | 038/050 | --- | 78 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40
FE SGPA : 7.75 SE SGPA : 9.14 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1452/170 CGPA : 8.54 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210902 NAME : MEHTA URJIT UJWAL MOTHER : MEHTA PALLAVI UJWAL PRN :72021163J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 030/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 007/030 | 035/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 20#/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | # |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 017/025 | --- | 016/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 016/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 013/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402050D | ENGI. ECO. & FIN. MGMT. | * | 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 040/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.33, TOTAL CREDITS EARNED : 40
FE SGPA : 7.77 SE SGPA : 9.39 TE SGPA : 8.21

TOTAL GRADE POINTS / TOTAL CREDITS : 1393/170 CGPA : 8.19 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210903 NAME : MOHITE SANYOGINI SANJAY MOTHER : MOHITE NITA SANJAY PRN :72162153J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 033/050 | --- | --- | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 022/030 | 055/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.35, TOTAL CREDITS EARNED : 40
SE SGPA : 8.89 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1157/126 CGPA : 9.18 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210904 NAME : MOHITE SUNAYANA KHANDU MOTHER : ROHINI PRN :71905272G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 007/030 | 33$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 014/025 | --- | 012/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 030/050 | --- | 028/050 | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.92, TOTAL CREDITS EARNED : 40
FE SGPA : 5.68 SE SGPA : 8.16 TE SGPA : 7.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1247/176 CGPA : 7.09 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210905 NAME : MULIK PRATUL DATTATRAY MOTHER : VAISHALI PRN :72021176L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 043/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.20, TOTAL CREDITS EARNED : 40
FE SGPA : 7.41 SE SGPA : 8.43 TE SGPA : 7.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1355/170 CGPA : 7.97 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210906 NAME : MULLA WADOOD JABBAR MOTHER : MULLA SHAKILA JABBAR PRN :71812040L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 009/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 019/030 | 031/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402045D | OPERATIONS RESEARCH | * | 013/030 | 024/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | 033/050 | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 013/030 | 041/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 017/030 | 052/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 087/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 35[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210907 NAME : NANKAR DURGESH RAJENDRA MOTHER : REKHA PRN :72021187F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 054/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 024/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 018/030 | 057/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | 039/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 022/030 | 059/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 078/100 | --- | 038/050 | --- | 77 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 40
FE SGPA : 8.30 SE SGPA : 9.09 TE SGPA : 9.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1541/170 CGPA : 9.06 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210908 NAME : NARTWADEKAR SANKET SANJAY MOTHER : SANJIVANI PRN :72021189B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 002/030 | 024/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 003/030 | 009/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 006/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 013/025 | --- | 012/025 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * | 006/030 | 004/070 | 010/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 003/030 | 032/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 007/030 | 039/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 26[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210909 NAME : NAWDE YOGESH DINESH MOTHER : NAWDE RENUKA DINESH PRN :72021190F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 027/030 | 044/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 043/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.84 SE SGPA : 9.32 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1484/170 CGPA : 8.73 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210910 NAME : NIKAM AARTI SANTOSH MOTHER : SEEMA SANTOSH NIKAM PRN :72021192B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 014/025 | --- | 013/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 030/050 | --- | 028/050 | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 042/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 041/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 40
FE SGPA : 7.00  SE SGPA : 8.18  TE SGPA : 8.17
TOTAL GRADE POINTS / TOTAL CREDITS  : 1302/170  CGPA : 7.66  FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210911 NAME : NISHANDAR RAJ RAMDAS MOTHER : RUPIKA RAMDAS NISHANDAR PRN :72162154G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 031/050 | --- | --- | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044C | MODERN MACHINING PROCESSES | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 027/030 | 046/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 051/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 019/030 | 058/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
SE SGPA : 8.64 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1143/126 CGPA : 9.07 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210912 NAME : NITESH VERMA MOTHER : BHOLI DEVI PRN :72021197C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044E | INTERNET OF THINGS | | 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 037/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40
FE SGPA : 6.50  SE SGPA : 8.36  TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS  : 1343/170  CGPA : 7.90  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210913 NAME : PAITHANKAR JYOTI PRASAD MOTHER : PAITHANKAR AARTI PRASAD PRN :72021203M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 038/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 018/030 | 041/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 020/030 | 056/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 056/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 086/100 | --- | 042/050 | --- | 85 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
FE SGPA : 7.00 SE SGPA : 8.64 TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1419/170 CGPA : 8.35 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210914 NAME : PAKHODE ATHARVA PRAVIN MOTHER : SAYALI PRN :72021205H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 037/050 | --- | --- | --- | --- | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 027/030 | 054/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 022/030 | 060/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 039/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 030/030 | 057/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
FE SGPA : 7.59 SE SGPA : 8.55 TE SGPA : 9.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1480/170 CGPA : 8.71 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210915 NAME : PALANGE SEJAL DEVRAJ MOTHER : ADITI PRN :71905311M CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | 024/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 010/030 | 033/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * --- | 031/050 | --- | --- | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402045D | OPERATIONS RESEARCH | * 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 030/050 | --- | 027/050 | --- | 57 | 02 | B+ | 07 | 14 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 019/025 | --- | 016/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 004/030 | 022/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

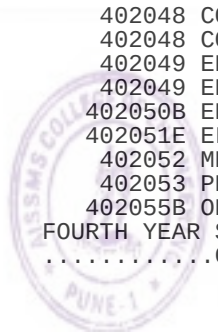
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

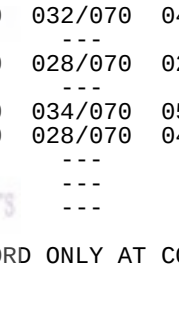
SEAT NO.: B190210916 NAME : PAMPATTIWAR NITESH UMESH MOTHER : UMA PRN :72021206F CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 20$/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | 2$ |
| 402043 | TURBOMACHINERY | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 018/030 | 029/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 035/050 | --- | 033/050 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 001/030 | 028/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 096/100 | --- | 041/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....





SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210917 NAME : PATHADE SUYASH SATISH MOTHER : USHATAI PRN :72021213J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 017/030 | 021/070 | 038/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 016/025 | --- | 015/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 038/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 016/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 005/030 | 029/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 014/030 | 051/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 017/025 | --- | 018/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 082/100 | --- | 040/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210918 NAME : PATHAN AMAN MAINODDIN MOTHER : PATHAN PARVIN MAINODDIN PRN :72162155E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 013/030 | 042/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 016/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 046/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 054/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 084/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
SE SGPA : 8.98 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1080/126 CGPA : 8.57 FIRST CLASS WITH DISTINCTION

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210919 NAME : PATIL AKSHATA SACHIN MOTHER : ANUPAMA SACHIN PATIL PRN :72162156C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.70, TOTAL CREDITS EARNED : 40
SE SGPA : 9.61 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1119/126 CGPA : 8.88 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210920 NAME : PATIL JASWANT SINGH BHARATSINGH MOTHER : RANJANA PRN :72021218K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 014/030 | 038/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 011/030 | 041/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 015/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 042/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.50, TOTAL CREDITS EARNED : 40
FE SGPA : 7.09 SE SGPA : 8.59 TE SGPA : 8.69
TOTAL GRADE POINTS / TOTAL CREDITS : 1355/170 CGPA : 7.97 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210921 NAME : PATIL KHAGESH SANJAY MOTHER : VARSHA PRN :72021220M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 031/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 058/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 089/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40
FE SGPA : 6.59 SE SGPA : 7.98 TE SGPA : 8.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1329/170 CGPA : 7.82 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210922 NAME : PATIL RATISH SANTAN MOTHER : YASHODA PRN :72021226L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 040/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044E | INTERNET OF THINGS | | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 019/030 | 042/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 007/030 | 056/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 017/030 | 050/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
FE SGPA : 7.68 SE SGPA : 8.77 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1449/170 CGPA : 8.52 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210923 NAME : PATIL SARVESH DINKAR MOTHER : PATIL KALPANABAI DINKAR PRN :72162157M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 020/030 | 056/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 080/100 | --- | 040/050 | --- | 80 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 40
SE SGPA : 8.77 TE SGPA : 9.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1098/126 CGPA : 8.71 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210924 NAME : PAWANDEEP SINGH MOTHER : PARAMJIT KOUR PRN :72021235K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 015/025 | --- | 014/025 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 033/050 | --- | 031/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 018/025 | --- | 015/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 008/030 | 014/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 012/030 | 047/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 075/100 | --- | 035/050 | --- | 73 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210925 NAME : PAWAR SAHIL MANGESH MOTHER : JAYA PAWAR PRN :72162158K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 030/030 | 033/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 018/030 | 054/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 029/030 | 051/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 043/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 049/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 022/030 | 057/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 404183HR | HON-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
SE SGPA : 9.05 TE SGPA : 9.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1164/126 CGPA : 9.24 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210926 NAME : PAWAR SUYASH SATISH MOTHER : SMITA PRN :72021245G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 20#/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | # |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 035/050 | --- | 033/050 | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 052/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 051/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 055/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 060/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 087/100 | --- | 042/050 | --- | 86 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 7.30  SE SGPA : 8.95  TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS  : 1431/170  CGPA : 8.42  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210927 NAME : PURWANT SHARANG DHANANJAY MOTHER : DEVYANI PRN :72021263E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 027/050 | --- | --- | --- | --- | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044E | INTERNET OF THINGS | | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 020/030 | 032/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 037/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 032/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 037/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 058/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.58, TOTAL CREDITS EARNED : 40
FE SGPA : 6.84 SE SGPA : 8.16 TE SGPA : 7.86
TOTAL GRADE POINTS / TOTAL CREDITS : 1293/170 CGPA : 7.61 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210928 NAME : RAJPURE SIDDHANT BALASO MOTHER : URMILA BALASO RAJPURE PRN :72021265M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 038/050 | --- | 79 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 019/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 011/030 | 036/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.00, TOTAL CREDITS EARNED : 40
FE SGPA : 6.80 SE SGPA : 8.07 TE SGPA : 7.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1260/170 CGPA : 7.41 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210929 NAME : RANADE SAKET RAMCHANDRA MOTHER : MADHURA RAMCHANDRA RANADEPRN :72021268F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 028/030 | 036/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 048/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 094/100 | --- | 046/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.57, TOTAL CREDITS EARNED : 40
FE SGPA : 7.32 SE SGPA : 9.23 TE SGPA : 9.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1457/170 CGPA : 8.57 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210930 NAME : RANE MOHIT UMESH MOTHER : MOHINI UMESH RANE PRN :72162159H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 027/030 | 059/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 030/030 | 056/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 040/050 | --- | --- | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 030/030 | 048/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | 036/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 029/030 | 064/070 | 093/100 | --- | --- | --- | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 065/070 | 094/100 | --- | --- | --- | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 094/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.80, TOTAL CREDITS EARNED : 40
SE SGPA : 9.59 TE SGPA : 9.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1230/126 CGPA : 9.76 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210931 NAME : RATHOD PRAJWAL ASHOK MOTHER : MAHANANDA PRN :72021272D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 012/030 | 018/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 011/030 | 015/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 018/030 | 037/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 033/050 | --- | 031/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 010/025 | --- | 015/025 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 005/030 | 028/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 085/100 | --- | 040/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210932 NAME : RATHOD SOHAM SUBHASH MOTHER : SANGITA PRN :72021276G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 033/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 013/025 | --- | 015/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 007/030 | 039/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 017/030 | 060/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 042/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.08, TOTAL CREDITS EARNED : 40
FE SGPA : 7.59 SE SGPA : 8.43 TE SGPA : 7.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1322/170 CGPA : 7.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210933 NAME : RAWOOL SANYOGITA SANDEEP MOTHER : SAMIKSHA SANDEEP RAWOOL PRN :72162160M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 025/030 | 028/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 018/030 | 052/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 055/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 051/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 018/030 | 057/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 060/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 088/100 | --- | 043/050 | --- | 87 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
SE SGPA : 8.70 TE SGPA : 8.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1099/126 CGPA : 8.72 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210934 NAME : ROHIT MUKUND SOBALE MOTHER : VASUNDHARA SOBALE PRN :72021284H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044E | INTERNET OF THINGS | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 037/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 013/025 | --- | 019/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 044/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 052/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 012/030 | 051/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.40, TOTAL CREDITS EARNED : 40
FE SGPA : 8.00 SE SGPA : 8.30 TE SGPA : 8.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1370/170 CGPA : 8.06 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210935 NAME : ROHIT VIJAY HONWADAJKAR MOTHER : ANITA PRN :72021286D CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | * | 009/030 | 015/070 | 024/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | * | 006/030 | 015/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 TURBOMACHINERY | * | --- | 014/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 TURBOMACHINERY | | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402044D INDUSTRIAL ENGINEERING | * | 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045A PRODUCT DESIGN & DEVELOPMENT | * | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402046 DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 COMP. INTEGRATED MANF. | * | 010/030 | 018/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 COMP. INTEGRATED MANF. | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402049 ENERGY ENGINEERING | * | 006/030 | 024/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 ENERGY ENGINEERING | * | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402050A QUALITY & RELIABILITY ENGI. | * | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402051E ELECTRICAL & HYBRID VEHICLE | * | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402052 MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 PROJECT (STAGE - II) | * | --- | --- | --- | 057/100 | --- | 030/050 | --- | 58 | 05 | B+ | 07 | 35 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 23[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210936 NAME : SAMBARWAL SOURABH ASHOK MOTHER : POONAM PRN :72021295C CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402041 HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | 026/030 | 031/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 TURBOMACHINERY | * | --- | 039/050 | --- | --- | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 TURBOMACHINERY | | --- | --- | --- | 013/025 | --- | 012/025 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 402044D INDUSTRIAL ENGINEERING | | 013/030 | 045/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A PRODUCT DESIGN & DEVELOPMENT | * | 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402046 DATA ANALYTICS LABORATORY | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | 034/050 | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 COMP. INTEGRATED MANF. | * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402048 COMP. INTEGRATED MANF. | * | --- | --- | --- | 012/025 | --- | 020/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402049 ENERGY ENGINEERING | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402049 ENERGY ENGINEERING | * | --- | --- | --- | 017/025 | --- | 016/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402050A QUALITY & RELIABILITY ENGI. | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402051E ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402052 MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 PROJECT (STAGE - II) | * | --- | --- | --- | 086/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
FE SGPA : 7.23 SE SGPA : 8.59 TE SGPA : 7.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1337/170 CGPA : 7.86 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210937 NAME : SASTE ATISH MACHINDRA MOTHER : SUREKHA PRN :72021303H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 20$/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | 2$ |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044C | MODERN MACHINING PROCESSES | | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | 036/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 043/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 058/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 046/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
FE SGPA : 7.57 SE SGPA : 8.64 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1401/170 CGPA : 8.24 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210938 NAME : SAYED FAIZAN ALI SAEED AHMED MOTHER : TABASSUM TALAT PRN :72021307L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 004/030 | 000/070 | 004/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 004/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 014/025 | --- | 013/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402044E | INTERNET OF THINGS | * | 004/030 | AB/070 | 004/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402045D | OPERATIONS RESEARCH | * | 012/030 | AB/070 | 012/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 031/050 | --- | 029/050 | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402014MJ | HON-ADD. MANF. SYS. DESG. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 402015MJ | HON-3D PRINTING | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 008/030 | 012/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 010/025 | --- | 018/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 010/030 | 023/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 070/100 | --- | 038/050 | --- | 72 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 20[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210939 NAME : SHINDE DHIRAJ RAJESH MOTHER : MANISHA RAJESH SHINDE PRN :72162161K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 034/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 017/030 | 044/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 015/030 | 052/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 051/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40
SE SGPA : 9.27 TE SGPA : 9.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1135/126 CGPA : 9.01 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210940 NAME : SHINDE SRUSHTI SUNIL MOTHER : ARCHANA SUNIL SHINDE PRN :72162162H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 018/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
SE SGPA : 8.30 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1066/126 CGPA : 8.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210941 NAME : SHIRTODE SUMIT RAMESH MOTHER : SAVITA PRN :71905458D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | * | 015/030 | AB/070 | 015/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 042/050 | --- | 041/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 081/100 | --- | 041/050 | --- | 81 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]

