|                  |                           |                |                  | ege of Eng<br>ADEMIC ( | -          | -   | -01<br>8-19 TERM I                    |  |                          |           |  |
|------------------|---------------------------|----------------|------------------|------------------------|------------|---|---------------------------------------|--|--------------------------|-----------|--|
|                  |                           |                |                  | A                      | CADEMIC    | ACTIVITIES                                      | 6                                     |  |                          |           |  |
| SN               |                           |                | Activity         |                        |            | Y   | ear/Class                             |  | Dates                    |           |  |
| 514              |                           |                | Activity         |                        |            |   | Fime Table                            |  | Dates                    |           |  |
|                  |                           |                |                  |                        |            |   | coll Call List                        |  |                          |           |  |
| 1                | Notice                    |                |                  |                        |            |   | Confirmation List                     | 08/06/2018   |                          |           |  |
| I                |                           |                |                  |                        |            |   | eminar List                           |  |                          |           |  |
|                  |                           |                |                  |                        |            |   |                                       |  |                          |           |  |
|                  |                           |                |                  |                        |            |   | Project List                          | 11/06/2018 to 14/06/2018                             |                          |           |  |
| 2                | Course File C             | hecking        |                  |                        |            |   | culty memebrs                         |  |                          |           |  |
|                  |                           |                |                  |                        |            | All Fa  | culty memebrs                         | 22/10/2018 to 25/10/2018                             |                          |           |  |
| 3                | Principal Add             | ess to Faculty | Members          |                        |            | New F   | aculty Members                        |  | 22/06/2018               | В         |  |
| 4                | FE Induction              |                |                  |                        |            |   | FE                                    |  | 1/08/2018                | 1         |  |
| 4                | Commencement of Teaching  |                |                  |                        |            |   | FE                                    |  | 02/08/2018               |           |  |
| F                |                           |                |                  |                        |            |   |                                       | 15/06/2018   |                          |           |  |
| 5                | Commencem                 | ent of leachin | g                |                        |            |   | SE,TE,BE                              |  | 02/07/2018               |           |  |
|                  | ļ                         |                |                  |                        |            |   | ME-II                                 |  |                          |           |  |
| 6                | Defaulter List            |                |                  |                        |            | FE  | E,SE,TE,BE                            | After every 15 days                                  |                          |           |  |
|                  | Doportment                | ion Andres     | Monitoria - M    | ting                   |            | All Faculty memebrs                             |                                       | (starting from commencement of teachin               |                          |           |  |
| 7 8              |                           |                | Monitoring Mee   | ung                    |            |   |                                       | 03/07/2018&04/09/2018                                |                          |           |  |
|                  |                           |                | nitoring Meeting |                        |            |   | aculty memebrs<br>First               | 14/08/2018 & 18/09/2018<br>23/07/2018 to 27/07/2018  |                          |           |  |
| 9                | Students Feedback         |                |                  |                        |            |   | Second                                | 01/10/2018 to 27/07/2018<br>01/10/2018 to 05/10/2018 |                          |           |  |
|                  | ł                         |                |                  |                        |            |   | Chess                                 | 01/10/2018 to 05/10/2018<br>07/07/2018 to 08/07/2018 |                          |           |  |
|                  | Inter Departmental Sports |                |                  |                        |            |   | Badminton                             | 07/07/2018 to 08/07/2018<br>20/08/2018 to 21/08/2018 |                          |           |  |
| 10               |                           |                |                  |                        |            |   | able Tennis                           | 20/08/2018 to 21/08/2018<br>14/07/2018 to 15/07/2018 |                          |           |  |
|                  |                           |                |                  |                        |            |   |                                       |  |                          |           |  |
|                  |                           |                |                  |                        |            |   | Football                              | 21/09/2018 to 22/09/2018                             |                          |           |  |
| 11               | BE Project Ev             | aluation       |                  |                        |            | BE Students                                     |                                       |  | 08/2018 to 17/           |           |  |
|                  |                           |                |                  |                        |            |   |                                       |  | 01/10/2018 to 05/10/2018 |           |  |
| 40               |                           | (aluation      |                  |                        |            |   | E Obudanta                            | 03/09/2018 to 07/09/2018                             |                          |           |  |
| 12               | ME Project E              | valuation      |                  |                        |            | ME Students                                     |                                       | 08/10/2018 to 12/10/2018                             |                          |           |  |
| 13               | Make Up Clas              | 2000           |                  |                        |            | F   | E,SE,TE,BE                            |  |                          |           |  |
