



# AISSMS

## COLLEGE OF ENGINEERING

ज्ञानम् सकलजन्हिताय

Approved by AICTE, New Delhi, Recognized by Govt. of Maharashtra,  
Affiliated to Savitribai Phule Pune University and recognized 2(f) and 12(B) by UGC  
(Id.No. PU / PN/ Engg. / 093 (1992)  
(Accredited by NAAC with grade A+)



Ref No: AISSMSCOE/PRIN/ 91 /2022-23

Date: 17/08/2022

To

The Director

Board of Examination & Evaluation

Savitribai Phule Pune University, Pune-07

Sub: Declaration of BE Result.

Respected Sir,

I am forwarding herewith the application of Ms Chimate Tanvi Nitin (PRN 71905040F) of BE Electrical of this College.

Above student has appeared for BE Electrical ( Term-I) but by mistake she was selected elective subject of EHV AC Transmission (403144C) in examination form University theory in Oct/Nov – 2021 and her corrected elective subject of Electric & Hybrid Vehicles (403144D) . You are kindly requested to issue his corrected B.E. original Marksheet & passing certificate.

I am enclosing herewith the following document for your kind information & necessary verification please.

1. Student application (Original )
2. Gazette Copy B.E. Marsheet ( Photo Copy)

Thanking you

Yours faithfully

Principal

AISSMSCOE, PUNE



PRINCIPAL  
ALL INDIA SHRI SHYAMJI MEMORIAL SOCIETY'S  
COLLEGE OF ENGINEERING  
KENNEDY ROAD, PUNE-411 001

सावित्रीबाई फुले पुणे विद्यापीठ  
संचालक कार्यालय  
परीक्षा व मूल्यांकन मंडळ  
नेहोय स्वाक्षरी.....**EAB**.....  
दिनांक.....**17/08/2022**.....

8<sup>th</sup> August, 2022

To,  
The Principal,  
AISSMS.C.O.E.,  
Pune.

Sub:- Request you to make corrections in  
the marksheet of Oct/Nov 2021  
and April/May 2022

Respected Sir,

I, Tanvi Nifin Chimte, studied in BE Electrical  
Engineering as of 2021-22 with roll number: 18EL012,  
Seat No:- B150212517 and PRN no:- 71905040F.

while appearing for Oct/Nov 2021 Exam in online mode,  
I appeared for a grievance accepted subject,

Electric and Hybrid Vehicles (403144D)

after wrongly choosing,

EHV AC Transmission (403144E).

I have scored a 50 out of 50 in the Electric & Hybrid  
Vehicles. But the marksheet and the result of Oct/Nov 2021  
and April/May 2022 are not been corrected with the  
right elective subject Electric & Hybrid Vehicles and still  
includes wrong subject i.e. EHV AC transmission.

I kindly request you to guide me through the  
process of application for marksheet correction.  
Thanking in Anticipation.

Yours Sincerely,  
Tanvi Chimte  
Tanvi Chimte



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Your Course is B.E.(2015 CREDIT PAT.) APR-MAY 2022

B150212517

Jyoti

Show Result

PDF



SAVITRIBAI PHULE PUNE UNIVERSITY  
(formerly University of Pune)  
GANESHKHIND, PUNE 411007.



Branch : B.E.(2015 CREDIT PAT.) APR-MAY 2022  
Seat No : B150212517 Centre: 21  
Student Name : CHIMTE TANVI NITIN  
Col/Inst.Name : 21 A.I.S.S.M.S. COLLEGE OF ENGINEERING, PUNE.

Perm Reg No(PRN) : 71805040F  
Mother Name : JYOTI

| SEM                              | SUBCODE                | SUBJECT NAME                | CRD                       | GRD | GP |    |
|----------------------------------|------------------------|-----------------------------|---------------------------|-----|----|----|
| 7                                | 403141                 | POWER SYS. OPERATION & CTRL | 3                         | O   | 30 |    |
|                                  | 403141                 | POWER SYS. OPERATION & CTRL | 1                         | O   | 10 |    |
|                                  | 403142                 | PLC AND SCADA APPLICATIONS  | 4                         | O   | 40 |    |
|                                  | 403142                 | PLC AND SCADA APPLICATIONS  | 1                         | O   | 10 |    |
|                                  | 403143B                | POWER QUALITY               | 3                         | O   | 30 |    |
|                                  | 403143B                | POWER QUALITY               | 1                         | O   | 10 |    |
|                                  | 403144C                | EHVAC TRANSMISSION          | 0                         | F   | 00 |    |
|                                  | 403145                 | CONTROL SYSTEM II           | 3                         | O   | 30 |    |
|                                  | 403145                 | CONTROL SYSTEM-II           | 1                         | O   | 10 |    |
|                                  | 403146                 | PROJECT I                   | 2                         | O   | 20 |    |
|                                  | 8                      | 403147                      | SWITCHGEAR AND PROTECTION | 3   | A+ | 27 |
|                                  |                        | 403147                      | SWITCHGEAR AND PROTECTION | 1   | O  | 10 |
|                                  |                        | 403148                      | POW. ELECTR. CONT. DRIVES | 4   | B+ | 28 |
|                                  |                        | 403148                      | POW. ELECTR. CONT. DRIVES | 1   | O  | 10 |
| 403149A                          |                        | HIGH VOLTAGE ENGINEERING    | 1                         | O   | 10 |    |
| 403149A                          |                        | HIGH VOLTAGE ENGINEERING    | 3                         | A   | 24 |    |
| 403149A                          |                        | HIGH VOLTAGE ENGINEERING    | 3                         | A+  | 27 |    |
| 403150A                          |                        | SMART GRID                  | 2                         | O   | 20 |    |
| 403151                           |                        | PROJECT II                  | 4                         | O   | 40 |    |
| 403151                           |                        | PROJECT II                  | 0                         | P   | 00 |    |
| 403153A                          | ENERGY STORAGE SYSTEMS |                             |                           |     |    |    |
| TOTAL CREDITS EARNED : 41SGPA :- |                        |                             |                           |     |    |    |