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SEAT NO.: B190210942 NAME : SHISODE VAISHNAVI SHAILESH MOTHER : SHAILAJA PRN :72021332M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | 30R | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 020/030 | 036/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 28$/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | 26R | 2$ |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | 042/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 023/030 | 032/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 044/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 7.97, TOTAL CREDITS EARNED : 40
FE SGPA : 7.91 SE SGPA : 8.93 TE SGPA : 9.19

TOTAL GRADE POINTS / TOTAL CREDITS : 1446/170 CGPA : 8.51 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210943 NAME : SHITOLE SIDDHARTH SANJAY MOTHER : SHITOLE NISHA SANJAY PRN :72162163F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 017/030 | 035/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 034/050 | --- | --- | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 020/030 | 042/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 037/050 | --- | 035/050 | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 022/030 | 062/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 025/030 | 057/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
SE SGPA : 9.16 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1144/126 CGPA : 9.08 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210944 NAME : SHREYAS PARCHURE MOTHER : SMITA PARCHURE PRN :72162164D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 023/030 | 040/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 038/050 | --- | --- | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 023/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 059/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 027/030 | 064/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 064/070 | 092/100 | --- | --- | --- | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 043/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
SE SGPA : 9.66 TE SGPA : 9.69
TOTAL GRADE POINTS / TOTAL CREDITS : 1202/126 CGPA : 9.54 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210945 NAME : SHRUTI PUNTAMBEKAR MOTHER : MANJIRI SHISHIR PUNTAMBEKARPRN :72162165B CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 031/050 | --- | --- | --- | --- | --- | 62 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402044E | INTERNET OF THINGS | 019/030 | 039/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045C | ADDITIVE MANUFACTURING | 016/030 | 040/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 018/025 | --- | 020/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 014/030 | 050/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 025/030 | 056/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.18, TOTAL CREDITS EARNED : 40
SE SGPA : 9.64 TE SGPA : 9.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1137/126 CGPA : 9.02 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210946 NAME : SIDDIQUI FAIZAN BABARUDDIN SIDDIQUI MOTHER : SEEMA SIDDIQUI PRN :72021338L CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 017/030 | 011/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 010/025 | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 007/030 | 036/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 022/050 | --- | --- | --- | --- | --- | 44 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402044E | INTERNET OF THINGS | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 037/050 | --- | 037/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 008/030 | 039/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 016/025 | --- | 012/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 016/030 | 029/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 089/100 | --- | 044/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210947 NAME : SINGH GAURAV RAGHUBIR MOTHER : HEMLATA PRN :72021339J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 029/030 | 041/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 033/050 | --- | --- | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044E | INTERNET OF THINGS | | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 018/025 | --- | 022/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 011/030 | 052/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 023/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
FE SGPA : 7.80 SE SGPA : 9.14 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1512/170 CGPA : 8.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210948 NAME : SONAWANE SAGAR VIJAY MOTHER : SANGITA PRN :72021343G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 050/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 018/030 | 036/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 034/050 | --- | --- | --- | --- | --- | 68 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 056/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 042/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 026/030 | 054/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 018/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 049/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 019/030 | 041/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402051D | INDU. PSY. & ORG. BEHAV. | * | 019/030 | 040/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 043/050 | --- | 88 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.65, TOTAL CREDITS EARNED : 40
FE SGPA : 6.61 SE SGPA : 8.64 TE SGPA : 8.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1381/170 CGPA : 8.12 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210949 NAME : SORATE ROHIT RAHUL MOTHER : SORATE ADITEE RAHUL PRN :72038048M CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 008/030 | 032/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044E | INTERNET OF THINGS | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 040/050 | --- | 042/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | * 014/030 | AB/070 | 014/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 404181HR | HON-IND. ROBO. & AUTO. | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 007/030 | 039/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 013/025 | --- | 012/025 | --- | 50 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 086/100 | --- | 041/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.67, TOTAL CREDITS EARNED : 40
FE SGPA : 7.23 SE SGPA : 8.45 TE SGPA : 8.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1298/170 CGPA : 7.64 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210950 NAME : SREYESH CHANDRASHEKHAR DHARNE MOTHER : TANUJA CHANDRASHEKHAR DHARNEPRN :72021347K CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * 013/030 | 048/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 402045D | OPERATIONS RESEARCH | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 042/050 | --- | 041/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 022/025 | --- | 018/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 006/030 | 023/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 020/025 | --- | 021/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 010/030 | 054/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 084/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210951 NAME : SUMEDH SANDESH RANE MOTHER : SHIVANI PRN :71905492D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 007/030 | 33$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 003/030 | 009/070 | 012/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 010/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 015/025 | --- | 014/025 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 28$/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | 1$ |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 018/030 | 028/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 041/050 | --- | 041/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 012/030 | 033/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 004/030 | 030/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 014/030 | 021/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | AB/030 | 042/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 084/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 29[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210952 NAME : SURADKAR SHARVIL SANJAY MOTHER : VARSHA SURADKAR PRN :72021348H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 020/030 | 030/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 028/050 | --- | --- | --- | --- | --- | 56 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 017/030 | 041/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 019/025 | --- | 015/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 050/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 015/030 | 057/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 083/100 | --- | 042/050 | --- | 83 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40
FE SGPA : 7.02 SE SGPA : 8.45 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1389/170 CGPA : 8.17 FIRST CLASS WITH DISTINCTION

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SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210953 NAME : SURYAWANSHI PIYUSH RAMESH MOTHER : SURYAWANSHI SARASWATI RAMESHPRN :72162166L CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 026/050 | --- | --- | --- | --- | --- | 52 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 039/050 | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 018/025 | --- | 014/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 008/030 | 043/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 093/100 | --- | 045/050 | --- | 92 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.35, TOTAL CREDITS EARNED : 40
SE SGPA : 9.25 TE SGPA : 8.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1048/126 CGPA : 8.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210954 NAME : TAKMOGE VIJAY DATTATRAYA MOTHER : SHEETAL PRN :72162167J CLG.: SMCP[21]

| | COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | 022/030 | 036/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | * --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * --- | --- | --- | 021/025 | --- | 018/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * 018/030 | 057/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * 016/030 | 056/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 028/030 | 055/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * --- | --- | --- | 085/100 | --- | 042/050 | --- | 84 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 40
SE SGPA : 8.73 TE SGPA : 9.24

TOTAL GRADE POINTS / TOTAL CREDITS : 1129/126 CGPA : 8.96 FIRST CLASS WITH DISTINCTION

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AISSMS COLLEGE OF ENGINEERING PUNE-1

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210955 NAME : TAKSAL PRITAM KAILAS MOTHER : TAKSAL SUREKHA KAILAS PRN :72162168G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402044C | MODERN MACHINING PROCESSES | | 025/030 | 054/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | | 030/030 | 050/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 059/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 062/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 016/025 | --- | 019/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | 028/030 | 045/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 302036MJ | HON-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40
SE SGPA : 9.48 TE SGPA : 9.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1176/126 CGPA : 9.33 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210956 NAME : THOMBRE DNYANESHWAR BABASAHEB MOTHER : KAUSHALYA PRN :72021370D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 035/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 025/030 | 036/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 033/050 | --- | --- | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 029/030 | 060/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 015/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 025/030 | 058/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 093/100 | --- | 044/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40
FE SGPA : 7.07  SE SGPA : 8.43  TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS  : 1434/170  CGPA : 8.44  FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023

DATE : 20 JUL 2023

COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210957 NAME : TOLE SWAPNIL MILIND MOTHER : SANDHYA TOLE PRN :72021376C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 032/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 033/050 | --- | --- | --- | --- | --- | 66 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402044E | INTERNET OF THINGS | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402045C | ADDITIVE MANUFACTURING | | 022/030 | 054/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 036/050 | --- | 035/050 | --- | 71 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 055/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 023/030 | 056/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.90, TOTAL CREDITS EARNED : 40

FE SGPA : 7.20 SE SGPA : 8.59 TE SGPA : 9.38

TOTAL GRADE POINTS / TOTAL CREDITS : 1445/170 CGPA : 8.50 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210958 NAME : VIKKY MUKUND KALE MOTHER : SADHANA KALE PRN :72021390J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 042/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 030/050 | --- | --- | --- | --- | --- | 60 | 02 | A | 08 | 16 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | 036/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 020/030 | 064/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 021/030 | 058/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 024/030 | 064/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 40

FE SGPA : 8.20 SE SGPA : 9.34 TE SGPA : 9.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1541/170 CGPA : 9.06 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210959 NAME : WADJE VILAS HARI MOTHER : GAYABAI PRN :72021396H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 021/050 | --- | --- | --- | --- | --- | 42 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 038/050 | --- | 036/050 | --- | 74 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 017/030 | 046/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 006/030 | 34$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 044/050 | --- | 89 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.50, TOTAL CREDITS EARNED : 40
FE SGPA : 7.61 SE SGPA : 8.45 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1376/170 CGPA : 8.09 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210960 NAME : WAGH RAJWARDHAN PRAVIN MOTHER : SHUBHANGI PRAVIN WAGH PRN :72021401H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 029/050 | --- | --- | --- | --- | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402045D | OPERATIONS RESEARCH | | 025/030 | 034/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 057/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 023/025 | --- | 021/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 054/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 015/030 | 056/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 060/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 092/100 | --- | 045/050 | --- | 91 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 6.61 SE SGPA : 8.64 TE SGPA : 9.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1394/170 CGPA : 8.20 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210961 NAME : WAGHMARE AKSHAY RAMESH MOTHER : SHUBHANGI RAMESH WAGHMAREPRN :72162169E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 009/030 | 037/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | --- | --- | 012/025 | --- | 011/025 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 013/030 | 033/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402045D | OPERATIONS RESEARCH | * | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 030/050 | --- | 029/050 | --- | 59 | 02 | B+ | 07 | 14 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 016/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 014/030 | 043/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 015/025 | --- | 012/025 | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 070/100 | --- | 037/050 | --- | 71 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.75, TOTAL CREDITS EARNED : 40
SE SGPA : 7.00 TE SGPA : 7.12
TOTAL GRADE POINTS / TOTAL CREDITS : 877/126 CGPA : 6.96 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210962 NAME : WAGHMARE AVANTI NARENDRA MOTHER : SANGEETA PRN :72162170J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 012/030 | 28$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | 26R | 2$ |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 023/050 | --- | --- | --- | --- | --- | 46 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 018/025 | --- | 016/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 015/030 | 035/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | * | 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 019/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 017/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 017/030 | 038/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210963 NAME : WAGHOLE NIKITA VITTHAL MOTHER : YASHODA PRN :72021405L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 019/030 | 034/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 035/050 | --- | --- | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 019/030 | 052/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 302034MJ | HON-MOD. & SIM. OF EHV | * | 022/030 | AB/070 | 022/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | HON-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 022/030 | 061/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 018/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 015/030 | 052/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
FE SGPA : 7.50 SE SGPA : 8.89 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1457/170 CGPA : 8.57 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210964 NAME : WARULE SIDDHANT SUNIL MOTHER : WARULE RASIKA SUNIL PRN :71905546G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 006/030 | 025/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 010/030 | 018/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 020/050 | --- | --- | --- | --- | --- | 40 | 02 | P | 04 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 015/025 | --- | 014/025 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | * | 006/030 | 030/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402045D | OPERATIONS RESEARCH | * | 014/030 | 023/070 | 037/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 030/050 | --- | 028/050 | --- | 58 | 02 | B+ | 07 | 14 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 005/030 | 029/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 015/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 071/100 | --- | 038/050 | --- | 72 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 25[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210965 NAME : YEOLEKAR SUMEDH SUNIL MOTHER : SNEHAL PRN :72021415H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 025/050 | --- | --- | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 014/025 | --- | 012/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402044E | INTERNET OF THINGS | | 011/030 | 043/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 016/030 | 031/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 033/050 | --- | 031/050 | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 015/030 | 037/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 018/025 | --- | 015/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 016/030 | 033/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 017/025 | --- | 013/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 015/030 | 042/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 016/030 | 038/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 090/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 6.63, TOTAL CREDITS EARNED : 40
FE SGPA : 6.14 SE SGPA : 8.59 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1273/170 CGPA : 7.49 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210966 NAME : YESAMBARE SANJIV PANJABRAO MOTHER : SANTOSHI YESAMBARE PRN :72038029E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | * | 004/030 | 026/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | * | 008/030 | 017/070 | 025/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | 016/050 | --- | --- | --- | --- | --- | FF | 02 | F | 00 | 00 | --- | --- |
| 402043 | TURBOMACHINERY | * | --- | --- | --- | 011/025 | --- | 012/025 | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 402044D | INDUSTRIAL ENGINEERING | | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402045D | OPERATIONS RESEARCH | * | 015/030 | 015/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 031/050 | --- | 028/050 | --- | 59 | 02 | B+ | 07 | 14 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 018/025 | --- | 015/025 | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 009/030 | 013/070 | 022/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 017/025 | --- | 012/025 | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 072/100 | --- | 038/050 | --- | 73 | 05 | A+ | 09 | 45 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 26[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 66-B.E. (2019 PAT.)(MECHANICAL)

SEAT NO.: B190210967 NAME : YEWALE SHIVAM ARUN MOTHER : USHA YEWALE PRN :72162171G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 023/030 | 048/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 036/050 | --- | --- | --- | --- | --- | 72 | 02 | A+ | 09 | 18 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402044A | AUTOMOBILE DESIGN | | 026/030 | 044/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402045A | PRODUCT DESIGN & DEVELOPMENT | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 039/050 | --- | 039/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 017/030 | 057/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402050A | QUALITY & RELIABILITY ENGI. | * | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 095/100 | --- | 045/050 | --- | 93 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
SE SGPA : 9.55 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1174/126 CGPA : 9.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190210968 NAME : YOGESH SUBHASH BAMHANDE MOTHER : BHARTI PRN :72021416F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402041 | HEAT.VENTI.AIR-COND.& REFRI. | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402042 | DYNAMICS OF MACHINERY | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | 024/050 | --- | --- | --- | --- | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 402043 | TURBOMACHINERY | | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402044E | INTERNET OF THINGS | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402045E | AUGMENT. REAL.& VIRTUAL REAL | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402046 | DATA ANALYTICS LABORATORY | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402047 | PROJECT STAGE - I | | --- | --- | --- | 040/050 | --- | 041/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402048 | COMP. INTEGRATED MANF. | * | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402048 | COMP. INTEGRATED MANF. | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | 013/030 | 045/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402049 | ENERGY ENGINEERING | * | --- | --- | --- | 018/025 | --- | 013/025 | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 402050B | ENERGY AUDIT & MANAGEMENT | * | 016/030 | 052/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402051B | REN. ENERGY TECHNO. | * | 014/030 | 049/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402052 | MECH. SYS. ANALYSIS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402053 | PROJECT (STAGE - II) | * | --- | --- | --- | 091/100 | --- | 045/050 | --- | 90 | 05 | O | 10 | 50 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.88, TOTAL CREDITS EARNED : 40
FE SGPA : 7.00 SE SGPA : 8.32 TE SGPA : 8.69
TOTAL GRADE POINTS / TOTAL CREDITS : 1354/170 CGPA : 7.96 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211201 NAME : BHAGAT KARTIK JITENDRA MOTHER : NIRMALA PRN :72020834D CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 130/150 | --- | 086/100 | --- | 86 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | | --- | --- | --- | 080/100 | --- | 082/100 | --- | 81 | 06 | O | 10 | 60 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 031/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 404181HR MINR-IND. ROBO. & AUTO. | * | 007/030 | AB/070 | 007/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 404181HR MINR-IND. ROBO. & AUTO. | | --- | --- | --- | 036/050 | --- | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402051E ELECTRICAL & HYBRID VEHICLE | * | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | 000/030 | 029/070 | 029/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | 010/030 | 021/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | 017/030 | 28$/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | 1$ |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A AUTOMOBILE ENGINEERING | * | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 038/050 | --- | 034/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 33