| 13               | Make Up Clas              | 565            |                  |                        |            |   |                                       | Last fortnight of last 3 months of ter               |                          |           |  |
|                  |                           |                |                  |                        |            |   | BE Mid Term exam                      | 01/08/2018 to 03/08/2018                             |                          |           |  |
|                  |                           |                |                  |                        |            | TE, E   | BE Insem exam                         | 07/  | 08/2018 to 11/           | 08/2018   |  |
| 14               | Mid term test/            | In-semester/O  | nline/End term   | Test                   |            | FE and SE online                                |                                       | 03/09/2018 to 08/09/2018 &                           |                          |           |  |
|                  |                           |                |                  |                        |            | SE,TE,BE End Term                               |                                       | 08/10/2018 to 12/10/2018                             |                          |           |  |
|                  |                           |                |                  |                        |            |   |                                       | 15/10/2018 to 17/10/2018                             |                          |           |  |
|                  |                           |                |                  |                        |            | FE  |                                       | Last Week of Novemeber                               |                          |           |  |
| 15               | Completion of             | Term Work      |                  |                        |            |   | SE,TE,BE                              | 10/10/2018 to 17/10/2018                             |                          |           |  |
| 10               | e e inpieden e            |                |                  |                        |            |   | MEII                                  | 17/10/2018 to 24/10/2018                             |                          |           |  |
|                  |                           |                |                  |                        |            |   |                                       |  |                          |           |  |
| 16               | Conclusion of             | Term           |                  |                        |            | ,SE,TE,BE                                       |                                       | 17/10/2018   |                          |           |  |
|                  |                           |                |                  |                        |            |   | ME-I,II                               |  | 24/10/2018               |           |  |
| 47               |                           |                |                  |                        |            | :   | SE,TE,BE                              |  | 20/10/2018 to 03/11/2018 |           |  |
| 17               | Oral/ Practica            | examination    |                  |                        |            | MEII  |                                       | 26/10/2018 to 03/11/2018                             |                          |           |  |
|                  |                           |                |                  |                        |            |   |                                       |  |                          |           |  |
|                  | L                         |                |                  |                        |            | FE  |                                       | First week of December                               |                          |           |  |
| 18               | Theory Exam               |                |                  |                        |            | SE, TE, BE                                      |                                       | 14/11/2018 to 08/12/2018                             |                          |           |  |
|                  |                           |                |                  |                        |            |   | ME II                                 | 12/12/2018 to 28/12/2018                             |                          |           |  |
|                  | 1                         |                |                  |                        |            | 1   |                                       | 1  |                          | -         |  |
| 19               | Commencem                 | ent of Second  | Term of Acade    | mic Year 2018-19       |            | FE  | E,SE,TE,BE                            |  | 17/12/2018               | В         |  |
| -                |                           |                |                  |                        |            |   | ME I, II                              | 15/01/2019   |                          |           |  |
|                  |                           |                |                  | DEPARTME               |            |   |                                       |  |                          | -         |  |
| DEPT             | DEPT                      | CUEM           | CN/2             |                        |            | 1   |                                       | MECH   | PPOP                     | 110       |  |
| DEPT             | DEPT                      | CHEM           | CIVIL            | COMP                   | ELE        | ETC   | FY                                    | MECH   | PROD                     | LIB       |  |
| I                | DATE                      | 18/09/2018     | 19/09/2018       | 21/09/2018             | 24/09/2018 | 25/09/2018                                      | 26/09/2018                            | 28/09/2018   | 03/10/2018               | 05/10/201 |  |
|                  |                           |                |                  |                        |            |   | 1                                     |  |                          |           |  |
|                  | eting with Pr             | ncipal         |                  |                        |            |   | Every Thursday                        |  |                          |           |  |
| AAC/N            | BA Meeting                |                |                  |                        |            | Every Tuesday                                   |                                       |  |                          |           |  |
| ADC              |                           |                |                  |                        |            |   | First and Third Monday of Every Month |  |                          |           |  |
| CDC ar           | nd GC                     |                |                  |                        |            | July, October, Jan and March (first week)       |                                       |  |                          |           |  |
| Purchase Meeting |                           |                |                  |                        |            |   | Last Week of April                    |  |                          |           |  |
|                  | election Mee              | tina           |                  |                        |            | First Week of May                               |                                       |  |                          |           |  |