RESULT DATE : 5 August 2022

This cannot be treated as original statement of marks, Please verify the same University separately.



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# SAVITRIBAI PHULE PUNE UNIVERSITY

(formerly University of Pune)  
GANESHKHIND PUNE 411 007

STATEMENT OF MARKS / GRADES FOR B.E. (2015 COURSE) EXAM., APR/MAY 2022  
BRANCH CODE: 70-B.E. (2015 PAT.) (ELECTRICAL)

SEAT NO: B150212517      CENTRE: SMCP [211]      PERM REG. NO.: 71905040F  
NAME: CHIMTE TANVI NITIN      MOTHER: JYOTI  
COLLEGE / SCHOOL: [CEGP010850] - A. I. S. S. M. S. COLLEGE OF  
ENGINEERING, PUNE.

| CODE            | SUBJECT NAME                 | SUB. TYPE | TOT. CRD | EARN. CRD | CRD. GRD | Pts |
|-----------------|------------------------------|-----------|----------|-----------|----------|-----|
| <b>SEM. : 1</b> |                              |           |          |           |          |     |
| 403141          | POWER SYS. OPERATION & CTRL  | TH        | 03       | 03        | 0        | 30  |
| 403141          | POWER SYS. OPERATION & CTRL  | TW+OR     | 01       | 01        | 0        | 10  |
| 403142          | PLC AND SCADA APPLICATIONS   | TH        | 04       | 04        | 0        | 40  |
| 403142          | PLC AND SCADA APPLICATIONS   | TW+PR     | 01       | 01        | 0        | 10  |
| 403143B         | POWER QUALITY                | TH        | 03       | 03        | 0        | 30  |
| 403143B         | POWER QUALITY                | TW        | 01       | 01        | 0        | 10  |
| 403144D         | ELECTRIC AND HYBRID VEHICLES | * TH      | 03       | 03        | 0        | 30  |
| 403145          | CONTROL SYSTEM II            | TH        | 03       | 03        | 0        | 30  |
| 403145          | CONTROL SYSTEM II            | TW+OR     | 01       | 01        | 0        | 10  |
| 403146          | PROJECT I                    | OR        | 02       | 02        | 0        | 20  |
| <b>SEM. : 2</b> |                              |           |          |           |          |     |
| 403147          | SWITCHGEAR AND PROTECTION    | * TH      | 03       | 03        | A+       | 27  |
| 403147          | SWITCHGEAR AND PROTECTION    | * TW+OR   | 01       | 01        | 0        | 10  |
| 403148          | POW. ELECTR. CONT. DRIVES    | * TH      | 04       | 04        | B+       | 28  |
| 403148          | POW. ELECTR. CONT. DRIVES    | * TW+PR   | 01       | 01        | 0        | 10  |
| 403149A         | HIGH VOLTAGE ENGINEERING     | * TH      | 03       | 03        | A        | 24  |
| 403149A         | HIGH VOLTAGE ENGINEERING     | * TW+OR   | 01       | 01        | 0        | 10  |
| 403150A         | SMART GRID                   | * TH      | 03       | 03        | A+       | 27  |
| 403151          | PROJECT II                   | * TW      | 04       | 04        | 0        | 40  |
| 403151          | PROJECT II                   | * OR      | 02       | 02        | 0        | 20  |
| 403153A         | ENERGY STORAGE SYSTEMS       | * AC      | 00       | 00        | F        | 00  |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44  
FE SGPA : 9.28      SE SGPA : 9.40      TE SGPA : 9.98  
TOT GP/TOT CREDITS : 1809/190      CGPA : 9.52      FIRST CLASS WITH DISTINCTION

NOTE : PLEASE SEE THE BACKSIDE OF THIS STATEMENT FOR MORE DETAILS.



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ENGLISH

091900067      DATE: 19 SEP 2022