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SEAT NO.: B190211202 NAME : ABHINAV SATISH MENON MOTHER : BEENA SATISH MENON PRN :72020840J CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 089/100 | --- | 89 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | | --- | --- | --- | 086/100 | --- | 088/100 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | | 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 404181HR MINR-IND. ROBO. & AUTO. | | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 404181HR MINR-IND. ROBO. & AUTO. | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402051E ELECTRICAL & HYBRID VEHICLE | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402069C FLUID POWER CONTROL | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | AB/050 | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 404183HR MINR-ARTIF. INTEL. IN ROBOT. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 404183HR MINR-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | AB/050 | FF | 02 | F | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 20

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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211203 NAME : AHER ADINATH SUBHASH MOTHER : AHER SADHANA SUBHASH PRN :72162246B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 145/150 | --- | 096/100 | --- | 96 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 091/100 | --- | 089/100 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 050/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 028/030 | 061/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 028/030 | 049/070 | 077/100 | --- | --- | --- | --- | 77 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 023/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 026/030 | 041/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 40
SE SGPA : 9.05 TE SGPA : 9.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1183/126 CGPA : 9.39 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211204 NAME : AMBLE SANKET SACHIN MOTHER : VINAYA SACHIN AMBLE PRN :72162247L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 027/030 | 053/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 026/030 | 040/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 017/030 | 055/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 046/050 | --- | 042/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 40
SE SGPA : 9.50 TE SGPA : 9.52
TOTAL GRADE POINTS / TOTAL CREDITS : 1188/126 CGPA : 9.43 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211205 NAME : ANANT VARSHNEY MOTHER : ANJANA GUPTA PRN :72020853L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 084/100 | --- | 082/100 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 015/030 | 051/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 039/050 | --- | 035/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
FE SGPA : 8.77 SE SGPA : 9.23 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1535/170 CGPA : 9.03 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190211206 NAME : ARPIT SIMON ZILKAR MOTHER : VEENA ZILKAR PRN :72020859K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 130/150 | --- | 086/100 | --- | 86 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 081/100 | --- | 079/100 | --- | 80 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 032/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 018/030 | 050/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 04 | P | 04 | 16 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 007/030 | 029/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 009/030 | 031/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 035/050 | --- | 030/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 36
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211207 NAME : ATHARVA CHANDRAKANT KHAIRE MOTHER : VANDANA CHANDRAKANT KHAIREPRN :72020865D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 078/150 | --- | 052/100 | --- | 52 | 07 | B | 06 | 42 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 035/100 | --- | 020/100 | --- | 27 | 06 | P | 04 | 24 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | * | --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 021/030 | 028/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402024MJ | MINR-ELEC. ENERGY SYS. | | 013/030 | 031/070 | 044/100 | --- | --- | --- | --- | 44 | 04 | P | 04 | 16 | --- | --- |
| 402025MJ | MINR-LAB PRACTICE | | --- | --- | --- | 037/050 | --- | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 013/030 | 043/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402055A | MANAGING INNOVATION | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 004/030 | 025/070 | 029/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 018/030 | 030/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 009/030 | 034/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 014/030 | 033/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 033/050 | --- | 030/050 | --- | 63 | 01 | A | 08 | 08 | --- | --- |
| 402026MJ | MINR-SUST. ENERGY CONV. SYS. | * | 007/030 | 035/070 | 042/100 | --- | --- | --- | --- | 42 | 04 | P | 04 | 16 | --- | --- |
| 402027MJ | MINR-ENERGY AUD. PRAC./FV | * | --- | --- | --- | --- | --- | --- | AB/050 | FF | 02 | F | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211208 NAME : BARHATE DEVASHRI DIPAK MOTHER : JYOTI PRN :72020880H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 030/030 | 054/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 043/050 | --- | 038/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 40
FE SGPA : 7.73 SE SGPA : 9.11 TE SGPA : 9.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1502/170 CGPA : 8.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211209 NAME : BHADANE JAGRUT RAVINDRA MOTHER : BHADANE UJWALA RAVINDRA PRN :72162248J CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 138/150 | --- | 092/100 | --- | 92 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | | --- | --- | --- | 087/100 | --- | 086/100 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402050A QUALITY & RELIABILITY ENGI. | * | AB/030 | 044/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | 024/030 | 043/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | 019/030 | 049/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A AUTOMOBILE ENGINEERING | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 041/050 | --- | 037/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
SE SGPA : 8.89 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1134/126 CGPA : 9.00 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211210 NAME : BHANGALE AMULYA RAJENDRA MOTHER : ARCHANA PRN :72020889M CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | | --- | --- | --- | 080/100 | --- | 078/100 | --- | 79 | 06 | A+ | 09 | 54 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402051E ELECTRICAL & HYBRID VEHICLE | * | 023/030 | 058/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | 026/030 | 046/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A AUTOMOBILE ENGINEERING | * | 020/030 | 053/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 044/050 | --- | 041/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
FE SGPA : 8.23 SE SGPA : 8.59 TE SGPA : 9.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1511/170 CGPA : 8.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211211 NAME : BHARANE ATHARVA RATIKANT MOTHER : SNEHA PRN :72020891C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 078/150 | --- | 052/100 | --- | 52 | 07 | B | 06 | 42 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 032/100 | --- | 022/100 | --- | 27 | 06 | P | 04 | 24 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | * | --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | * | 021/030 | 009/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 28$/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | 3$ |
| 402024MJ | MINR-ELEC. ENERGY SYS. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 402025MJ | MINR-LAB PRACTICE | | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 005/030 | 039/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 009/030 | 008/070 | 017/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 003/030 | 028/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 003/030 | 020/070 | 023/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | AB/050 | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402026MJ | MINR-SUST. ENERGY CONV. SYS. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 402027MJ | MINR-ENERGY AUD. PRAC./FV | * | --- | --- | --- | --- | --- | --- | AB/050 | FF | 02 | F | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 22[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211212 NAME : BHOITE SANJEEVANI SANJAY MOTHER : SARASWATI PRN :71811654C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 145/150 | --- | 096/100 | --- | 96 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 087/100 | --- | 085/100 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 04 | C | 05 | 20 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 009/030 | 039/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 028/030 | 040/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 036/050 | --- | 037/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 6.64 SE SGPA : 8.75 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1436/176 CGPA : 8.16 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211213 NAME : BHOLE ANURAG AJAY MOTHER : MANISHA PRN :72020896D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 138/150 | --- | 092/100 | --- | 92 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 083/100 | --- | 081/100 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 011/030 | 042/070 | 053/100 | --- | --- | --- | --- | 53 | 04 | B | 06 | 24 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 011/030 | 040/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 043/050 | --- | 040/050 | --- | 83 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40
FE SGPA : 7.14 SE SGPA : 8.20 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1371/170 CGPA : 8.06 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211214 NAME : CHAUDHARI JAYESH SANJAY MOTHER : NAYANA PRN :72162249G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 142/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 091/100 | --- | 089/100 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 016/030 | 047/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 036/050 | --- | 038/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 40
SE SGPA : 8.91 TE SGPA : 9.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1177/126 CGPA : 9.34 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211215 NAME : CHAVAN ABHISHEK SANTOSH MOTHER : VAISHALI CHAVAN PRN :72020918J CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | --- | --- | --- | 142/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | --- | --- | --- | 092/100 | --- | 093/100 | --- | 92 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | 023/030 | 033/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402014MJ | MINR-ADD. MANF. SYS. DESG. * | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 04 | A | 08 | 32 | --- | --- |
| 402015MJ | MINR-3D PRINTING | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. * | 023/030 | 053/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION * | 021/030 | 062/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. * | 019/030 | 033/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. * | --- | --- | --- | 044/050 | --- | 039/050 | --- | 83 | 01 | O | 10 | 10 | --- | --- |
| 402016MJ | MINR-3D PRINT. APP. & ENTRE. * | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 402016MJ | MINR-3D PRINT. APP. & ENTRE. * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
FE SGPA : 7.09 SE SGPA : 9.34 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1477/170 CGPA : 8.69 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211216 NAME : CHOUDHARI ATHARVA DINESH MOTHER : JYOTI PRN :72020923E CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | --- | --- | --- | 136/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | --- | --- | --- | 082/100 | --- | 080/100 | --- | 81 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 302034MJ | MINR-MOD. & SIM. OF EHV | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 04 | B | 06 | 24 | --- | --- |
| 302035MJ | MINR-EV SIMULATION | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS * | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS * | --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION * | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. * | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING * | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. * | --- | --- | --- | 046/050 | --- | 044/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 302036MJ | MINR-E-VEH. STNDCHARG.& SAF * | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| 302036MJ | MINR-E-VEH. STNDCHARG.& SAF * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40
FE SGPA : 7.07 SE SGPA : 8.70 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1445/170 CGPA : 8.50 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211217 NAME : DAGADE OM CHANDRAKANT MOTHER : VAISHALI CHANDRAKANT DAGADEPRN :72162250L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 141/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 090/100 | --- | 088/100 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 038/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 022/030 | 034/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 017/030 | 042/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 016/030 | 053/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 045/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.80, TOTAL CREDITS EARNED : 40
SE SGPA : 8.61 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1127/126 CGPA : 8.94 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211218 NAME : DAHAGAONKAR ABHIJIT BHIMRAO MOTHER : USHA DAHAGAONKAR PRN :72162251J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 143/150 | --- | 095/100 | --- | 95 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 091/100 | --- | 089/100 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 002/030 | 053/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 04 | P | 04 | 16 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 016/030 | 035/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 010/030 | 037/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 034/050 | --- | 030/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |

FOURTH YEAR SGPA : 7.85, TOTAL CREDITS EARNED : 40
SE SGPA : 8.93 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1094/126 CGPA : 8.68 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211219 NAME : DATIR PRANAV VITTHAL MOTHER : DATIR SANGITA VITTHAL PRN :72020934L CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 144/150 | --- | 096/100 | --- | 96 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | | --- | --- | --- | 092/100 | --- | 090/100 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402045B OPERATIONS RESEARCH | * | 020/030 | 063/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | 030/030 | 049/070 | 079/100 | --- | --- | --- | --- | 79 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | 016/030 | 053/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069C FLUID POWER CONTROL | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 40
FE SGPA : 7.77 SE SGPA : 9.20 TE SGPA : 9.81
TOTAL GRADE POINTS / TOTAL CREDITS : 1531/170 CGPA : 9.01 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211220 NAME : DEDE GANESH SADASHIV MOTHER : VANITA PRN :72020935J CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 130/150 | --- | 086/100 | --- | 86 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 036/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 028/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402045A PRODUCT DESIGN & DEV. | * | 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | 016/030 | 032/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | 022/030 | 031/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A AUTOMOBILE ENGINEERING | * | 018/030 | 048/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 041/050 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40
FE SGPA : 6.25 SE SGPA : 7.41 TE SGPA : 8.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1282/170 CGPA : 7.54 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211221 NAME : DORAGE KUNAL RAMBHAU MOTHER : MANGAL PRN :72020972C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 138/150 | --- | 092/100 | --- | 92 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 28$/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | 2$ |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 030/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 012/030 | 021/070 | 033/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 006/030 | 003/070 | 009/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 020/030 | 034/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 035/050 | --- | 037/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 33

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SEAT NO.: B190211222 NAME : GAIKWAD ROHIT RAHUL MOTHER : KANCHAN PRN :72020986C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 133/150 | --- | 088/100 | --- | 88 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 086/100 | --- | 084/100 | --- | 85 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 022/030 | 032/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 016/030 | 056/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 015/030 | 045/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 027/030 | 048/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 034/050 | --- | 039/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
FE SGPA : 7.70 SE SGPA : 8.45 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1450/170 CGPA : 8.53 FIRST CLASS WITH DISTINCTION

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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211223 NAME : GAWALI SANKET UMAKANT MOTHER : USHA PRN :71905107L CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | --- | --- | --- | 133/150 | --- | 088/100 | --- | 88 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | --- | --- | --- | 082/100 | --- | 080/100 | --- | 81 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | 021/030 | 28$/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | 3$ |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402014MJ | MINR-ADD. MANF. SYS. DESG. | * 007/030 | AB/070 | 007/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 402015MJ | MINR-3D PRINTING | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * 014/030 | 040/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * --- | --- | --- | 036/050 | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 7.83, TOTAL CREDITS EARNED : 40
FE SGPA : 6.76 SE SGPA : 8.77 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1403/176 CGPA : 7.97 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190211224 NAME : GUJAR PARSHWAL PRASHANT MOTHER : NEENA PRN :72021012H CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | --- | --- | --- | 130/150 | --- | 086/100 | --- | 86 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | --- | --- | --- | 083/100 | --- | 081/100 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | 021/030 | 030/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 302034MJ | MINR-MOD. & SIM. OF EHV | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 302035MJ | MINR-EV SIMULATION | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * 016/030 | 051/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * 014/030 | 045/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * 014/030 | 036/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * 018/030 | 046/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * --- | --- | --- | 038/050 | --- | 034/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 302036MJ | MINR-E-VEH. STNDCHARG.& SAF | * 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 302036MJ | MINR-E-VEH. STNDCHARG.& SAF | * --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.22, TOTAL CREDITS EARNED : 40
FE SGPA : 6.50 SE SGPA : 8.70 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1381/170 CGPA : 8.12 FIRST CLASS WITH DISTINCTION
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PRINCIPAL

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211225 NAME : HELWADE ISHAAN ANIRUDDHA MOTHER : CHARUTA PRN :72021022E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 125/150 | --- | 083/100 | --- | 83 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 079/100 | --- | 077/100 | --- | 78 | 06 | A+ | 09 | 54 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | AB/030 | 029/070 | 029/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 007/030 | 010/070 | 017/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | AB/030 | 028/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | AB/030 | 030/070 | 030/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | AB/030 | 028/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | AB/050 | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 20