|                  |                           |                | Teaching Sta     | ff and Supporti        | ng Staff   |   | Once in Term                          |  |                          |           |  |
|                  | •                         |                |                  |                        |            |   |                                       | nd Week  |                          |           |  |
|                  | ns and Staff              |                | eeung            |                        |            |   | Every Month Seco                      | na week  |                          |           |  |
|                  | al Meeting v              |                |                  |                        |            |   | Once in Term                          |  |                          |           |  |
| Anti Ra          | agging Com                |                | -                |                        |            |   | First Week of July                    |  |                          |           |  |
|                  | Shahu M                   | aharaj Jaya    | anthi : 26/06    | /2018                  |            | Shahu Football Trophy :28/09/2018 to 30/09/2018 |                                       |  |                          |           |  |
| <b>.</b>         |                           | Tusala         | last week        | of Jan 2019            | Ī          | Er  | ngineering Today                      | 17: 10/09/2  | 018 to 12/0              | 9/2018    |  |
| Shi              | ivaji Cricke              | t Irophy       |                  | k of Feb 2019          | EF OF      |   |                                       |  |                          | /         |  |
|                  |                           |                |                  |                        |            | GINEER  |                                       |  | Princip                  | 5         |  |

|         |  |                          |                  |                          | hri Shivaj<br>Engineei                          |   | al Society's<br>Ie-01                     |  |                          |            |  |
|---------|--|--------------------------|------------------|--------------------------|---|---|---|--|--------------------------|------------|--|
|         |  |                          |                  | DEMIC                    | CALENE  | DAR 201                                       | 8-19 TERM II                              |  |                          |            |  |
| Sr. No  |  |                          | A ativity        |                          | ACADEMIC  |   | S<br>/ear/Class                           |  | Detec                    |            |  |
| 51. NU  |  |                          | Activity         |                          |   | -   | Time Table                                | Dates  |                          |            |  |
|         |  |                          |                  |                          |   | -   | Roll Call List                            | 1  |                          |            |  |
| 1       | Notice                                     |                          |                  |                          |   | -   | e Confirmation List                       | _  | 10/12/2018               |            |  |
|         |  |                          |                  |                          |   |   |   |  |                          |            |  |
|         |  |                          |                  |                          |   | Seminar                                       | List and Project List                     |  |                          |            |  |
| 2       | Course File (                              | Checking                 |                  |                          |   | All F   | aculty memebrs                            | 10/12/2018 to 14/12/2017                             |                          |            |  |
| _       |  |                          |                  |                          |   |   | aculty memebrs                            |  | /2019 to 12/0            | 4/2019     |  |
| 0       | Principal Add                              | fress to Faculty         | / Members        |                          |   |   | Comp+Elec+Electronics                     |  | 18/12/2018<br>19/12/2018 |            |  |
| 3       | 3  |                          |                  |                          |   |   | +Lib+Gymkhana+CITP<br>E,SE,TE,BE          |  | 17/12/2018               |            |  |
| 4       | Commencen                                  | nent of Teachi           | ng               |                          |   |   | ME-I&II                                   |  | 15/01/2019               |            |  |
| 5       | Defaulter Lis                              | t                        |                  |                          |   | F   | E,SE,TE,BE                                | After every 15 days                                  |                          |            |  |
| 6       | Departmentv                                | vise of Academ           | nic Monitoring I | Neeting                  |   | All F   | aculty memebrs                            | 08/01/2019 & 05/03/2019                              |                          |            |  |
| 7       | Central Acad                               | lemic Monitorin          | ng Meeting       |                          |   | All F   | aculty memebrs                            | 11/01/2019 & 08/03/2019                              |                          |            |  |
| 8       | Students Fee                               | edback                   |                  |                          |   |   | First                                     |  | 2/2019 to 08/0           |            |  |
| -       |  |                          |                  |                          |   |   | Second                                    |  | 8/2019 to 29/0           | 3/2019     |  |
|         |  |                          |                  |                          |   | Cricket<br>Volleyball                         |   | -  |                          |            |  |
| 9       | Inter Departmental Sports (Boys and Girls) |                          |                  |                          |   | Volleyball<br>Basketball                      |   | First Week of Jan 2019                               |                          |            |  |
|         |  |                          |                  |                          |   | Football                                      |   |  |                          |            |  |
| 40      |  |                          |                  |                          |   |   |   | 14/01/2019 to 18/01/2019                             |                          |            |  |
| 10      | BE Project E                               | BE Project Evaluation    |                  |                          |   |   | BE Students                               |  | 3/2019 to 29/0           | 3/2019     |  |
| 11      | 1 ME Project Evaluation                    |                          |                  |                          |   | ME Students                                   |   | 25/02/2019 to 01/03/2019                             |                          |            |  |
|         | -  |                          |                  |                          |   |   |   |  | 15/04/2019 to 20/04/2019 |            |  |