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SEAT NO.: B190211226 NAME : HOLE AKSHAT NANDU MOTHER : SUJATA NANDU HOLE PRN :72021023C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 137/150 | --- | 091/100 | --- | 91 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 047/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 058/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 023/030 | 046/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 042/050 | --- | 041/050 | --- | 83 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.28, TOTAL CREDITS EARNED : 40
FE SGPA : 7.64 SE SGPA : 8.89 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1494/170 CGPA : 8.79 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211227 NAME : JADHAV DNYANESHWAR MAHARUDRA MOTHER : SUREKHA PRN :72021031D CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 136/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | | --- | --- | --- | 083/100 | --- | 081/100 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | * | 025/030 | 041/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 302034MJ MINR-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ MINR-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402045A PRODUCT DESIGN & DEV. | * | 021/030 | 039/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | 021/030 | 033/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 020/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | 021/030 | 035/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A AUTOMOBILE ENGINEERING | * | 015/030 | 039/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 039/050 | --- | 031/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 302036MJ MINR-E-VEH. STNDCHARG.& SAF | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302036MJ MINR-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 044/050 | 88 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 8.03, TOTAL CREDITS EARNED : 40
FE SGPA : 6.30 SE SGPA : 7.86 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1328/170 CGPA : 7.81 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211228 NAME : JADHAV SIDDHID SUHAS MOTHER : SHRUTIKA JADHAV PRN :72162252G CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 084/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 404181HR MINR-IND. ROBO. & AUTO. | | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 404181HR MINR-IND. ROBO. & AUTO. | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402045A PRODUCT DESIGN & DEV. | * | 028/030 | 061/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A AUTOMOBILE ENGINEERING | * | 017/030 | 053/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 404183HR MINR-ARTIF. INTEL. IN ROBOT. | * | 023/030 | 059/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 404183HR MINR-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | 041/050 | 82 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 40
SE SGPA : 9.27 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1181/126 CGPA : 9.37 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211229 NAME : JADIYE HITESH HARISH MOTHER : ANJALI JADIYE PRN :72021037C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 115/150 | --- | 076/100 | --- | 76 | 07 | A+ | 09 | 63 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 075/100 | --- | 073/100 | --- | 74 | 06 | A+ | 09 | 54 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 302034MJ | MINR-MOD. & SIM. OF EHV | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 302035MJ | MINR-EV SIMULATION | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 030/030 | 052/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
FE SGPA : 7.16 SE SGPA : 8.39 TE SGPA : 9.69
TOTAL GRADE POINTS / TOTAL CREDITS : 1458/170 CGPA : 8.58 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211230 NAME : JAIN MOHIT RAJESH MOTHER : SEEMA RAJESH JAIN PRN :72162253E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 024/030 | 040/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 028/030 | 044/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 012/030 | 028/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 042/050 | --- | 043/050 | --- | 85 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40
SE SGPA : 8.89 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1094/126 CGPA : 8.68 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211231 NAME : KALE CHAITANYA PRASAD MOTHER : KALE NEHA PRASAD PRN :72021071C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 138/150 | --- | 092/100 | --- | 92 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 086/100 | --- | 084/100 | --- | 85 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402050A | QUALITY & RELIABILITY ENGI. | * | AB/030 | 056/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 030/030 | 061/070 | 091/100 | --- | --- | --- | --- | 91 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 030/030 | 054/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 40
FE SGPA : 7.43 SE SGPA : 9.36 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1516/170 CGPA : 8.92 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211232 NAME : KARANDE ATHARVA ABHIJEET MOTHER : KARANDE SUMEDHA ABHIJEET PRN :72021075F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 138/150 | --- | 092/100 | --- | 92 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 086/100 | --- | 084/100 | --- | 85 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | AB/030 | 062/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | AB/030 | 059/070 | 059/100 | --- | --- | --- | --- | 59 | 04 | B+ | 07 | 28 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | AB/030 | 060/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | AB/030 | 058/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | AB/030 | 056/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 045/050 | --- | 046/050 | --- | 91 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.72, TOTAL CREDITS EARNED : 40
FE SGPA : 7.66 SE SGPA : 9.16 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1490/170 CGPA : 8.76 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211233 NAME : KARANDIKAR SHREYA SHAILESH MOTHER : KIRTI PRN :72021076D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 137/150 | --- | 091/100 | --- | 91 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 089/100 | --- | 087/100 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402050A | QUALITY & RELIABILITY ENGI. | * | AB/030 | 050/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 028/030 | 052/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 026/030 | 061/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 043/050 | --- | 044/050 | --- | 87 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.35, TOTAL CREDITS EARNED : 40
FE SGPA : 8.07 SE SGPA : 8.91 TE SGPA : 9.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1525/170 CGPA : 8.97 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211234 NAME : KAWADE PRITESH RAJENDRA MOTHER : VANDANA RAJENDRA KAWADE PRN :72021085C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 136/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 084/100 | --- | 082/100 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | AB/030 | 050/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | AB/030 | 052/070 | 052/100 | --- | --- | --- | --- | 52 | 04 | B | 06 | 24 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 020/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | AB/030 | 055/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | AB/030 | 055/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | AB/030 | 047/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 041/050 | --- | 036/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
FE SGPA : 7.50 SE SGPA : 9.05 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1447/170 CGPA : 8.51 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211235 NAME : KHALATE KARAN MANOJ MOTHER : TEJSHREE KHALATE PRN :72021093D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 142/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 091/100 | --- | 089/100 | --- | 90 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | AB/030 | 048/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | AB/030 | 061/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | AB/030 | 056/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | AB/030 | 053/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | AB/030 | 051/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 039/050 | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 7.05 SE SGPA : 9.18 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1433/170 CGPA : 8.43 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211236 NAME : KHANSE ADITYA SANTOSH MOTHER : KHANSE SHILPA SANTOSH PRN :72021097G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 085/100 | --- | 85 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 024/030 | 059/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 029/030 | 060/070 | 089/100 | --- | --- | --- | --- | 89 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 027/030 | 061/070 | 088/100 | --- | --- | --- | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 028/030 | 062/070 | 090/100 | --- | --- | --- | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.68, TOTAL CREDITS EARNED : 40
FE SGPA : 6.70 SE SGPA : 8.55 TE SGPA : 9.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1459/170 CGPA : 8.58 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211237 NAME : KHARADE YASH UTTAM MOTHER : KHARADE ROHINI UTTAM PRN :72021099C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 139/150 | --- | 092/100 | --- | 92 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 090/100 | --- | 088/100 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 022/030 | 039/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 042/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 017/030 | 061/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 028/030 | 057/070 | 085/100 | --- | --- | --- | --- | 85 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 030/030 | 055/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 028/030 | 056/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 038/050 | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 40
FE SGPA : 8.20 SE SGPA : 9.23 TE SGPA : 9.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1549/170 CGPA : 9.11 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211238 NAME : KHAROSEKAR PRANAV PRASHANT MOTHER : AMARAJA PRASHANT KHAROSEKARPRN :72162254C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 141/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 089/100 | --- | 087/100 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 022/030 | 028/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 017/030 | 040/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 037/050 | --- | 039/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 40
SE SGPA : 8.64 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1104/126 CGPA : 8.76 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211239 NAME : KOLATE ROSHAN SUNIL MOTHER : RATNA PRN :71905211E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 110/150 | --- | 073/100 | --- | 73 | 07 | A+ | 09 | 63 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 070/100 | --- | 068/100 | --- | 69 | 06 | A | 08 | 48 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | * | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | * | 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402050A | QUALITY & RELIABILITY ENGI. | * | AB/030 | 014/070 | 014/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 004/030 | 003/070 | 007/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 000/030 | 000/070 | 000/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 012/030 | 014/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 006/030 | 028/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | AB/050 | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 20[ RRB ]

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SEAT NO.: B190211240 NAME : KULKARNI RUGVED RAVIKIRAN MOTHER : RAVISHA PRN :72021117E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 080/100 | --- | 080/100 | --- | 80 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 057/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 017/030 | 054/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 40
FE SGPA : 6.84 SE SGPA : 8.59 TE SGPA : 9.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1436/170 CGPA : 8.45 FIRST CLASS WITH DISTINCTION

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211241 NAME : KULKARNI SHRUNGAL SURENDRA MOTHER : PRADNYA SURENDRA KULKARNIPRN :72021118C CLG.: SMCP[21]

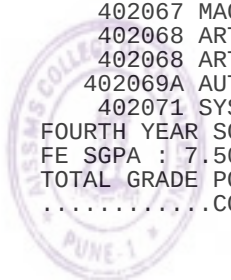
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 122/150 | --- | 081/100 | --- | 81 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 083/100 | --- | 081/100 | --- | 82 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 404181HR | MINR-IND. ROBO. & AUTO. | | 020/030 | 043/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 404181HR | MINR-IND. ROBO. & AUTO. | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 019/030 | 060/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 022/030 | 056/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 023/030 | 052/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 022/030 | 061/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 043/050 | --- | 046/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |
| 404183HR | MINR-ARTIF. INTEL. IN ROBOT. | * | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 04 | A+ | 09 | 36 | --- | --- |
| 404183HR | MINR-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | 042/050 | 84 | 02 | O | 10 | 20 | --- | --- |

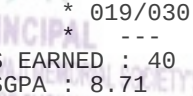
FOURTH YEAR SGPA : 9.38, TOTAL CREDITS EARNED : 40
FE SGPA : 6.36 SE SGPA : 8.84 TE SGPA : 9.69
TOTAL GRADE POINTS / TOTAL CREDITS : 1451/170 CGPA : 8.54 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211242 NAME : LUNGARE TEJAS SIDDHESHWAR MOTHER : LUNGARE SHIVKANYA SIDDHESHWARPRN :72021135C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 115/150 | --- | 073/100 | --- | 75 | 07 | A+ | 09 | 63 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 070/100 | --- | 068/100 | --- | 69 | 06 | A | 08 | 48 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 034/050 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 026/030 | 038/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 016/030 | 057/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 024/025 | --- | 023/025 | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 019/030 | 053/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 043/050 | --- | 046/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
FE SGPA : 7.50 SE SGPA : 8.84 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1427/170 CGPA : 8.39 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....





SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211243 NAME : MAGAR HIMANSHU DINESH MOTHER : DIPALI PRN :71811992E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 110/150 | --- | 073/100 | --- | 73 | 07 | A+ | 09 | 63 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 070/100 | --- | 068/100 | --- | 69 | 06 | A | 08 | 48 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 030/050 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 012/030 | 058/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 015/030 | 043/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 006/030 | 035/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 013/030 | 048/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 013/030 | 045/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 039/050 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40

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SEAT NO.: B190211244 NAME : MAHAJAN ADWAIT HIMANSHU MOTHER : MANASI HIMANSHU MAHAJAN PRN :72021140K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 144/150 | --- | 096/100 | --- | 96 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 095/100 | --- | 095/100 | --- | 95 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 021/030 | 042/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 024/030 | 058/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 023/030 | 050/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 028/030 | 050/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 043/050 | --- | 039/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.35, TOTAL CREDITS EARNED : 40
FE SGPA : 8.30 SE SGPA : 9.39 TE SGPA : 9.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1558/170 CGPA : 9.16 FIRST CLASS WITH DISTINCTION

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PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211245 NAME : MAHAVARKAR PRATHAMESH DHANANJAY MOTHER : MOHINI PRN :72162255M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | * | --- | --- | --- | AB/150 | --- | AB/100 | --- | FF | 07 | IC | 00 | 00 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | * | --- | --- | --- | AB/100 | --- | AB/100 | --- | FF | 06 | IC | 00 | 00 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | * | --- | --- | --- | --- | --- | AB/050 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | * | 021/030 | 029/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | * | 021/030 | AB/070 | 021/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | AB/030 | 009/070 | 009/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | AB/030 | 002/070 | 002/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 012/025 | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | AB/030 | 001/070 | 001/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | AB/030 | 002/070 | 002/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 037/050 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 7[ RRB ]

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SEAT NO.: B190211246 NAME : NAIK GHANSHYAM PRADIP MOTHER : SUPRIYA PRN :72021182E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 089/100 | --- | 088/100 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 033/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 027/030 | 055/070 | 082/100 | --- | --- | --- | --- | 82 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 029/030 | 046/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 022/030 | 050/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
FE SGPA : 8.82 SE SGPA : 9.18 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1560/170 CGPA : 9.18 FIRST CLASS WITH DISTINCTION

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PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211247 NAME : NAIR VISHNU HARIDAS MOTHER : SINDHU PRN :72021184M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 145/150 | --- | 096/100 | --- | 96 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 090/100 | --- | 088/100 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 046/050 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 022/030 | 033/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 053/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 047/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 020/030 | 045/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 044/050 | --- | 039/050 | --- | 83 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.15, TOTAL CREDITS EARNED : 40
FE SGPA : 7.00 SE SGPA : 9.09 TE SGPA : 9.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1479/170 CGPA : 8.70 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190211248 NAME : PARATANE HEMANSHU LALCHAND MOTHER : PARATANE ANITA LALCHAND PRN :72162256K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 090/100 | --- | 088/100 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 040/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 053/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 015/030 | 053/070 | 068/100 | --- | --- | --- | --- | 68 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 022/030 | 049/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 020/030 | 051/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 039/050 | --- | 038/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
SE SGPA : 8.66 TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1127/126 CGPA : 8.94 FIRST CLASS WITH DISTINCTION
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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211249 NAME : PATIL ANIL PANKAJ MOTHER : ANITA PRN :71905327H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 088/100 | --- | 086/100 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 021/030 | 038/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 019/030 | 037/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 000/030 | 40$/070 | 040/100 | --- | --- | --- | --- | 40 | 04 | P | 04 | 16 | --- | 2$ |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 000/030 | 020/070 | 020/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 035/050 | --- | 030/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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SEAT NO.: B190211250 NAME : PATIL NIKHIL ABHAY MOTHER : SUVARNA PRN :72021221K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | * | --- | --- | --- | 119/150 | --- | 076/100 | --- | 78 | 07 | A+ | 09 | 63 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | * | --- | --- | --- | 079/100 | --- | 078/100 | --- | 78 | 06 | A+ | 09 | 54 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | * | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | * | 021/030 | 000/070 | 021/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 014/030 | 041/070 | 055/100 | --- | --- | --- | --- | 55 | 04 | B+ | 07 | 28 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 013/025 | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 009/030 | 038/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 006/030 | 040/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 008/030 | 041/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 035/050 | --- | 030/050 | --- | 65 | 01 | A | 08 | 08 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211251 NAME : PATIL SAURABH SARJERAO MOTHER : SHUBHANGI PRN :71812112M CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | --- | --- | --- | 132/150 | --- | 088/100 | --- | 88 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | --- | --- | --- | 084/100 | --- | 082/100 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | 024/030 | 28$/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | 3$ |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | 023/030 | 028/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * 006/030 | 040/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * 007/030 | 042/070 | 049/100 | --- | --- | --- | --- | 49 | 04 | C | 05 | 20 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * 006/030 | 042/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * 010/030 | 044/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * 007/030 | 047/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * --- | --- | --- | 038/050 | --- | 039/050 | --- | 77 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 7.38, TOTAL CREDITS EARNED : 40
FE SGPA : 6.66 SE SGPA : 8.84 TE SGPA : 8.74
TOTAL GRADE POINTS / TOTAL CREDITS : 1384/176 CGPA : 7.86 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190211252 NAME : PATTANSHETTI SIDDHARTH SHEETAL MOTHER : DEEPA PRN :72021234M CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | --- | --- | --- | 145/150 | --- | 096/100 | --- | 96 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | --- | --- | --- | 095/100 | --- | 093/100 | --- | 94 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * 028/030 | 060/070 | 088/100 | --- | --- | --- | --- | 88 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * 030/030 | 053/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * 028/030 | 059/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARNED : 40
FE SGPA : 8.18 SE SGPA : 9.05 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1545/170 CGPA : 9.09 FIRST CLASS WITH DISTINCTION
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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211253 NAME : PAWAR AMISHA RAJKUMAR MOTHER : VANDANA PRN :72162257H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 132/150 | --- | 088/100 | --- | 88 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 071/100 | --- | 069/100 | --- | 70 | 06 | A+ | 09 | 54 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 039/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 015/030 | 038/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 04 | C | 05 | 20 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 010/030 | 017/070 | 027/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 025/030 | 064/070 | 089/100 | --- | --- | --- | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 036/050 | --- | 035/050 | --- | 71 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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SEAT NO.: B190211254 NAME : PAWAR ANIRUDDHA JITENDRA MOTHER : MADHURI PRN :72021237F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 143/150 | --- | 095/100 | --- | 95 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 092/100 | --- | 090/100 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 042/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 051/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 302034MJ | MINR-MOD. & SIM. OF EHV | | 025/030 | 046/070 | 071/100 | --- | --- | --- | --- | 71 | 04 | A+ | 09 | 36 | --- | --- |
| 302035MJ | MINR-EV SIMULATION | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | 062/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 030/030 | 050/070 | 080/100 | --- | --- | --- | --- | 80 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 030/030 | 048/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 025/030 | 052/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 024/030 | 056/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 042/050 | --- | 039/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |
| 302036MJ | MINR-E-VEH. STNDCHARG.& SAF | * | 022/030 | 042/070 | 064/100 | --- | --- | --- | --- | 64 | 04 | A | 08 | 32 | --- | --- |
| 302036MJ | MINR-E-VEH. STNDCHARG.& SAF | * | --- | --- | --- | --- | --- | --- | 045/050 | 90 | 02 | O | 10 | 20 | --- | --- |

FOURTH YEAR SGPA : 9.60, TOTAL CREDITS EARNED : 40
FE SGPA : 7.91 SE SGPA : 8.91 TE SGPA : 9.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1517/170 CGPA : 8.92 FIRST CLASS WITH DISTINCTION

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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211255 NAME : PAWAR VISHWAJIT JANBA MOTHER : PAWAR VIDHYA JANBA PRN :72162258F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 090/100 | --- | 088/100 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 032/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 024/030 | 049/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 027/030 | 043/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 029/030 | 052/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 014/030 | 060/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 042/050 | --- | 044/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.22, TOTAL CREDITS EARNED : 40
SE SGPA : 8.48 TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1120/126 CGPA : 8.89 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190211256 NAME : PAWLE ABDULLAH SAAD MOTHER : MAZEEN PRN :72162259D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 089/100 | --- | 087/100 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 28#/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | # |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 038/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 024/030 | 036/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 022/030 | 041/070 | 063/100 | --- | --- | --- | --- | 63 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 016/030 | 050/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 020/030 | 031/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 043/050 | --- | 83 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
SE SGPA : 7.98 TE SGPA : 8.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1067/126 CGPA : 8.47 FIRST CLASS WITH DISTINCTION
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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211257 NAME : PILLAY YUVRAJ VIJAY MOTHER : LEENA PRN :72021251M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 129/150 | --- | 084/100 | --- | 85 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 080/100 | --- | 078/100 | --- | 79 | 06 | A+ | 09 | 54 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | * | 024/030 | 021/070 | 045/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | * | 023/030 | 035/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 008/030 | 020/070 | 028/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 002/030 | 017/070 | 019/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 013/025 | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 000/030 | 007/070 | 007/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 004/030 | 039/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 011/025 | --- | 44 | 01 | P | 04 | 04 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 008/030 | 034/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 035/050 | --- | 031/050 | --- | 66 | 01 | A | 08 | 08 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 27[ RRB ]

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SEAT NO.: B190211258 NAME : POKALE RUJAL MANISH MOTHER : RAJASHREE PRN :71905370G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 132/150 | --- | 088/100 | --- | 88 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 087/100 | --- | 085/100 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 003/030 | 037/070 | 40#/100 | --- | --- | --- | --- | 40 | 04 | P | 04 | 16 | --- | # |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 019/025 | --- | 020/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 005/030 | 042/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 011/030 | 038/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 7.40, TOTAL CREDITS EARNED : 40
FE SGPA : 7.40 SE SGPA : 9.00 TE SGPA : 9.29
TOTAL GRADE POINTS / TOTAL CREDITS : 1452/176 CGPA : 8.25 FIRST CLASS WITH DISTINCTION

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KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211259 NAME : PRAJAPATI GIRISH LAXMAN MOTHER : UMA PRN :72021257L CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | --- | --- | --- | 130/150 | --- | 084/100 | --- | 85 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | --- | --- | --- | 082/100 | --- | 080/100 | --- | 81 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | 023/030 | 034/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * 030/030 | 049/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * 027/030 | 059/070 | 086/100 | --- | --- | --- | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * 024/030 | 058/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * --- | --- | --- | 044/050 | --- | 046/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 40
FE SGPA : 6.75 SE SGPA : 8.77 TE SGPA : 9.10
TOTAL GRADE POINTS / TOTAL CREDITS : 1445/170 CGPA : 8.50 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211260 NAME : RAUT SAAJ PRASHANT MOTHER : SHARDA PRN :71905400B CLG.: SMCP[21]

| COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | |
| 402054B | STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | --- | --- | --- | 125/150 | --- | 080/100 | --- | 82 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | --- | --- | --- | 075/100 | --- | 073/100 | --- | 74 | 06 | A+ | 09 | 54 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 032/050 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | * 023/030 | 036/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | * 022/030 | 038/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | |
| 402050A | QUALITY & RELIABILITY ENGI. | * AB/030 | 40$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 402055B | OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * 000/030 | 028/070 | 028/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * --- | --- | --- | 017/025 | --- | 018/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * 006/030 | 34$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 402067 | MACHINE DYNAMICS & VIBRATION | * --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * 012/030 | 046/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * --- | --- | --- | --- | --- | 014/025 | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * 011/030 | 041/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 36[ RRB ]
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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211261 NAME : ROTE SUSHANT YUVARAJ MOTHER : MADHURI PRN :72021287B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 134/150 | --- | 089/100 | --- | 89 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 082/100 | --- | 080/100 | --- | 81 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 031/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 028/030 | 054/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 025/030 | 059/070 | 084/100 | --- | --- | --- | --- | 84 | 04 | O | 10 | 40 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 026/030 | 053/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 018/030 | 051/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 039/050 | --- | 037/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 40
FE SGPA : 7.48 SE SGPA : 8.52 TE SGPA : 9.31
TOTAL GRADE POINTS / TOTAL CREDITS : 1462/170 CGPA : 8.60 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211262 NAME : SAROWARE PRATHAM RAVIKANT MOTHER : CHHAYA PRN :72162260H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 088/100 | --- | 086/100 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 038/050 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 039/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 021/030 | 060/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 030/030 | 045/070 | 075/100 | --- | --- | --- | --- | 75 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 024/025 | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 021/030 | 052/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 019/030 | 055/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 041/050 | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.28, TOTAL CREDITS EARNED : 40
SE SGPA : 9.30 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1176/126 CGPA : 9.33 FIRST CLASS WITH DISTINCTION
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KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211263 NAME : SHAIKH ADIL ANWAR MOTHER : PARVEEN SHAIKH PRN :72021312G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 122/150 | --- | 081/100 | --- | 81 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 078/100 | --- | 076/100 | --- | 77 | 06 | A+ | 09 | 54 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 28#/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | # |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 04 | C | 05 | 20 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 015/025 | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 014/030 | 043/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 016/030 | 036/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 036/050 | --- | 038/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 7.35, TOTAL CREDITS EARNED : 40
FE SGPA : 6.91 SE SGPA : 8.41 TE SGPA : 8.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1325/170 CGPA : 7.79 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211264 NAME : SHAIKH RAMEEZ ABDULRAUF MOTHER : ASMA PRN :72162261F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 141/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 090/100 | --- | 088/100 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 035/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 044/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 027/030 | 056/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 016/030 | 045/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 019/030 | 046/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 039/050 | --- | 040/050 | --- | 79 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
SE SGPA : 8.75 TE SGPA : 8.93
TOTAL GRADE POINTS / TOTAL CREDITS : 1114/126 CGPA : 8.84 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211265 NAME : SHELAR SNEHA RAMCHANDRA MOTHER : SHELAR SUVARNA RAMCHANDRAPRN :72162262D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 131/150 | --- | 087/100 | --- | 87 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 036/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 28#/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | # |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 030/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 015/030 | 028/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 007/030 | 33$/070 | 040/100 | --- | --- | --- | --- | 40 | 04 | P | 04 | 16 | --- | 1$ |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 019/025 | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 013/030 | 021/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 022/030 | 020/070 | 042/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 019/030 | 028/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 037/050 | --- | 036/050 | --- | 73 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34

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SEAT NO.: B190211266 NAME : SHENDGE ABHISHEK BALASAHEB MOTHER : SUREKHA BALASAHEB SHENDGEPRN :72021324L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 084/100 | --- | 082/100 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 035/050 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 033/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 022/030 | 044/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 022/030 | 052/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 024/030 | 032/070 | 056/100 | --- | --- | --- | --- | 56 | 04 | B+ | 07 | 28 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 024/025 | --- | 022/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 022/030 | 28#/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | # |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 042/050 | --- | 039/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.20 SE SGPA : 9.23 TE SGPA : 9.26
TOTAL GRADE POINTS / TOTAL CREDITS : 1453/170 CGPA : 8.55 FIRST CLASS WITH DISTINCTION

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PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211267 NAME : SHINDE AKANKSHA DHARMRAJ MOTHER : VARUNA DHARMRAJ SHINDE PRN :72162263B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 088/100 | --- | 086/100 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 029/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 020/030 | 038/070 | 058/100 | --- | --- | --- | --- | 58 | 04 | B+ | 07 | 28 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 023/030 | 037/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 018/030 | 042/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 020/030 | 049/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 038/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
SE SGPA : 8.68 TE SGPA : 9.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1100/126 CGPA : 8.73 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190211268 NAME : SHINDE PRASAD CHANDRAKANT MOTHER : SANGITA PRN :72162264L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 142/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 092/100 | --- | 090/100 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 037/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 024/030 | 030/070 | 054/100 | --- | --- | --- | --- | 54 | 04 | B | 06 | 24 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 039/050 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.30, TOTAL CREDITS EARNED : 40
SE SGPA : 8.23 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1096/126 CGPA : 8.70 FIRST CLASS WITH DISTINCTION
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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211269 NAME : SHINDE SHUBHAM SURESH MOTHER : SAVITA PRN :72162265J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 141/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 090/100 | --- | 088/100 | --- | 89 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 021/030 | 031/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 021/030 | 050/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 013/030 | 045/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 04 | P | 04 | 16 | --- | 2$ |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 018/030 | 039/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 016/030 | 037/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 039/050 | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.07, TOTAL CREDITS EARNED : 40
SE SGPA : 8.73 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1091/126 CGPA : 8.66 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211270 NAME : SURWASE PRASHANT VAIJNATH MOTHER : VIDDYA SURWASE PRN :72162266G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 035/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 021/030 | 040/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 037/050 | --- | 043/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
SE SGPA : 8.68 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1115/126 CGPA : 8.85 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211271 NAME : TADWALKAR SHIVAM SUBHASH MOTHER : SUPRIYA PRN :72021356J CLG.: SMCP[21]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | --- | --- | --- | 136/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | --- | --- | --- | 088/100 | --- | 086/100 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 039/050 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | 022/030 | 047/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 404181HR MINR-IND. ROBO. & AUTO. | * 016/030 | AB/070 | 016/100 | --- | --- | --- | --- | FF | 04 | IC | 00 | 00 | --- | --- |
| 404181HR MINR-IND. ROBO. & AUTO. | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 402045A PRODUCT DESIGN & DEV. | * 019/030 | 057/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * 019/030 | 045/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A AUTOMOBILE ENGINEERING | * 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.28, TOTAL CREDITS EARNED : 40
FE SGPA : 8.16 SE SGPA : 9.30 TE SGPA : 9.76
TOTAL GRADE POINTS / TOTAL CREDITS : 1549/170 CGPA : 9.11 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211272 NAME : TALWALKAR SHRAVAN BHOOSHAN MOTHER : MAMATA TALWALKAR PRN :72021357G CLG.: SMCP[21]

| COURSE NAME | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | |
| 402054B STRESS MANAGEMENT | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 INDU. IN-PLANT TRAINING -II | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 INDUSTRIAL PROJECT | --- | --- | --- | 088/100 | --- | 086/100 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 402063 TECHNICAL PAPER PRESENTATION | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402064 ENERGY. ENG. & MGMT(SS-III) | 023/030 | 041/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 402065 IND. ENG. & ORG. MGMT(SS-IV) | 022/030 | 046/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | |
| 402051E ELECTRICAL & HYBRID VEHICLE | * AB/030 | 059/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 402055B OPERATIONS MANAGEMENT | * --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * AB/030 | 047/070 | 047/100 | --- | --- | --- | --- | 47 | 04 | C | 05 | 20 | --- | --- |
| 402066 DESIGN OF TRANS. ELEMENTS | * --- | --- | --- | 022/025 | --- | 021/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * AB/030 | 042/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 402067 MACHINE DYNAMICS & VIBRATION | * --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * AB/030 | 047/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 402068 ARTI. INTEL. IN MECH. ENG. | * --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402069A AUTOMOBILE ENGINEERING | * AB/030 | 049/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 402071 SYSTEMS ANALYSIS LAB. | * --- | --- | --- | 043/050 | --- | 041/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 7.67, TOTAL CREDITS EARNED : 40
FE SGPA : 6.61 SE SGPA : 9.34 TE SGPA : 9.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1407/170 CGPA : 8.28 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211273 NAME : TAYADE ANKIT SANTOSH MOTHER : SUNITA SANTOSH TAYADE PRN :72162267E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 141/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 092/100 | --- | 090/100 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 044/050 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 041/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 025/030 | 043/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 022/030 | 051/070 | 073/100 | --- | --- | --- | --- | 73 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 021/030 | 041/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 014/030 | 044/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 039/050 | --- | 042/050 | --- | 81 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 8.93, TOTAL CREDITS EARNED : 40
SE SGPA : 7.95 TE SGPA : 9.12
TOTAL GRADE POINTS / TOTAL CREDITS : 1090/126 CGPA : 8.65 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211274 NAME : TELPANDE SARTHAK NITIN MOTHER : SHILPA NITIN TELPANDE PRN :72162268C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 132/150 | --- | 089/100 | --- | 88 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 087/100 | --- | 085/100 | --- | 86 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 045/050 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 021/030 | 046/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 025/030 | 062/070 | 087/100 | --- | --- | --- | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 022/030 | 045/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 017/030 | 054/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 027/030 | 058/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 026/030 | 045/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 043/050 | --- | 83 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.35, TOTAL CREDITS EARNED : 40
SE SGPA : 9.18 TE SGPA : 9.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1183/126 CGPA : 9.39 FIRST CLASS WITH DISTINCTION
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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211275 NAME : THORAT PRATHAMESH SATISH MOTHER : SAVITA PRN :72021371B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 138/150 | --- | 092/100 | --- | 92 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 084/100 | --- | 082/100 | --- | 83 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 041/050 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402051E | ELECTRICAL & HYBRID VEHICLE | * | 029/030 | AB/070 | 029/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 024/030 | 048/070 | 072/100 | --- | --- | --- | --- | 72 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 023/030 | 059/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 029/030 | 053/070 | 082/100 | --- | --- | --- | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 021/030 | 053/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37