| 12      | Make Up Cla                                | ISSES                    |                  |                          |   | FE,SE,TE,BE                                   |   | Last fortnight of last 3 months of term              |                          |            |  |
|         |  |                          |                  |                          |   | FE,SE,TE and BE Mid Term exam                 |   | 28/01/2019 to 02/02/2019                             |                          |            |  |
| 13      | Ν  | /lid term test/In-       | -semester/Onli   | ne/End Term <sup>-</sup> | Test  | TE, BE Insem exam<br>FE and SE Online Phase I |   | 05/03/2019 to 09/03/2018<br>04/02/2019 to 09/02/2019 |                          |            |  |
| 10      | I. I   |                          | -semester/orm    |                          | 1031  | FE and SE Online Phase II                     |   | 05/03/2019 to 11/03/2018                             |                          |            |  |
|         |  |                          |                  |                          |   |   | FE,SE,TE,BE                               |  | /2019 to 05/0            |            |  |
| 14      | O a man la fia ma                          |                          |                  |                          |   | FE,SE,TE,BE                                   |   | 06/04/2019 to 09/04/2019                             |                          |            |  |
| 14      | Completion                                 | of Term Work             |                  |                          |   | ME I &II                                      |   | 06/05/2019 to 11/05/2019                             |                          |            |  |
| 15      | Conclusion o                               | f Term                   |                  |                          |   | FE,SE,TE,BE                                   |   | 09/04/2019   |                          |            |  |
|         | -  |                          |                  |                          |   | ME-I,II                                       |   | 11/05/2019<br>11/04/2019 to 25/04/2019               |                          |            |  |
| 16      | Oral/ Practica                             | al examination           |                  |                          |   | SE,TE,BE<br>ME I&II                           |   | 11/04/2019 to 25/04/2019<br>13/05/2019 to 20/05/2019 |                          |            |  |
|         |  |                          |                  |                          |   | FE,SE, TE, BE                                 |   | 02/05/2019 to 27/05/2019                             |                          |            |  |
| 17      | Theory Exam                                | ı                        |                  |                          |   | ME I& II                                      |   | 23/05/2019 to 08/06/2019                             |                          |            |  |
|         |  |                          |                  |                          |   | FE<br>SE,TE,BE<br>ME II                       |   | First Week of August                                 |                          |            |  |
| 18      | Commencen                                  | nent of Second           | d Term of Acad   | lemic Year 20            | 18-19   |   |   | 17/06/2019<br>01/07/2019                             |                          |            |  |
|         |  |                          |                  |                          |   |   |   |  |                          |            |  |
|         |  | -                        | -                |                          | ETING WIT                                       | 1   |   |  |                          |            |  |
| DEPT    | DEPT                                       | CHEM                     | CIVIL            | COMP                     | ELE   | ETC   | FY  | MECH   | PROD                     | LIB        |  |
|         | DATE<br>DATE                               | 14/01/2019<br>25/02/2019 | 15/01/2019       | 16/01/2019               | 18/01/2019                                      | 22/01/2019                                    | 23/01/2019<br>06/03/2019                  | 25/01/2019   | 28/01/2019               | 29/01/2019 |  |
|         | eting with F                               |                          | 26/02/2019       | 27/02/2019               | 01/03/2019                                      | 05/03/2019                                    | Every Thursday                            | 08/03/2019   | 11/03/2019               | 12/03/2019 |  |
|         | BA Meeting                                 | 1                        |                  |                          |   | Every Tuesday                                 |   |  |                          |            |  |
| ADC     |  |                          |                  |                          |   | First and Third Monday of Every Month         |   |  |                          |            |  |
|         | CDC and GC                                 |                          |                  |                          |   |   | July, October, Jan and March (first week) |  |                          |            |  |
| Purchas | se Meeing                                  |                          |                  |                          |   | Last Week of April                            |   |  |                          |            |  |
|         | lection Mee                                |                          |                  |                          | First Week of May                               |   |   |  |                          |            |  |
|         |  | vith all Non T           |                  | aff and Supp             | Every Month first Week                          |   |   |  |                          |            |  |
|         | s and Staff<br>al Meeting w                | Grivance Me              | eeting           |                          | Every Month Second Week Every Month Second Week |   |   |  |                          |            |  |
|         |  | nittee Meetir            | าต               |                          | First Week of Jan                               |   |   |  |                          |            |  |
|         |  | 2/2019 to 1              |                  |                          | Shivaji Maharaj Jayanthi: 19/02/2019            |   |   |  |                          |            |  |
|         |  | 2019 to 15/              |                  |                          |   |   | chibition: Last we                        |  |                          |            |  |
|         |  | Week of A                |                  |                          |   | ,,  |   |  | 2                        |            |  |
|         |  |                          |                  |                          |   | SULEGE OF                                     |   |  |                          |            |  |
|         |  |                          |                  |                          |   | SSWS SSWS                                     | INEE                                      | W.   |                          |            |  |
|         |  |                          |                  |                          |   | PRINCIPAL                                     |   |  |                          |            |  |
|         |  |                          |                  |                          |   | AISSMSCOE, PUNE                               |   |  |                          | YUNE       |  |