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SEAT NO.: B190211276 NAME : THUSE VARAD AMOD MOTHER : VIDYA PRN :72021374G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 142/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 092/100 | --- | 090/100 | --- | 91 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 043/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 046/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 049/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 026/030 | 059/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 021/030 | 057/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 029/030 | 055/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 016/030 | 055/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 40
FE SGPA : 7.93 SE SGPA : 8.93 TE SGPA : 9.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1528/170 CGPA : 8.99 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211277 NAME : UPADHYE MRUNAL SHEETAL MOTHER : RASHMI PRN :72021381K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 135/150 | --- | 090/100 | --- | 90 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 088/100 | --- | 086/100 | --- | 87 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 042/050 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 024/030 | 050/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045A | PRODUCT DESIGN & DEV. | * | 024/030 | 061/070 | 085/100 | --- | --- | --- | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 021/030 | 049/070 | 070/100 | --- | --- | --- | --- | 70 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 018/030 | 053/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 024/030 | 054/070 | 078/100 | --- | --- | --- | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 024/030 | 055/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 047/050 | --- | 046/050 | --- | 93 | 01 | O | 10 | 10 | --- | --- |

FOURTH YEAR SGPA : 9.53, TOTAL CREDITS EARNED : 40
FE SGPA : 8.68 SE SGPA : 9.41 TE SGPA : 9.67
TOTAL GRADE POINTS / TOTAL CREDITS : 1583/170 CGPA : 9.31 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211278 NAME : VEDANT CHITTE MOTHER : MADHURI CHITTE PRN :72021388G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 142/150 | --- | 094/100 | --- | 94 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 047/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 404181HR | MINR-IND. ROBO. & AUTO. | | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 04 | C | 05 | 20 | --- | --- |
| 404181HR | MINR-IND. ROBO. & AUTO. | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402045B | OPERATIONS RESEARCH | * | 027/030 | 064/070 | 091/100 | --- | --- | --- | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 04 | A | 08 | 32 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 029/030 | 054/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 402069C | FLUID POWER CONTROL | * | 027/030 | 050/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 046/050 | --- | 040/050 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 404183HR | MINR-ARTIF. INTEL. IN ROBOT. | * | 012/030 | 049/070 | 061/100 | --- | --- | --- | --- | 61 | 04 | A | 08 | 32 | --- | --- |
| 404183HR | MINR-ARTIF. INTEL. IN ROBOT. | * | --- | --- | --- | --- | --- | --- | 039/050 | 78 | 02 | A+ | 09 | 18 | --- | --- |

FOURTH YEAR SGPA : 9.57, TOTAL CREDITS EARNED : 40
FE SGPA : 7.86 SE SGPA : 9.00 TE SGPA : 9.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1522/170 CGPA : 8.95 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 20 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 82-B.E. (2019 PAT.)(MECHANICAL SANDWICH)

SEAT NO.: B190211279 NAME : WAGH DIGVIJAY SUDAMRAO MOTHER : SARALA SUDAMRAO WAGH PRN :72162269M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | | --- | --- | --- | 140/150 | --- | 093/100 | --- | 93 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 086/100 | --- | 090/100 | --- | 88 | 06 | O | 10 | 60 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 040/050 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 025/030 | 042/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | | 025/030 | 049/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402050A | QUALITY & RELIABILITY ENGI. | * | AB/030 | 045/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 030/030 | 048/070 | 078/100 | --- | --- | --- | --- | 78 | 04 | A+ | 09 | 36 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 018/030 | 049/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 040/050 | --- | 032/050 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : 8.82, TOTAL CREDITS EARNED : 40
SE SGPA : 9.18 TE SGPA : 9.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1155/126 CGPA : 9.17 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190211280 NAME : YADAV SAURABH RAKESH MOTHER : RAMADEVI PRN :71905551C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 402054B | STRESS MANAGEMENT | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402061 | INDU. IN-PLANT TRAINING -II | * | --- | --- | --- | 120/150 | --- | 080/100 | --- | 80 | 07 | O | 10 | 70 | --- | --- |
| 402062 | INDUSTRIAL PROJECT | | --- | --- | --- | 080/100 | --- | 078/100 | --- | 79 | 06 | A+ | 09 | 54 | --- | --- |
| 402063 | TECHNICAL PAPER PRESENTATION | | --- | --- | --- | --- | --- | 037/050 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 402064 | ENERGY. ENG. & MGMT(SS-III) | | 023/030 | 030/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 402065 | IND. ENG. & ORG. MGMT(SS-IV) | * | 024/030 | 039/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 402050A | QUALITY & RELIABILITY ENGI. | * | AB/030 | 035/070 | 035/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 402055B | OPERATIONS MANAGEMENT | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | 012/030 | 017/070 | 029/100 | --- | --- | --- | --- | FF | 04 | F | 00 | 00 | --- | --- |
| 402066 | DESIGN OF TRANS. ELEMENTS | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 402067 | MACHINE DYNAMICS & VIBRATION | * | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 402068 | ARTI. INTEL. IN MECH. ENG. | * | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 402069A | AUTOMOBILE ENGINEERING | * | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 402071 | SYSTEMS ANALYSIS LAB. | * | --- | --- | --- | 041/050 | --- | 034/050 | --- | 75 | 01 | A+ | 09 | 09 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 33
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217501 NAME : ABHIJEET PANDEY MOTHER : SARITA PRN :72020839E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 012/025 | 012/025 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411122 | OPERATION RESEARCH | | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 016/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 015/030 | 050/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 038/050 | --- | 038/050 | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 090/150 | --- | 085/150 | --- | 58 | 12 | B+ | 07 | 84 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 060/100 | --- | 057/100 | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 021/030 | 032/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.35, TOTAL CREDITS EARNED : 40
FE SGPA : 6.64 SE SGPA : 8.32 TE SGPA : 8.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1288/170 CGPA : 7.58 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217502 NAME : ABHISHEK UTTAM AMBUPE MOTHER : MANISHA UTTAM AMBUPE PRN :72162270E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | 004/030 | 029/070 | 033/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 012/025 | 014/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 411122 | OPERATION RESEARCH | | 016/030 | 28$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 3$ |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 015/025 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 014/030 | 029/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | 010/030 | 036/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 039/050 | --- | --- | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 028/050 | --- | 026/050 | --- | 54 | 02 | B | 06 | 12 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 128/150 | --- | 120/150 | --- | 82 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 072/100 | --- | 070/100 | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 002/030 | 030/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SEAT NO.: B190217503 NAME : AMRUTKAR RUSHIKESH LAXMAN MOTHER : PRATIBHA PRN :72020852B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 020/030 | 046/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 020/025 | 015/025 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 411122 | OPERATION RESEARCH | | 026/030 | 048/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 022/025 | 019/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 023/030 | 061/070 | 084/100 | --- | --- | --- | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 140/150 | --- | 140/150 | --- | 93 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 092/100 | --- | 092/100 | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.53, TOTAL CREDITS EARNED : 40
FE SGPA : 7.82 SE SGPA : 8.82 TE SGPA : 9.50
TOTAL GRADE POINTS / TOTAL CREDITS : 1512/170 CGPA : 8.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217504 NAME : BANDGAR SHUBHAM KISHOR MOTHER : KANCHAN PRN :72020875M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 010/030 | 040/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 020/025 | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 021/025 | 019/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 020/030 | 059/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 105/150 | --- | 090/150 | --- | 65 | 12 | A | 08 | 96 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 068/100 | --- | 065/100 | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 018/030 | 038/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.00, TOTAL CREDITS EARNED : 40
FE SGPA : 6.55 SE SGPA : 8.57 TE SGPA : 9.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1365/170 CGPA : 8.03 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217505 NAME : BHAGWAT KUANL VIJAY MOTHER : BHAGWAT VARSHA VIJAY PRN :72162271C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 010/030 | 036/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 021/025 | 020/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 012/030 | 035/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 021/030 | 054/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 014/030 | 028/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 045/050 | --- | 046/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 130/150 | --- | 126/150 | --- | 85 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 085/100 | --- | 081/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 016/030 | 039/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.38, TOTAL CREDITS EARNED : 40
SE SGPA : 8.30 TE SGPA : 8.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1066/126 CGPA : 8.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217506 NAME : BHAKRE SHIVAM DILIP MOTHER : NEETA PRN :71904992L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | * | 005/030 | 042/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 014/025 | 015/025 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 411122 | OPERATION RESEARCH | | 011/030 | 031/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 016/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 012/030 | 046/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 016/030 | 030/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 090/150 | --- | 080/150 | --- | 56 | 12 | B+ | 07 | 84 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 060/100 | --- | 055/100 | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 016/025 | --- | 014/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SEAT NO.: B190217507 NAME : BHOSALE GAURAV RAJENDRA MOTHER : BHOSALE REKHA RAJENDRA PRN :72162272M CLG.: SMCP[21]

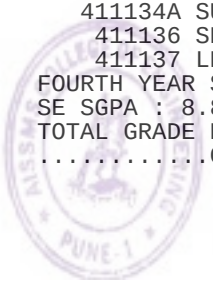
| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 012/030 | 037/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 016/025 | 012/025 | --- | --- | 56 | 01 | B+ | 07 | 07 | --- | --- |
| 411122 | OPERATION RESEARCH | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 021/025 | 019/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 020/030 | 052/070 | 072/100 | --- | --- | --- | --- | 72 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 015/030 | 029/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 132/150 | --- | 130/150 | --- | 87 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 086/100 | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

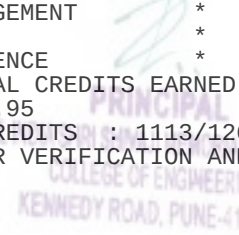
FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40
SE SGPA : 8.57 TE SGPA : 8.48
TOTAL GRADE POINTS / TOTAL CREDITS : 1066/126 CGPA : 8.46 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217508 NAME : CHAVAN SARANG SUNIL MOTHER : CHAVAN RUPALI SUNIL PRN :72162273K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 002/030 | 047/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 022/025 | 020/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | * | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 021/030 | 056/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 042/050 | --- | 040/050 | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 132/150 | --- | 136/150 | --- | 89 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 085/100 | --- | 083/100 | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 017/030 | 031/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.75, TOTAL CREDITS EARNED : 40
SE SGPA : 8.80 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1113/126 CGPA : 8.83 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....





SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217509 NAME : CHAWARE KARTIKI SHANKAR MOTHER : VARSHA SHANKAR CHAWARE PRN :72162274H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 014/030 | 050/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 023/025 | 022/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 026/030 | 057/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 018/030 | 058/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 025/030 | 044/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 146/150 | --- | 145/150 | --- | 97 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 094/100 | --- | 091/100 | --- | 92 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 021/030 | 044/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 048/050 | --- | --- | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 023/025 | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.47, TOTAL CREDITS EARNED : 40
SE SGPA : 9.45 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1197/126 CGPA : 9.50 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217510 NAME : DALVI PRAJAKTA HEMANT MOTHER : YOJANA PRN :72020931F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 004/030 | 36$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 022/025 | 021/025 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 018/030 | 047/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 010/030 | 030/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 119/150 | --- | 110/150 | --- | 76 | 12 | A+ | 09 | 108 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 072/100 | --- | 070/100 | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 019/025 | --- | 018/025 | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.80, TOTAL CREDITS EARNED : 40
FE SGPA : 7.55 SE SGPA : 8.80 TE SGPA : 9.14
TOTAL GRADE POINTS / TOTAL CREDITS : 1415/170 CGPA : 8.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217511 NAME : DODAL KALPESH KISHOR MOTHER : MADHAVI KISHOR DODAL PRN :72162275F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 006/030 | 034/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 017/025 | 015/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 013/030 | 042/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 021/025 | 018/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 021/030 | 059/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 021/030 | 034/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 037/050 | --- | 040/050 | --- | 77 | 02 | A+ | 09 | 18 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 130/150 | --- | 129/150 | --- | 86 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 085/100 | --- | 086/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 003/030 | 37$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
SE SGPA : 8.66 TE SGPA : 8.05
TOTAL GRADE POINTS / TOTAL CREDITS : 1058/126 CGPA : 8.40 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217512 NAME : EKSHINGE PRASAD PANDHARINATH MOTHER : SANGITA PANDHARINATH EKSHINGEPRN :72162276D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | 004/030 | 028/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 012/025 | 011/025 | --- | --- | 46 | 01 | C | 05 | 05 | --- | --- |
| 411122 | OPERATION RESEARCH | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 017/025 | 015/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 012/030 | 048/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | 007/030 | 040/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 032/050 | --- | --- | --- | 64 | 02 | A | 08 | 16 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 028/050 | --- | 035/050 | --- | 63 | 02 | A | 08 | 16 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 128/150 | --- | 120/150 | --- | 82 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 078/100 | --- | 077/100 | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 008/030 | 028/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217513 NAME : GAIKWAD SAKSHI MOHAN MOTHER : ASHWINI MOHAN GAIKWAD PRN :72162277B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 019/030 | 043/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 021/025 | 020/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 017/030 | 048/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 021/025 | 020/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 026/030 | 055/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 017/030 | 036/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 125/150 | --- | 115/150 | --- | 80 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 075/100 | --- | 073/100 | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 020/030 | 035/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.07, TOTAL CREDITS EARNED : 40
SE SGPA : 8.82 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1125/126 CGPA : 8.93 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217514 NAME : GAIKWAD SUSHANT SHESHRAO MOTHER : RANJANA PRN :72020987M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 012/030 | 049/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 015/025 | 016/025 | --- | --- | 62 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 017/030 | 047/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 019/030 | 047/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 016/030 | 041/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 135/150 | --- | 139/150 | --- | 91 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 088/100 | --- | 086/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 013/030 | 045/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 020/025 | --- | 019/025 | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.00, TOTAL CREDITS EARNED : 40
FE SGPA : 6.32 SE SGPA : 8.73 TE SGPA : 9.33
TOTAL GRADE POINTS / TOTAL CREDITS : 1414/170 CGPA : 8.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217515 NAME : GHARDE NOVIL PRAMOD MOTHER : RANJANA PRN :71811792B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | AB/030 | 026/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 012/025 | 014/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 411122 | OPERATION RESEARCH | * | AB/030 | 40$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 016/025 | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | * | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | AB/030 | 016/070 | 016/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 013/025 | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 027/050 | --- | 026/050 | --- | 53 | 02 | B | 06 | 12 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 128/150 | --- | 120/150 | --- | 82 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 078/100 | --- | 077/100 | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | AB/030 | 031/070 | 031/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 31[ RRE & RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217516 NAME : GUJARATHI PALASH DEVENDRA MOTHER : NISHI PRN :71811817M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | 010/030 | 049/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | AB/025 | AB/025 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411122 | OPERATION RESEARCH | | 015/030 | 044/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 411122 | OPERATION RESEARCH | * | --- | --- | --- | 010/025 | 010/025 | --- | --- | 40 | 01 | P | 04 | 04 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | * | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 035/050 | --- | --- | --- | 70 | 02 | A+ | 09 | 18 | --- | --- |
| 411130 | MINI PROJECT | * | --- | --- | --- | 038/050 | --- | 040/050 | --- | 78 | 02 | A+ | 09 | 18 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 100/150 | --- | 100/150 | --- | 66 | 12 | A | 08 | 96 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 061/100 | --- | 060/100 | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | AB/030 | 041/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 015/025 | --- | 015/025 | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 39[ RRB ]

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....



PRINCIPAL
ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217517 NAME : HONKARPE ABHIJEET BALASAHEB MOTHER : NIRMALA PRN :72021025K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 010/030 | 031/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 019/025 | 020/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411122 | OPERATION RESEARCH | | 014/030 | 046/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 017/030 | 045/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 045/050 | --- | 042/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 140/150 | --- | 140/150 | --- | 93 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 093/100 | --- | 093/100 | --- | 93 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.47, TOTAL CREDITS EARNED : 40
FE SGPA : 6.27 SE SGPA : 8.34 TE SGPA : 8.55
TOTAL GRADE POINTS / TOTAL CREDITS : 1341/170 CGPA : 7.89 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217518 NAME : JADHAV SHREYAS VIJAY MOTHER : KALPANA PRN :72162278L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 010/025 | AB/025 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411122 | OPERATION RESEARCH | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 012/025 | 012/025 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | AB/030 | AB/070 | AB/100 | --- | --- | --- | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 025/050 | --- | 030/050 | --- | 55 | 02 | B+ | 07 | 14 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | AB/150 | --- | AB/150 | --- | FF | 12 | IC | 00 | 00 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | AB/100 | --- | AB/100 | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 008/030 | 000/070 | 008/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 7[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217519 NAME : JAJU KESHAV MATHURADAS MOTHER : SUNITA JAJU PRN :72021049G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 015/030 | 040/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 021/025 | 020/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 020/030 | 041/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 019/025 | 020/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 020/030 | 057/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 023/030 | 043/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 040/050 | --- | 043/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 135/150 | --- | 130/150 | --- | 88 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 087/100 | --- | 085/100 | --- | 86 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 017/030 | 043/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 40
FE SGPA : 6.50 SE SGPA : 8.98 TE SGPA : 9.00
TOTAL GRADE POINTS / TOTAL CREDITS : 1427/170 CGPA : 8.39 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217520 NAME : JAWALKAR ABHISHEK SHEKHAR MOTHER : BHARATI PRN :72162279J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 007/030 | 33$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 021/025 | 020/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 022/025 | 021/025 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 017/030 | 049/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 141/150 | --- | 140/150 | --- | 93 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 090/100 | --- | 088/100 | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 010/030 | 034/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.13, TOTAL CREDITS EARNED : 40
SE SGPA : 8.14 TE SGPA : 8.17
TOTAL GRADE POINTS / TOTAL CREDITS : 1026/126 CGPA : 8.14 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217521 NAME : KACHAVE NARAYAN BHAGWAN MOTHER : KACHAVE SATYABHAMA PRN :72162280B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 003/030 | 037/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 021/025 | 018/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411122 | OPERATION RESEARCH | | 010/030 | 044/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 013/030 | 046/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 010/030 | 039/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 030/050 | --- | 035/050 | --- | 65 | 02 | A | 08 | 16 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 105/150 | --- | 090/150 | --- | 65 | 12 | A | 08 | 96 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 068/100 | --- | 065/100 | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 034/050 | --- | --- | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.28, TOTAL CREDITS EARNED : 40
SE SGPA : 7.20 TE SGPA : 8.05
TOTAL GRADE POINTS / TOTAL CREDITS : 946/126 CGPA : 7.51 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217522 NAME : KADAM RUTUJA UDAY MOTHER : KALYANI UDAY KADAM PRN :72162281L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 020/030 | 050/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 023/025 | 022/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 021/030 | 062/070 | 083/100 | --- | --- | --- | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 027/030 | 049/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 024/030 | 038/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 142/150 | --- | 142/150 | --- | 94 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 094/100 | --- | 094/100 | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 020/030 | 044/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.55, TOTAL CREDITS EARNED : 40
SE SGPA : 9.05 TE SGPA : 9.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1182/126 CGPA : 9.38 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217523 NAME : KOLEKAR MEHUL BALKRISHNA MOTHER : SANGITA PRN :71905212c CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 005/030 | 036/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 022/025 | 020/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 015/030 | 041/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 018/025 | 019/025 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 013/030 | 040/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 017/030 | 032/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 140/150 | --- | 138/150 | --- | 92 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 090/100 | --- | 089/100 | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 011/030 | 036/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 6.14 SE SGPA : 7.93 TE SGPA : 8.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1348/176 CGPA : 7.66 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217524 NAME : LATE SHREYAS JITENDRA MOTHER : LATE SUVARNA JITENDRA PRN :72162282J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 013/030 | 038/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 021/025 | 020/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 018/030 | 045/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 018/025 | 021/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 023/030 | 045/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 040/050 | --- | 041/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 135/150 | --- | 130/150 | --- | 88 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 092/100 | --- | 090/100 | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 015/030 | 048/070 | 063/100 | --- | --- | --- | --- | 63 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 033/050 | --- | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.03, TOTAL CREDITS EARNED : 40
SE SGPA : 8.41 TE SGPA : 8.98
TOTAL GRADE POINTS / TOTAL CREDITS : 1108/126 CGPA : 8.79 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217525 NAME : LOHANDE SAHIL ASHOK MOTHER : LOHANDE ANITA ASHOK PRN :72162283G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 022/025 | 017/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411122 | OPERATION RESEARCH | | 017/030 | 030/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 021/025 | 019/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 012/030 | 041/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 125/150 | --- | 115/150 | --- | 80 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 081/100 | --- | 075/100 | --- | 78 | 03 | A+ | 09 | 27 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.10, TOTAL CREDITS EARNED : 40
SE SGPA : 8.30 TE SGPA : 8.19
TOTAL GRADE POINTS / TOTAL CREDITS : 1033/126 CGPA : 8.20 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217526 NAME : MACHE RADHIKA SANJAY MOTHER : SANDHYA PRN :72021137K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 023/025 | 021/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 015/030 | 049/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 021/030 | 036/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 142/150 | --- | 142/150 | --- | 94 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 094/100 | --- | 094/100 | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.85, TOTAL CREDITS EARNED : 40
FE SGPA : 6.89 SE SGPA : 8.45 TE SGPA : 9.43
TOTAL GRADE POINTS / TOTAL CREDITS : 1425/170 CGPA : 8.38 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217527 NAME : MANE HRUSHIKESH GORAKH MOTHER : CHHAYA GORAKH MANE PRN :72021147G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 027/030 | 052/070 | 079/100 | --- | --- | --- | --- | 79 | 03 | A+ | 09 | 27 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 023/025 | 022/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 020/030 | 061/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 022/030 | 058/070 | 080/100 | --- | --- | --- | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 024/030 | 045/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 042/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 142/150 | --- | 142/150 | --- | 94 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 094/100 | --- | 094/100 | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 016/030 | 046/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.63, TOTAL CREDITS EARNED : 40
FE SGPA : 7.64 SE SGPA : 8.77 TE SGPA : 9.79
TOTAL GRADE POINTS / TOTAL CREDITS : 1518/170 CGPA : 8.93 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217528 NAME : MORE ROHIT RAJENDRA MOTHER : LATIKA PRN :72162284E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | 011/030 | 032/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 012/025 | 015/025 | --- | --- | 54 | 01 | B | 06 | 06 | --- | --- |
| 411122 | OPERATION RESEARCH | | 015/030 | 032/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 018/030 | 044/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 013/030 | 032/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 040/050 | --- | 041/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 135/150 | --- | 132/150 | --- | 89 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 088/100 | --- | 087/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 011/030 | 29#/070 | 40#/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217529 NAME : MULANI ARMAN DADABHAI MOTHER : MULANI JAMILA USMAN PRN :72162285C CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | 008/030 | 32$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 014/025 | 012/025 | --- | --- | 52 | 01 | B | 06 | 06 | --- | --- |
| 411122 | OPERATION RESEARCH | * | 013/030 | 058/070 | 071/100 | --- | --- | --- | --- | 71 | 03 | A+ | 09 | 27 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 019/025 | 018/025 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | 022/030 | 048/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 040/050 | --- | 043/050 | --- | 83 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 140/150 | --- | 135/150 | --- | 91 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 090/100 | --- | 089/100 | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 009/030 | 038/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.68, TOTAL CREDITS EARNED : 40
SE SGPA : 8.48 TE SGPA : 8.07
TOTAL GRADE POINTS / TOTAL CREDITS : 1059/126 CGPA : 8.40 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217530 NAME : MULAY KAIWALYA SANDIP MOTHER : MULAY POOJA SANDIP PRN :72162286M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | 006/030 | 040/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 014/025 | 016/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 012/030 | 038/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 021/025 | 020/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 018/030 | 032/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | 006/030 | 050/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 042/050 | --- | 043/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 145/150 | --- | 140/150 | --- | 95 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 090/100 | --- | 089/100 | --- | 89 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 009/030 | 037/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40
SE SGPA : 8.75 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1093/126 CGPA : 8.67 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217531 NAME : PAROLEKAR SUNNY YATIN MOTHER : ARUNA PRN :71905320L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 011/030 | 29$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 1$ |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 018/025 | 018/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411122 | OPERATION RESEARCH | | 016/030 | 28$/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | 3$ |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 020/030 | 047/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 012/030 | 030/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 130/150 | --- | 125/150 | --- | 85 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 085/100 | --- | 081/100 | --- | 83 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 012/030 | 032/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40
FE SGPA : 6.42 SE SGPA : 8.48 TE SGPA : 8.36
TOTAL GRADE POINTS / TOTAL CREDITS : 1363/176 CGPA : 7.74 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217532 NAME : PATIL AAYUSH SHRINIWAS MOTHER : KAVITA PRN :71905323E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 009/030 | 034/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 022/025 | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 021/030 | 037/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 022/025 | 023/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 019/030 | 050/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 045/050 | --- | 044/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 140/150 | --- | 140/150 | --- | 93 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 090/100 | --- | 087/100 | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 014/030 | 035/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
FE SGPA : 6.30 SE SGPA : 8.98 TE SGPA : 9.02
TOTAL GRADE POINTS / TOTAL CREDITS : 1426/176 CGPA : 8.10 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217533 NAME : PATIL AKASH RANGNATH MOTHER : RATANABAI PRN :71905326K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 010/025 | 020/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 016/030 | 049/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 019/025 | 017/025 | --- | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 016/030 | 053/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 013/030 | 030/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 019/025 | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 038/050 | --- | --- | --- | 76 | 02 | A+ | 09 | 18 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 140/150 | --- | 135/150 | --- | 91 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 089/100 | --- | 087/100 | --- | 88 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 015/030 | 031/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.32, TOTAL CREDITS EARNED : 40
FE SGPA : 5.92 SE SGPA : 8.05 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1344/176 CGPA : 7.64 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217534 NAME : PATIL DHANARAJ SUMANT MOTHER : PATIL ANURADHA SUMANT PRN :72162287K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 009/030 | 036/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 021/025 | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | * | 012/030 | 055/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 021/025 | 021/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 019/030 | 036/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 016/030 | 028/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 135/150 | --- | 130/150 | --- | 88 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 086/100 | --- | 089/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 017/030 | 039/070 | 056/100 | --- | --- | --- | --- | 56 | 03 | B+ | 07 | 21 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 40
SE SGPA : 8.30 TE SGPA : 8.57
TOTAL GRADE POINTS / TOTAL CREDITS : 1067/126 CGPA : 8.47 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217535 NAME : PATIL DNYANESH MUKUNDA MOTHER : PATIL RATNA MUKUNDA PRN :72162288H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | 006/030 | 048/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 015/025 | 020/025 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 411122 | OPERATION RESEARCH | | 007/030 | 038/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 018/030 | 057/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 012/030 | 039/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 042/050 | --- | 042/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 130/150 | --- | 128/150 | --- | 86 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 085/100 | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 016/025 | --- | 016/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.43, TOTAL CREDITS EARNED : 40
SE SGPA : 8.09 TE SGPA : 8.24
TOTAL GRADE POINTS / TOTAL CREDITS : 1039/126 CGPA : 8.25 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217536 NAME : PATIL LOKESH RAJIV MOTHER : PATIL LALITA RAJIV PRN :72162289F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 012/030 | 040/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 019/025 | 020/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411122 | OPERATION RESEARCH | | 019/030 | 054/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 021/025 | 022/025 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 025/030 | 051/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 014/030 | 037/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 142/150 | --- | 140/150 | --- | 94 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 090/100 | --- | 090/100 | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.78, TOTAL CREDITS EARNED : 40
SE SGPA : 8.18 TE SGPA : 9.38
TOTAL GRADE POINTS / TOTAL CREDITS : 1105/126 CGPA : 8.77 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217537 NAME : PATIL PRASHANT GOKUL MOTHER : MANGALBAI PATIL PRN :72021224D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 002/030 | 38$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 3$ |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 020/025 | 012/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 019/025 | 019/025 | --- | --- | 76 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 014/030 | 034/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 040/050 | --- | 040/050 | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 132/150 | --- | 128/150 | --- | 86 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 082/100 | --- | 080/100 | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 018/030 | 033/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.10, TOTAL CREDITS EARNED : 40
FE SGPA : 7.61 SE SGPA : 8.16 TE SGPA : 8.60
TOTAL GRADE POINTS / TOTAL CREDITS : 1379/170 CGPA : 8.11 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217538 NAME : PAWAR GAURAV SUNIL MOTHER : JAYSHRI PRN :72162290K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 012/030 | 034/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 016/025 | 013/025 | --- | --- | 58 | 01 | B+ | 07 | 07 | --- | --- |
| 411122 | OPERATION RESEARCH | | 016/030 | 034/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 018/025 | 017/025 | --- | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 022/030 | 043/070 | 065/100 | --- | --- | --- | --- | 65 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 013/030 | 036/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 038/050 | --- | 037/050 | --- | 75 | 02 | A+ | 09 | 18 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 128/150 | --- | 128/150 | --- | 85 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 084/100 | --- | 084/100 | --- | 84 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 011/030 | 030/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 019/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.15, TOTAL CREDITS EARNED : 40
SE SGPA : 8.16 TE SGPA : 8.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1048/126 CGPA : 8.32 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

PRINCIPAL
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217539 NAME : PAWAR SHANKAR GANESH MOTHER : POOJA PAWAR PRN :72162291H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 008/030 | 038/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 020/025 | 017/025 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 411122 | OPERATION RESEARCH | | 017/030 | 029/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 021/025 | --- | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 019/030 | 051/070 | 070/100 | --- | --- | --- | --- | 70 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 017/030 | 028/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 128/150 | --- | 125/150 | --- | 84 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 081/100 | --- | 080/100 | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 013/030 | 047/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 018/025 | --- | 018/025 | --- | 72 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.60, TOTAL CREDITS EARNED : 40
SE SGPA : 8.86 TE SGPA : 8.95
TOTAL GRADE POINTS / TOTAL CREDITS : 1110/126 CGPA : 8.81 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217540 NAME : PAWAR SWEJAL RAJENDRA MOTHER : HEMA PRN :72162292F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | * | 010/030 | 30$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 020/025 | 017/025 | --- | --- | 74 | 01 | A+ | 09 | 09 | --- | --- |
| 411122 | OPERATION RESEARCH | * | 008/030 | 053/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 022/025 | 020/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | * | 013/030 | 28#/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | # |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 040/050 | --- | 041/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 135/150 | --- | 130/150 | --- | 88 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 089/100 | --- | 082/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 022/025 | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]
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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217541 NAME : PHAD PRANAV BALIRAM MOTHER : RAJASHRI PRN :72021248M CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 006/030 | 34$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 018/025 | 015/025 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 013/030 | 039/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 017/030 | 034/070 | 051/100 | --- | --- | --- | --- | 51 | 03 | B | 06 | 18 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 013/030 | 028/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 042/050 | --- | 039/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 120/150 | --- | 110/150 | --- | 76 | 12 | A+ | 09 | 108 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 085/100 | --- | 070/100 | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 008/030 | 038/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 017/025 | --- | 015/025 | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.65, TOTAL CREDITS EARNED : 40
FE SGPA : 6.80 SE SGPA : 7.89 TE SGPA : 7.71
TOTAL GRADE POINTS / TOTAL CREDITS : 1276/170 CGPA : 7.51 FIRST CLASS
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

SEAT NO.: B190217542 NAME : RITE AKASH SATISH MOTHER : SANGEETA PRN :71905404E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 012/030 | 029/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 019/025 | 011/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 007/030 | 037/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 012/030 | 043/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 010/030 | 033/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 043/050 | --- | 043/050 | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 140/150 | --- | 140/150 | --- | 93 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 089/100 | --- | 086/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 018/025 | --- | 017/025 | --- | 70 | 01 | A+ | 09 | 09 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 7.95, TOTAL CREDITS EARNED : 40
FE SGPA : 6.82 SE SGPA : 8.64 TE SGPA : 8.40
TOTAL GRADE POINTS / TOTAL CREDITS : 1392/176 CGPA : 7.91 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217543 NAME : SAID SIDDHANT VISHWAS MOTHER : VIMAL PRN :72162293D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | 004/030 | 005/070 | 009/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 020/025 | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | * | 009/030 | 040/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 021/025 | 019/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 012/030 | 031/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | 005/030 | 045/070 | 050/100 | --- | --- | --- | --- | 50 | 03 | B | 06 | 18 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 043/050 | --- | 042/050 | --- | 85 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 125/150 | --- | 115/150 | --- | 80 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 080/100 | --- | 080/100 | --- | 80 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 006/030 | 026/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 043/050 | --- | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 019/025 | --- | 021/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 34[ RRB ]

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SEAT NO.: B190217544 NAME : SHIVALIKAR SACHHIDANAND SANJAY MOTHER : SAVITA PRN :71905461D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 004/030 | 036/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 022/025 | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 020/030 | 028/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 024/025 | 020/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 023/030 | 051/070 | 074/100 | --- | --- | --- | --- | 74 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 014/030 | 031/070 | 045/100 | --- | --- | --- | --- | 45 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 142/150 | --- | 142/150 | --- | 94 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 091/100 | --- | 090/100 | --- | 90 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 014/030 | 032/070 | 046/100 | --- | --- | --- | --- | 46 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 020/025 | --- | 82 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.35, TOTAL CREDITS EARNED : 40
FE SGPA : 6.88 SE SGPA : 8.98 TE SGPA : 8.64
TOTAL GRADE POINTS / TOTAL CREDITS : 1436/176 CGPA : 8.16 FIRST CLASS WITH DISTINCTION

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217545 NAME : SIDDHANT DEVIDAS PASALKAR MOTHER : JYOTI DEVIDAS PASALKAR PRN :71905473H CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | 006/030 | 34$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 017/025 | 013/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | * | 016/030 | 044/070 | 060/100 | --- | --- | --- | --- | 60 | 03 | A | 08 | 24 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 023/030 | 044/070 | 067/100 | --- | --- | --- | --- | 67 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 011/030 | 029/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 043/050 | --- | 87 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 145/150 | --- | 144/150 | --- | 96 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 093/100 | --- | 090/100 | --- | 91 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 010/030 | 037/070 | 047/100 | --- | --- | --- | --- | 47 | 03 | C | 05 | 15 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 047/050 | --- | --- | --- | 94 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 023/025 | --- | 022/025 | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 40[ RRB ]

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SEAT NO.: B190217546 NAME : SIDDIQUI ZAIN FARHATEJAJ MOTHER : SANOBAR PRN :72162294B CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | * | AB/030 | 007/070 | 007/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | AB/025 | AB/025 | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411122 | OPERATION RESEARCH | * | AB/030 | 036/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 013/025 | 011/025 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | * | AB/030 | 004/070 | 004/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | AB/030 | 017/070 | 017/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 025/050 | --- | 023/050 | --- | 48 | 02 | C | 05 | 10 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | AB/150 | --- | AB/150 | --- | FF | 12 | IC | 00 | 00 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | AB/100 | --- | AB/100 | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 003/030 | 031/070 | 034/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 7[ RRB ]

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SEAT NO.: B190217547 NAME : SONAR PRATIK DATTATRAY MOTHER : ANITA PRN :71905483E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 009/030 | 31$/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | 2$ |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 015/025 | 018/025 | --- | --- | 66 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 020/030 | 039/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 022/025 | 020/025 | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 021/030 | 048/070 | 069/100 | --- | --- | --- | --- | 69 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 045/050 | --- | 045/050 | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 136/150 | --- | 130/150 | --- | 88 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 089/100 | --- | 085/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 013/030 | 029/070 | 042/100 | --- | --- | --- | --- | 42 | 03 | P | 04 | 12 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 017/025 | --- | 017/025 | --- | 68 | 01 | A | 08 | 08 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.25, TOTAL CREDITS EARNED : 40
FE SGPA : 6.28 SE SGPA : 8.50 TE SGPA : 8.45
TOTAL GRADE POINTS / TOTAL CREDITS : 1373/176 CGPA : 7.80 FIRST CLASS WITH DISTINCTION
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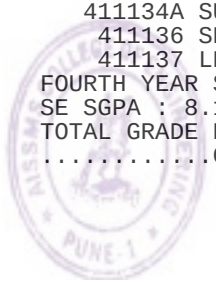
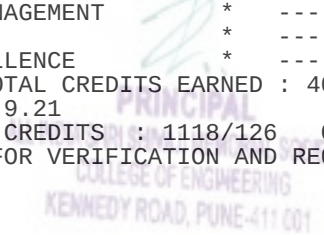
SEAT NO.: B190217548 NAME : SONWANE GANESH ASHOK MOTHER : MANDA PRN :72162295L CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 021/030 | 043/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 016/025 | 016/025 | --- | --- | 64 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 015/030 | 062/070 | 077/100 | --- | --- | --- | --- | 77 | 03 | A+ | 09 | 27 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 020/025 | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 019/030 | 057/070 | 076/100 | --- | --- | --- | --- | 76 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 022/030 | 040/070 | 062/100 | --- | --- | --- | --- | 62 | 03 | A | 08 | 24 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 046/050 | --- | 045/050 | --- | 91 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 132/150 | --- | 130/150 | --- | 87 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 085/100 | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 018/030 | 040/070 | 058/100 | --- | --- | --- | --- | 58 | 03 | B+ | 07 | 21 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 044/050 | --- | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 9.28, TOTAL CREDITS EARNED : 40
SE SGPA : 8.18 TE SGPA : 9.21
TOTAL GRADE POINTS / TOTAL CREDITS : 1118/126 CGPA : 8.87 FIRST CLASS WITH DISTINCTION
.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....





SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217549 NAME : SUROSHE KRUSHNA SHRIRAM MOTHER : UJJWLA SHRIRAM SUROSHE PRN :72021350K CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | * | 001/030 | 031/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | * | --- | --- | --- | 012/025 | 012/025 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411122 | OPERATION RESEARCH | * | AB/030 | 052/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 013/025 | 011/025 | --- | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 006/030 | 049/070 | 055/100 | --- | --- | --- | --- | 55 | 03 | B+ | 07 | 21 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | AB/030 | 036/070 | 036/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 012/025 | --- | 48 | 01 | C | 05 | 05 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 025/050 | --- | --- | --- | 50 | 02 | B | 06 | 12 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 021/050 | --- | 022/050 | --- | 43 | 02 | P | 04 | 08 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 075/150 | --- | 025/150 | --- | FF | 12 | F | 00 | 00 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 055/100 | --- | 050/100 | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 007/030 | 019/070 | 026/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | AB/050 | --- | --- | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 17[ RRB ]

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SEAT NO.: B190217550 NAME : THAKARE JANHAVI CHANDRASHEKHAR MOTHER : SUVARNA PRN :72021367D CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | ..... | | ..... | ..... | ..... | ..... | ..... | ..... | ... | ... | ... | ... | ... | ... | ... | ... |
| 411121 | MANUFACTURING AUTOMATION | | 021/030 | 045/070 | 066/100 | --- | --- | --- | --- | 66 | 03 | A | 08 | 24 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 022/025 | 022/025 | --- | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 016/030 | 043/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 022/025 | 023/025 | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 024/030 | 057/070 | 081/100 | --- | --- | --- | --- | 81 | 03 | O | 10 | 30 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 022/030 | 035/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 046/050 | --- | 046/050 | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | AB/150 | --- | AB/150 | --- | FF | 12 | IC | 00 | 00 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | AB/100 | --- | AB/100 | --- | FF | 03 | IC | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 025/030 | 048/070 | 073/100 | --- | --- | --- | --- | 73 | 03 | A+ | 09 | 27 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | AB/025 | --- | AB/025 | --- | FF | 01 | IC | 00 | 00 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 24

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COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217551 NAME : THORAT VAIBHAV NANDKISHOR MOTHER : MANJUSHA THORAT PRN :72162296J CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 015/030 | 033/070 | 048/100 | --- | --- | --- | --- | 48 | 03 | C | 05 | 15 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 015/030 | 034/070 | 049/100 | --- | --- | --- | --- | 49 | 03 | C | 05 | 15 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 024/025 | 022/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 016/030 | 048/070 | 064/100 | --- | --- | --- | --- | 64 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 023/025 | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 045/050 | --- | --- | --- | 90 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 044/050 | --- | 045/050 | --- | 89 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 132/150 | --- | 130/150 | --- | 87 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 085/100 | --- | 085/100 | --- | 85 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 013/030 | 019/070 | 032/100 | --- | --- | --- | --- | FF | 03 | F | 00 | 00 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 020/025 | --- | 020/025 | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 37[ RRB ]

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SEAT NO.: B190217552 NAME : VINAYKUMAR SRINIVASULU JALAGAM MOTHER : DHANALAKSHMI JALAGAM PRN :72162297G CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 009/030 | 031/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 016/025 | 014/025 | --- | --- | 60 | 01 | A | 08 | 08 | --- | --- |
| 411122 | OPERATION RESEARCH | | 012/030 | 042/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 020/025 | 019/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 020/030 | 048/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 012/030 | 28#/070 | 040/100 | --- | --- | --- | --- | 40 | 03 | P | 04 | 12 | --- | # |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 041/050 | --- | --- | --- | 82 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 031/050 | --- | 038/050 | --- | 69 | 02 | A | 08 | 16 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 124/150 | --- | 124/150 | --- | 82 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 082/100 | --- | 082/100 | --- | 82 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 011/030 | 030/070 | 041/100 | --- | --- | --- | --- | 41 | 03 | P | 04 | 12 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 040/050 | --- | --- | --- | 80 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.03, TOTAL CREDITS EARNED : 40
SE SGPA : 8.55 TE SGPA : 8.83
TOTAL GRADE POINTS / TOTAL CREDITS : 1068/126 CGPA : 8.48 FIRST CLASS WITH DISTINCTION

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ALL INDIA SHRI SHIVAJI MEMORIAL SOCIETY'S
COLLEGE OF ENGINEERING
KENNEDY ROAD, PUNE-411 001

SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2019 COURSE) EXAMINATION, APR/MAY 2023 DATE : 27 JUL 2023
COLLEGE: [CEGP010850] - A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.
BRANCH CODE: 95-B.E. (2019 PAT.)(PRODUCTION ENGINEERING (SANDWICH))

SEAT NO.: B190217553 NAME : WAGH RUTUJA SURESH MOTHER : MANISHA SURESH WAGH PRN :72021402F CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 011/030 | 043/070 | 054/100 | --- | --- | --- | --- | 54 | 03 | B | 06 | 18 | --- | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 022/025 | 021/025 | --- | --- | 86 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 014/030 | 038/070 | 052/100 | --- | --- | --- | --- | 52 | 03 | B | 06 | 18 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 022/030 | 053/070 | 075/100 | --- | --- | --- | --- | 75 | 03 | A+ | 09 | 27 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | 022/030 | 037/070 | 059/100 | --- | --- | --- | --- | 59 | 03 | B+ | 07 | 21 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 024/025 | --- | 96 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 040/050 | --- | 044/050 | --- | 84 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 142/150 | --- | 142/150 | --- | 94 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 094/100 | --- | 094/100 | --- | 94 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 021/030 | 047/070 | 068/100 | --- | --- | --- | --- | 68 | 03 | A | 08 | 24 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 022/025 | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.95, TOTAL CREDITS EARNED : 40
FE SGPA : 7.00 SE SGPA : 8.73 TE SGPA : 9.62
TOTAL GRADE POINTS / TOTAL CREDITS : 1454/170 CGPA : 8.55 FIRST CLASS WITH DISTINCTION
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SEAT NO.: B190217554 NAME : ZAREKAR PRANAV SANTOSH MOTHER : SHUBHANGI PRN :72162298E CLG.: SMCP[21]

| | COURSE NAME | | ISE | ESE | TOTAL | TW | PR | OR | TUT | Tot% | Crd | Grd | GP | CP | P&R | ORD |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SEM.:1 | | | | | | | | | | | | | | | | |
| 411121 | MANUFACTURING AUTOMATION | | 009/030 | 035/070 | 044/100 | --- | --- | --- | --- | 44 | 03 | P | 04 | 12 | 35R | --- |
| 411121 | MANUFACTURING AUTOMATION | | --- | --- | --- | 023/025 | 023/025 | --- | --- | 92 | 01 | O | 10 | 10 | --- | --- |
| 411122 | OPERATION RESEARCH | | 007/030 | 036/070 | 043/100 | --- | --- | --- | --- | 43 | 03 | P | 04 | 12 | --- | --- |
| 411122 | OPERATION RESEARCH | | --- | --- | --- | 022/025 | 017/025 | --- | --- | 78 | 01 | A+ | 09 | 09 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | 018/030 | 043/070 | 061/100 | --- | --- | --- | --- | 61 | 03 | A | 08 | 24 | --- | --- |
| 411123B | INDUSTRIAL ROBOTICS | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | * | 009/030 | 048/070 | 057/100 | --- | --- | --- | --- | 57 | 03 | B+ | 07 | 21 | --- | --- |
| 411124A | CREATIVE PRODUCT DESIGN | | --- | --- | --- | --- | --- | 022/025 | --- | 88 | 01 | O | 10 | 10 | --- | --- |
| 411129 | MOOCS | | --- | --- | --- | 046/050 | --- | --- | --- | 92 | 02 | O | 10 | 20 | --- | --- |
| 411130 | MINI PROJECT | | --- | --- | --- | 041/050 | --- | 040/050 | --- | 81 | 02 | O | 10 | 20 | --- | --- |
| 411131 | HUMAN RIGHTS | | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |
| SEM.:2 | | | | | | | | | | | | | | | | |
| 411132 | INDUSTRIAL IN-PLANT TRAINING | * | --- | --- | --- | 135/150 | --- | 135/150 | --- | 90 | 12 | O | 10 | 120 | --- | --- |
| 411133 | PROJECT | * | --- | --- | --- | 088/100 | --- | 086/100 | --- | 87 | 03 | O | 10 | 30 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | 014/030 | 039/070 | 053/100 | --- | --- | --- | --- | 53 | 03 | B | 06 | 18 | --- | --- |
| 411134A | SUPPLY CHAIN MANAGEMENT | * | --- | --- | --- | 042/050 | --- | --- | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411136 | SEMINAR2 | * | --- | --- | --- | 021/025 | --- | 021/025 | --- | 84 | 01 | O | 10 | 10 | --- | --- |
| 411137 | LEADERSHIP EXCELLENCE | * | --- | --- | --- | PP | --- | --- | --- | PP | 00 | AC | 00 | 00 | --- | --- |

FOURTH YEAR SGPA : 8.40, TOTAL CREDITS EARNED : 40
SE SGPA : 8.18 TE SGPA : 8.90
TOTAL GRADE POINTS / TOTAL CREDITS : 1070/126 CGPA : 8.49 FIRST CLASS WITH DISTINCTION
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